PREFACE

This first report of registration for the 1976 Presidential Election Year, prepared under authority of California Elections Code Sections 458, 6430, and 6460, represents voter registration throughout the state as of January 6, 1976.

The next registration figures to be published will reflect the 54-day pre-primary totals (as of April 15). A 30-day pre-primary report of registration will be printed to reflect the May 9 registration figures. Similar 54-day and 30-day pre-general election figures will be published to reflect September 9 and October 3 registration figures respectively.

MARCH FONG EU Secretary of State

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|----------------------------|-----|
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| Congressional Districts | |
| Senatorial Districts | 15 |
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| Cities | |

REPORT OF REGISTRATION—COUNTIES

| Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------|------------|-------------------------|----------------------|---------------------------------------|---------------------------------------|------------------|
| | 1.75% | 1.00 | | | | | *** |
| ALAMEDA | 278,646 | 112,908 | 883 | 1 420 | 4.1 | 04 000 | 100.050 |
| PERCENTAGES | 66.2 | | č. | 1,638 | 661 | 26,223 | 420,959 |
| William | ,00.2 | 26.8 | .2 | . 4 . | .2 | 6.2 | . Tr |
| ALPINE | 250 | 263 | . o. | 4 | 6 | 74 | 597 |
| PERCENTAGES | 41.9 | 44.1 | | .7 | 1.0 | 12.4 | 5 - 2 |
| MADOR | 4004 | 0.400 | | | | | · |
| PERCENTAGES | 4,834 | 2,693 | 15 | . 10 | 2 | 292 | 7,846 |
| FERCENTAGES | 61.6 | 34.3 | .2 | .1 | | 3.7 | · . |
| UTTE | 25,555 | 20,335 | 247 | 168 | 40 | 3,130 | 49,475 |
| PERCENTAGES | 51.7 | 41.1 | .5 | .3 | .1 | 6.3 | |
| CALAVERAS | 4,344 | 3,095 | 34 | 29 | 20 | 24 | 7 700 |
| PERCENTAGES | 55.7 | 39.7 | | | 30 | 266 | 7,798 |
| ************************************** | 33.7 | 39.7 | .4 | .4 | .4 | 3.4 | |
| OLUSA | 2,826 | 1,991 | 7 | 1 | 1 | 159 | 4,985 |
| PERCENTAGES | 56.7 | 39.9 | .1 | | : | 3.2 | |
| ONTRA COSTA | 135,108 | 90,503 | 648 | 367 | 104 | 10,572 | 237,302 |
| PERCENTAGES | 56.9 | 38.1 | .3 | .2 | | 4.5 | |
| EL NORTE | 2,963 | 1,905 | 14. | ه | 4 | 226 | 5,118 |
| PERCENTAGES | 57.9 | 37.2 | .3 | .1 | .i l | 4.4 | 3,110 |
| | | W.W. | 17.3 | 7. | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | |
| L DORADO | 11,536 | 8,434 | 162 | 19 | 9 | 1,155 | 21,315 |
| PERCENTAGES | 54.1 | 39.6 | .8 | .1 | | 5.4 | |
| RESNO | 94,776 | 48,219 | 868 | 137 | 592 | 5040 | 140 440 |
| PERCENTAGES | 63,3 | 32.2 | .6 | | | 5,068 | 149,660 |
| A SAME AND THE SAM | ,,,90,0 | , 94.2 | | .1 | .4 | 3.4 | |
| LENN | 4,120 | 2,975 | 39 | 10 | 1 | 228 | 7,373 |
| PERCENTAGES | 55.9 | 40.3 | 5 | .1 | • | 3.1 | |
| UMBOLDT | 27,094 | 14,309 | 77 | 169 | 30 | 3,051 | 44,730 |
| PERCENTAGES | 60.6 | 32.0 | | .4 | .1 | 6.8 | 44,/30 |
| PERCEN | V 15 V | | ., | 7 . | | 0.6 | 141 |
| MPERIAL | 12,650 | 8,040 | 22 | 19 | 34 | 1,291 | 22,056 |
| PERCENTAGES | 57.4 | 36.5 | in i ii | :: 'i | .2 | 5.9 | |

| Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|------------|-------------|-------------------------|---|--------------------------------|-------------------|-----------|
| with the state of | | ` | .: | . :. | : | çisət | areas and |
| NYO | 3,569 | 3,062 | 32 | 10 | ' 0 | 262 | 6,935 |
| PERCENTAGES | 51.5 | 44.2 | .5 | · | | 3.8 | X 79%.2 |
| (ERN | 63,213 | 40,216 | 949 | 66 | 207 | 3,190 | 107,841 |
| PERCENTAGES | 58.6 | 37.3 | . 9 | .1 | 2 | 3.0 | 1457497 |
| INGS | 10,703 | 5,471 | 52 | 4 | 10 | 665 | 16,905 |
| PERCENTAGES | 63.3 | 32.4 | .3 | : | រុា [| 3.9 | 319 |
| AKE | 6,756 | 4,909 | 47 | 11 | 2 | 483 | 12,208 |
| PERCENTAGES | 55.3 | 40.2 | .4 | \mathfrak{J} | , | 4.0 | 7116 |
| ASSEN | 4,421 | 2,029 | 31 | 5 | o l | 351 | 6,837 |
| PERCENTAGES | 64.7 | 29.7 | .5 | .1 | 109 | 5.1 | 237,002 |
| OS ANGELES | 1,506,481 | 879,308 | 9,164 | 6,218 | 6,990 | 128,837 | 2,536,998 |
| PERCENTAGES | 59.4 | 34.7 | .4 | .2 | .3 | 5.1 | 4,255 |
| AADERA | 8,607 | 4,853 | 66 | . 7 | 3 | 273 | 13,809 |
| PERCENTAGES | 62.3 | 35.1 | 5 | ·1 | · . | 2,0 | :: |
| MARIN | 50,779 | 39,205 | 112 | 390 | 48 | 8,206 | 98,740 |
| PERCENTAGES | 51.4 | 39.7 j | , .1 , | 4 | w ^r | 8.3 | 428.35 |
| AARIPOSA | 2,207 | 1,706 | 18 | ·3 | 3. | 251 | 4,188 |
| PERCENTÁGES | 52.7 | 40.7 | .4 | · .1 : | ., | 6.0 | 7,846 |
| MENDOCINO | 12,742 | 7,602 | 87 | 117 | 63 | 1,321 | 21,932 |
| PERCENTAGES | 58.1 | 34.7 | .4 | .5 | .3 | 6.0 | ROL |
| AERCED | 19,646 | 9,483 | 110 | 42 | 27 | 1,220 | 30,528 |
| PERCENTAGES | 64.4 | 31.1 | | | _{6√} 1 | 4.0 | 436.95% |
| AODOC | 2,046 | 1,458 | 7 | 2 | 1 | 120 | 3,634 |
| PERCENTAGES | 56.3 | 40.1 | .2 | . J. o. ser. 152 | terrograma i | 3.3 | (0)1 |
| AONO | 1,116 | 1,250 | 14 | $\mathbb{R}^{n \times n}$ in \mathbb{R}^n | 0 | 161 | 2,552 |
| PERCENTAGES | 43.7 | 49.0 | .5 | | \$30.5 J. \$300 1. 10 J. 1. 11 | 6.3 | |

| Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|-----------------|-----------------|--|----------------------|----------------------------|----------------------|---------|
| SOTTHE PROPERTY OF THE PROPERT | 1 (583) | 7.8% | | | | | |
| MONTEREY PERCENTAGES | 40,524 53.8 | 29,849 39.6 | 331 .4 | 198 3 | 44 v.J | 4,393 5.8 | 75,339 |
| NAPA PERCENTAGES | 21,167 55.1 | 15,211 39.6 | 152° | 75 2 | 8 | 1,816 4.7 | 38,429 |
| NEVADA PERCENTAGES | 8,237 51.9 | 6,799 42.8 | 50 .3 | 20 1 | 23 | 757 | 15,886 |
| ORANGE | 282,049 | 316,789 | 2,508 | 854 | .1 621 | 4.8 39,408 | 642,229 |
| PERCENTAGES | 43.9 | 49.3 | . 4 | | .1 | 6.1 | |
| PERCENTAGES | 21,739 60.1 | 12,863 35.6 | 157 .4 | 45 | .2 | 1,304 3.6 | 36,167 |
| PERCENTAGES | 4,073 61.6 | 2,104 31.8 | 62 .9 | .3 | .i | 338 5.1 | 6,607 |
| RIVERSIDE PERCENTAGES | 96,927 52.6 | 76,891 41.7 | 757 .4 | 260 .1 | 192 .1 | 9,307 5.0 | 184,334 |
| SACRAMENTO PERCENTÁGES | 167,805 62.3 | 87,284 32.4 | 1,063 | 706 .3 | 319 .1 | 12,052 4.5 | 269,229 |
| SAN BENITO | 4,071 59,4 | 2,526 36.9 | 43 .6 | 12 ,2 | 4 | 196 2.9 | 6,852 |
| SAN BERNARDINO | 114,632 | 84,907 | 1,215 | 221 | 254 | 9,476 | 210,705 |
| SAN DIEGO | 54.4 281,502 | 40.3 252,199 | .6 2,621 | 1,100 | 1,075 | 4.5 45,209 | 583,706 |
| PERCENTAGES | 48.2 205,876 | 70,080 | .4 392 | .2 1,960 | .2 752 | 7.7 23,188 | 302,248 |
| PERCENTAGES | 68.1 | 23.2 | principal de la companya de la comp | (2,839.22 | ,532 ,534,54,193,54,199 | 7.7 | JU2,240 |
| SAN JOAQUIN PERCENTAGES | 58,837 58.4 | 37,189 36.9 | 376 | 70 .1 | 125 .1 | 4,189 4.2 | 100,786 |

| Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------|---------------|-------------------------|--|--|----------------------|---|
| Mark to be 1700 to 1000 to 100 | | . X | | i ingan | | | 402,248 |
| SAN LUIS OBISPO | 25,318 | 20,077 | i 135 | 186 | 29 | 2,308 | 48,053 |
| PERCENTAGES | 52.7 | 41.8 | .3 | .4 | , | 4.8 | 198/109 |
| SAN MATEO | 124,356 | 85,465 | 482 | 377 | 85 | 11,697 | 222,462 |
| PERCENTAGES | 55.9 | 38,4 | .2 | 2 | 1111 | 5.3 | 5 / 2 5 7 7 7 7 7 7 1 |
| SANTA BARBARA | 59,657 | 45,493 | 316 | 462 | 198 | 10,218 | 114.244 |
| PERCENTAGES | 51.3 | 39.1 | .3 | .4 | .2 | 8,8 | 116,344 |
| ANTA CLARA | 219,455 | 155,533 | 1,075 | 879 | 775 | 25,744 | 403,461 |
| PERCENTAGES | 54.4 | 38.5 | .3 | .2 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 6.4 | \$92°538 |
| SANTA CRUZ | 39,656 | 25,612 | 243 | 528 | 120 | 4,797 | 70,956 |
| PERCENTAGES | 55.9 | 36.1 | .3 | .7 | .2 | 6.8 | 184,714 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| HASTA | 21,482 | 11,368 | 89 | . 34 | 7 | 1,199 | 34,179 |
| PERCENTAGES | 62.9 | 33.3 | .3 | .1 | | 3.5 | |
| IERRA | | 509 | 3 | 2 | 3 | 90 | 1,491 |
| PERCENTAGES | 59.3 | 34.1 | .2 | . 1, | .2 | 6.0 | mer i dig in j |
| ISKIYOU | | 5,008 | 61 | 18 | 5 | 567 | 14,497 |
| PERCENTAGES | 61.0 | 34.5 | 4 | .1 | . : | 3.9 | 1 8 \$ \$ 1 \$ 0.0 \$ |
| OLANO | 37,575 | 15,993 | 179 | 89 | 20 | 2,142 | 55,998 |
| PERCENTAGES | 67.1 | 28.6 | .3 | .2 | | 3.8 | 17,838 |
| ONOMA | | 39,719 | 450 | 1,092 | 22 | 5,470 | 104,537 |
| PERCENTAGES | 55.3 | 38.0 | .4 | 1.0 | | 5.2 | ∘8''₹ĞŎ |
| TANISLAUS | 40,934 | 25,008 | 166. | 61. | 205 | 1,952 | 68,326 |
| PERCENTAGES | | 36,6 | .2 | | .3 | 2.9 | .a'59a |
| UTTER | 7,921 | 6,836 | 25 | 9 | 6 | 572 | 15,369 |
| PERCENTAGES | 51.5 | 44.5 | .2 | ······ ··· ··· ··· ··· ··· ··· ··· ··· | - 11 WW W - 11 | 3.7 | A control of the second section of the second |
| EHAMA | 7.0- | ga Mediji da | | 190 ° ,61 € 2 27 € | The Control of the Control | 10.45 114 11-2 | 2,44 |
| PERCENTAGES | 7,487 58.3 | 4,701 36.6 | 90 | 19 | 2 | 539 | 12,838 |
| | 30.3 | 30.0 | Night tipe god i dietz | - 1 mb | 188 | 4.2 | Sec. 1 |

| TULARE | Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total , |
|--|--|-------------------|------------|-------------------------|----------------------|-----------------------|---------------------------------------|---------------------------------------|
| PERCENTAGES | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| TULARE | PERCENTAGES | 2,440 59.1 | |) | I • | 2 | | 4,129 |
| UOLUMNE 7,466 4,613 74 30 11 458 12,6 PERCENTAGES 59.0 36.5 .6 .2 .1 3.6 PENTURA 73,394 60,908 582 209 441 7,021 142,5 PERCENTAGES 51.5 42.7 .4 .1 .3 4.9 PERCENTAGES 55.5 42.7 .4 .1 .3 4.9 PERCENTAGES 63.7 29.8 .2 .2 .2 5.8 UBA 7,500 3,905 21 9 7 735 12,1 PERCENTAGES 61.6 32.1 .2 .1 .1 .1 6.0 TOTALS 9.87,851 27,927 19,132 14,412 428,663 7,751,5 PERCENTAGES 56.8 36.9 .4 .2 .2 .2 5.5 | ULARE | | | | 1 | · | · · · · · · · · · · · · · · · · · · · | 54,695 |
| TENTURA 73,394 60,908 582 209 441 7,021 142,5 PERCENTAGES 51.5 42.7 4 1.1 3 4.9 OLO 26,761 12,507 102 78 86 2,449 41,9 PERCENTAGES 58. 29.8 2 2 2 5.8 UBA 7,500 3,905 21 9 7 735 12,1 PERCENTAGES 61.6 32.1 2 1 1 1 6.0 TOTALS 56.8 36.9 4 2,403 555 56.8 36.9 TOTALS 56.8 36.9 4 2.2 2 2 5.5 5.5 | | 7,466 | 4,613 | 74 | 30 | 11 | 458 | 12,652 |
| OLO 26,761 12,507 102 78 86 2,449 41,9 PERCENTAGES 63.7 29.8 2 2 2 5.8 41,9 UBA 7,500 3,905 21 9 7 735 12,1 PERCENTAGES 61.6 32.1 .2 .1 .1 6.0 12,1 TOTALS 4,403,555 2,857,851 27,927 19,132 14,412 428,663 7,751,5 PERCENTAGES 56.8 36.9 .4 .2 .2 5.5 | ENTURA | 73,394 | 60,908 | | | | | 142,555 |
| PERCENTAGES 63.7 29.8 2 2 2 5.8 1.3 1.3 1.3 1.3 1.3 1.3 1.3 1.3 1.3 1.3 | | | | | 1 | | | 41.000 |
| PERCENTAGES 61.6 32.1 .2 .1 .1 6.0 TOTALS 7,751,5 PERCENTAGES 56.8 32.1 .2 .1 .1 .1 6.0 TOTALS 7,751,5 | PERCENTAGES | 63.7 | 29.8 | | | | | 41,983 |
| TOTALS 4,403,555 2,857,851 27,927 19,132 14,412 428,663 7,751,5 56.8 36.9 4 2 | PERCENTAGES | | 1.1 | | , | 1 | | 12,177 |
| PERCENTAGES | | | | | | | | , † . |
| | PERCENTAGES | 4,403,555 56.8 | | | | | | 7,751,540 |
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| | A STANDARD CONTRACTOR OF THE STANDARD CONTRACTOR | | | | | | | |
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| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|-----------------|--|-------------|--|-----------------------------|--|--|--|
| RIITTE | 05.555 | | : | : | . : | | |
| BUTTE | 25,555 | 20,335 | 247 | 168 | 40, | 3,130 | 49,475 |
| LASSEN | 4,120 | 2,975 | 39 | 10 | · 1, | 228 | 7,373 |
| MODOC | 4,421 | 2,029 | 31 | 5 | ′ 0. | 351 | 6,837 |
| NEVADA | 2,046 | 1,458 | 7 | 2 | · 1; | 120 | 3,634 |
| PLACER | 8,237 | 6,799 | 50 | 20 | 23 | 757 | 15,886 |
| PLUMAS | 21,739 | 12,863 | 157 | 45 | 59 | 1,304 | 36,167 |
| SACRAMENTO | 4,073 | 2,104 | 62 | 22 | 8 | 338 | 6,607 |
| SHASTA | 1,979 | 1,197 | 24 | 7: | 4 | 124 | 3,335 |
| SIERRA | 21,482 | 11,368 | 89 | · 34 | 7. | 1,199 | 34,179 |
| SISKIYOU | 884 | 509 | 3 | 2 | 3 | 90 | 1,491 |
| TEHAMA | 8,838 | 5,008 | 61: | 18 | . 5 | 567 | 14,497 |
| TEHAMA | 7,487 | 4,701 | · 90 | 19 | • 2 | 539 | 12,838 |
| VID A | 2,440 | 1,427 | 37 | 3 | 2 | 220 | 4,129 |
| YÜBA | 7,500 | 3,905 | 21 | 9 | 7 | 735 | 12,177 |
| TOTALS 1ST DIST | 120,801 | 76,678 | 918 | 364 | 162 | 9,702 | 208,625 |
| PERCENTAGES | 57.9 | 36.8 | .4 | .2 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4.7 | |
| | | | | , | | 71 | WAN TO |
| DEL MORTE | 2.1 | S. A. A. A. | | | | ora 1 | 46.5 |
| DEL NORTE | 2,963 | 1,905 | 14 | _∫ ⊊ 6 } . | | 226 | - 5,118 |
| HUMBOLDT | 27,094 | 14,309 | 77 1 | 169 | 30 | 3,051 | 44,730 |
| LAKE | 6,756 | 4,909 | 47 | 11. | ر 2 ا | 483 | 12,208 |
| MENDOCINO | 12,742 | 7,602 | 87 | 117 | 463 | 1,321 | 21,932 |
| NAPA | 21,167 | 15,211 | 152 | . 75 | 8 | 1,816 | 38,429 |
| SONOMA | 56,925 | 38,949 | 441. | 1,070 | 22 | 5,367 | 102,774 |
| TOTALS OND DIST | | | 50% | , as J | | 1 1979 | 12,632 |
| TOTALS 2ND DIST | 127,647 | 82,885 | 818 | 1,448 | 129 | 12,264 | ^d 225,191 . |
| PERCENTAGES | 56.7 | 36.8 | .4 | .6 | | 5.4 | |
| | | | - N. J. C. | | <i>t</i> ₩ _ | | 54,499 |
| SACRAMENTO | 130,051 | 70,017 | 744 | 563 | 246 | 9,403 | 211,024 |
| PERCENTAGES | 61.6 | 33.2 | .4 | .3 | .1 | 4.5 | 4359 |
| : | .] | | | | | ,,,,,, | |
| · | | | in and the second of the secon | | | ver and a second of the single | and the control of th |
| | | ja marini | former of the | Santa I | eg e e groupe e se e | | <u>j</u> vest |
| | A STATE OF THE STA | | n white | parve est (| j . | and the second s | 14 444 |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|--|--|-----------------------------|--|--|
| | | 1.000 | |) | | | |
| 4 COLUSA | 2,826 | 1,991 | 7 | , | 1 | 159 | 4,985 |
| SACRAMENTO | 32,977 | 14,116 | 265 | 129 | 65 | 2,338 | 49,890 |
| SOLANO | 37,575 | 15,993 | 1 <i>7</i> 9 | 89 | 20 | 2,142 | 55,998 |
| SUTTER | 7,921 | 6,836 | 25 | 9: | . 6 | 572 | 15,369 |
| YOLO | 26,761 | 12,507 | 102 | 78 | 86 | 2,449 | 41,983 |
| Territory of the second | 1005 | 4.072 | | , v | 3 | 1. N | |
| TOTALS 4TH DIST | 108,060 | 51,443 | 578 | 306 | 178 | 7,660 | 168,225 |
| PERCENTAGES | 64.2 | 30.6 | .3 | .2 | .1 | 4.6 | |
| | | | | | | | |
| 5 MADINI | | 10 m | 1.2 | | , e 1 | | 27 |
| 5 MARIN | 50,779 | 39,205 | 112 | 390 | 48 | 8,206 | 98,740 |
| SONOMA | 75,540 859 | 28,284 770 | 123: | 845 | 292 | 10,709 | 115,793 |
| | 0.57 | ÝÝO. | | 22 | . 0 | 103 | 1,763 |
| TOTALS 5TH DIST | 127,178 | 68,259 | 244 | 1,257 | 340 | 19,018 | 014.004 |
| PERCENTAGES | 58.8 | 31.6 | .1 | 1,23/ | .2 | 8.8 | 216,296 |
| | · · · · · · · · · · · · · · · · · · · | 38. | ·•• | | . •2 | 0.0 | |
| a filestra de la companya de la comp | | * ** | | | | | |
| 6 SAN FRANCISCO | 130,336 | 41,796 | 269 | 1,115 | 460 | 12,479 | 186,455 |
| PERCENTAGES | 69.9 | 22.4 | .1 | .6 | .2 | 6.7 | .00,-00 |
| Library of Control | | 12.50 | | | | <i>;</i> . | |
| wage je sa najiranji na ana ana ana | | min 5 | • | | | , | 75.115 |
| 7 CONTRA COSTA | 112,803 | 65,203 | 565 | 268 | 85 | 8,175 | 187,099 |
| PERCENTAGES | 60.3 | 34.8 | · .3 | .1 | 93.4 | 4.4 | |
| and when the control of the control of | | , 1 ₃ ,5 | | 170 | : | | |
| O ALAMEDA | | | | | | , | |
| 8 ALAMEDACONTRA COSTA | 117,765 | 40,725 | 196 | 1,188 | 427 | 12,523 | 172,824 |
| CONTRA COSTA | 20,700 | 23,613 | 75 | 99 | 18 | 2,162 | 46,667 |
| TOTALS 8TH DIST | 138,465 | 64,338 | 271 | 1,007 | | | |
| PERCENTAGES | 63.1 | 29.3 | .1 | 1,287 | 445 | 14,685 | 219,491 |
| | 1 | | | .6 | .2 | 6.7 | 8. Th. 3 |
| Secretary Control of the Control of | 15 - 15 - Ye | W. C. | , . | | , C | and the second | |
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| And the Marie Provided Control of the Control of th | the second of th | · · · · · · · · · · · · · · · · · · · | as for a | The comment of the contract | Sequence on the sequence of | | man and a second second second |
| | r in an in the contract of the | e to the specific section of the sec | As the Arman of th | · · · · · · · · · · · · · · · · · · · | Section of the section | 200 | |
| appropriate Normal Appropriate Control of the Contr | An in a second of the second of the | e Barana da en los estas per la calendaria. | District Control of the Control of t | Part Control of the C | at a company and a second | | The second of th |
| 7 7 7 7 7 N | | | The state of the same of the state of the | | Cart Cartin Cartin Control | and the second s | The second secon |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|----------------------|---------------------------|-------------------------|--|----------------------|--|--|
| | | | | (| | | |
| ALAMEDA | 109,884 | 50,611 | 405 | 205 | 114 | 0.077 | 770070 |
| CONTRA COSTA | 1,605 | 1,687 | 405 | 325 0 | 116 | 8,877 | 170,218 |
| | | 6.19 | ° | V | <u>(</u> | 235 | 3,536 |
| TOTALS 9TH DIST | 111,489 | 52,298 | 412 | 20.5 | 17.4 | | 1.13 |
| PERCENTAGES | 64.2 | | 413 | 325 | 117 | 9,112 | 173,754 |
| | | ் 30. 1 | 2 | .2 | .] | 5.2 | |
| | ি গৈপুৰ | 1975.51 | 3.5 | | | | 120 |
| ALAMEDA | 50,997 | 21,572 | 282 | 125 | 118 | 4,823 | 77,917 |
| SANTA CLARA | 44,913 | 19,213 | 250 | 221 | 385 | 4,137 | 69,119 |
| The second secon | | , | -55 | | · | 3,137 | |
| TOTALS 10TH DIST | 95,910 | 40,785 | 532 | 346 | 503 | 8,960 | 147,036 |
| PERCENTAGES | 65.2 | 27.7 | .4 | .2 | .3 | 6.1 | 147,030 |
| | | -/./ | • • | •• | .5 | `. I | |
| | | | | | | The second of th | a de la compansión de la La compansión de la compa |
| SAN MATEO | 105,524 | 65,720 | 428 | 292 | 65 | 9,749 | 101 770 |
| PERCENTAGES | 58.1 | 36.2 | .2 | .2 | 65 | | 181,778 |
| | l. I | 30.2 | .2 | .2. | * | 5.4 | To the state of th |
| | 124 | | | | , 'Y | s = 20°, 5° | |
| SAN MATEO | 18,832 | 19,745 | 54 | 85 | 1 101 | | |
| SANTA CLARA | 75,898 | 59,665 | | | 20 | 1,948 | 40,684 |
| | 73,0,70 | 39,000 | 304 | 312 | 111. | 9,776 | 146,066 |
| TOTALS 12TH DIST | 94,730 | 79,410 | 358 | 397 | 121 | 11.704 | 107.750 |
| PERCENTAGES | 50.7 | 42.5 | | | 131 | 11,724 | 186,750 |
| | 30.7 | 42.3 | .2 | .2 | | 6.3 | 1 ⁸⁸ |
| | | | | a de la companya de l | , i | | |
| SANTA CLARA | 98,644 | 76,655 | 521 | 346 | 279 | 11,831 | 100 274 |
| PERCENTAGES | 52.4 | 40.7 | .3 | .2 | | 6.3 | 188,276 |
| | VI | | | *. | | i. | |
| | | 11 (20 ₀₀₎ | Ari , | \$. | 200 | * 45 | E Kart Y |
| ALPINE | 250 | ಿ*್ವ೨ - 263 `` | 0 | · 1 | | 74 | 2007b |
| AMADOR | 4,834 | . 97.0 | | 4 | 6 | | 597 |
| CALAVERAS | 4,344 | 2,693 3.095 | 15 34 | 10 29 | 2 30 | 292 | 7,846 |
| EL DORADO | 11,536 | 8,434 | .34 162 | 29 19 | 30 | 266 | 7,798 |
| MONO | 1,116 | 1,250 | 102 14 | , (9) 11 | 9 1 | 1,155 | 21,315 |
| The state of the s | | 1,230 | 14 : | ng magaman ang sanggar | · | 161 | 2,552 |
| | 1 () 1 () 1 0 | (1896) 3 () | president serie | is to make | e y Toppishore I | Section 1 | j.p/m; |
| | [| | र पूर्वाचेत्रपुरस्य | \$1.000 T3.461 | | kan sangaing 🖟 | |
| enter estat Tourist Committee (1997) and the contract of the c | January John Color | tionala i tro inspremendo | | Tananana Banga Shena | y a payaga ay Ayyaya | Amorra - Super Contract Season Season | and a second or supply of the order of the second |

| SACRAMENTO 2.798 1,954 30 7 4 187 SAN JOAQUIN 58,837 37,189 376 70 125 4,189 STANISLAUS. 13,482 8,381 66 13 55 584 TUOLÜMNE 7,466 46,13 74 30 111 438 TOTALS JATH DIST 104,663 67,872 771 193 242 7,366 PERCENTAGES 57,8 37,5 4 1 1 1 1 4.1 15 FRESNO 38,948 14,262 338 69 289 1,854 MADERA 8,607 4,853 66 7 3 3 273 MARIPOSA 2,207 1,706 18 3 3 3 223 MARIPOSA 9,483 110 42 27 1,220 STANISLAUS 27,452 16,627 100 48 150 1,368 TOTALS JSTH DIST 96,860 46,931 632 169 472 4,966 PERCENTAGES 64.6 31,3 A 11 3 3.3 LUCELLE 10 MONTEREY 40,524 29,849 331 198 44 4,393 SAN BENITO 40,71 2,226 43 112 4 196 PERCENTAGES 54.4 31,2 4 196 SAN-LUIS OBISPO 18,376 15,167 92 148 25 1,757 SANTA CRUZ 39,656 25,612 243 528 120 4,797 JOTALS JSTH DIST 99,656 25,612 243 528 120 4,797 JOTALS JSTH DIST 11,143 PERCENTAGES 54.4 38.8 4 5 1.1 5.9 TOTALS JSTH DIST 11,143 PERCENTAGES 55,828 33,957 530 68 303 3,214 NINGS 10,703 5,471 52 4 10 665 TUARE 17TH DIST 94,064 60,183 895 110 348 5,501 PERCENTAGES 58.4 37.4 6 1 2 2 32 TOTALS JSTH DIST 94,064 60,183 895 110 348 5,501 PERCENTAGES 58.4 37.4 6 1 2 2 32 TOTALS JSTH DIST 94,064 60,183 895 110 348 5,501 PERCENTAGES 58.4 37.4 6 1 2 2 32 TOTALS JSTH DIST 94,064 60,183 895 110 348 5,501 PERCENTAGES 58.4 37.4 6 1 2 2 32 TOTALS JSTH DIST 94,064 60,183 895 110 348 5,501 PERCENTAGES 58.4 37.4 6 1 2 2 32 | ist Counties Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|-----------------|-------------------------|----------------------|----------------|--|----------------------|
| SAN JOAQUIN 58,837 37,189 376 70 125 4,189 STANISLAUS 13,482 8,381 66 13 55 584 TUOLUMNE 7,466 4,613 74 30 11 438 TOTALS JATH DIST 104,663 67,872 771 193 242 7,366 PERCENTAGES 57.8 37.5 4 -1 <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | | | | | | | |
| STANISLAUS. 13,482 8,381 66 13 55 584 | | | . 30 | 7 | 4 | 187 | 4,980 |
| TUOLUMNE | | | 376 | 70 | 125 | 4,189 | 100,786 |
| TOTALS 14TH DIST. | 13,482 | 8,381 | | 13 | 55 | 584 | 22,581 |
| TOTALS JATH DIST | 7,466 | 4,613 | 74 | 30 | ַ וֹוֹן יַ יַּ | 458 | 12,652 |
| PERCENTAGES 57.8 37.5 4 1 1 4.1 15 FRESNO 38,948 14,262 338 69 289 1,854 MADERA 8,607 4,853 66 7 3 273 MARIPOSA 2,207 1,706 18 3 3 3 251 MERCED 19,646 9,483 110 42 27 1,220 STANISLAUS 27,452 16,627 100 48 150 1,368 | | 1 7 | | | , % | 1 17 | |
| PERCENIAGES 57.8 37.5 4 | TH DIST 104,663 | 67,872 | <i>77</i>] | 193 | 242 | 7,366 | 181,107 |
| 15 FRESNO 38,948 14,262 338 69 289 1,854 MADERA 8,607 4,853 66 7 3 273 MARIPOSA 2,207 1,706 18 3 3 3 251 MERCED 19,646 9,483 110 42 27 1,220 STANISLAUS 27,452 16,627 100 48 150 1,368 TOTALS 15TH DIST 96,860 46,931 632 169 472 4,966 PERCENTAGES 64.6 31,3 4 1 3 3,3 10 MONTEREY 40,524 29,849 331 198 44 4,393 SAN BENITO 4,071 2,526 43 12 4 196 SAN HUIS OBISPO 18,376 15,167 92 148 25 1,757 SANTA CRUZ 39,656 25,612 243 528 120 4,797 TOTALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 38.8 4 5 1 5.9 TOTALS 16TH DIST 55,828 33,957 530 68 303 3,214 KINGS 10,703 5,471 52 4 10 665 TOTALS 17TH DIST 94,084 60,183 895 110 348 5,501 PERCENTAGES 94,084 60,183 895 110 348 5,501 | | 37.5 | 4 | .1 | .1 | | |
| 15 FRESNO 38,948 14,262 338 69 289 1,854 MADERA 8,607 4,853 66 7 3 273 MARIPOSA 2,207 1,706 18 3 3 3 251 MERCED 19,646 9,483 110 42 27 1,220 STANISLAUS 27,452 16,627 100 48 150 1,368 TOTALS 15TH DIST 96,860 46,931 632 169 472 4,966 PERCENTAGES 64.6 31,3 4 1 3 3,3 SAN BENITO 4,071 2,526 43 12 4 196 SAN BENITO 4,071 2,526 43 12 4 196 SAN HUIS OBISPO 18,376 15,167 92 148 25 1,757 SANTA CRUZ 39,656 25,612 243 528 120 4,797 TOTALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 38.8 4 5 1.7 TOTALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 38.8 4 5 1.7 TOTALS 16TH DIST 10,703 5,471 52 4 10 665 TUTALS 16TH DIST 27,553 20,755 313 38 35 1,622 TOTALS 17TH DIST 94,084 60,183 895 110 348 5,501 PERCENTAGES 9 | | 15 c | | | | | |
| MADERA 8,607 4,853 66 7 3 273 MARIPOSA 2,207 1,706 18 3 3 3 251 MERCED 19,646 9,483 110 42 27 1,220 STANISLAUS 27,452 16,627 100 48 150 1,368 TOTALS 15TH DIST 96,860 46,931 632 169 472 4,966 PERCENTAGES 64.6 31,3 .4 .1 .3 3.3 16 MONTEREY 40,524 29,849 331 198 44 4,393 SAN BENITO 4,071 2,526 43 12 4 196 SAN LUIS OBISPO 18,376 15,167 92 148 25 1,757 SANTA CRUZ 39,656 25,612 243 528 120 4,797 TOTALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 | | 2 1 1 1 1 1 1 1 | , feet | | | , 1 V | · · · · |
| MADERA 8,607 4,853 66 7 3 273 MARIPOSA 2,207 1,766 18 3 3 3 251 MARIPOSA 19,646 9,483 110 42 27 1,220 STANISLAUS 27,452 16,627 100 48 150 1,368 TOTALS 15TH DIST 96,860 46,931 632 169 472 4,966 PERCENTAGES 64.6 31,3 .4 .1 .3 3.3 16 MONTEREY 40,524 29,849 331 198 44 4,393 SAN BENITO 4,071 2,526 43 12 4 196 SANTA CRUZ 39,656 25,612 243 528 120 4,797 VIDITALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 38.8 4 .5 .1 5,9 TRESNO 55,828 33,9 | | 14,262 | 338 | 69 | 289 | 1,854 | 55,760 |
| MARPOSA | | 4,853 | 66 | 7 | | , | 13,809 |
| STANISLAUS 27,452 16,627 100 42 27 1,220 TOTALS 15TH DIST 96,860 46,931 632 169 472 4,966 PERCENTAGES 64.6 31.3 .4 .1 .3 3.3 16 MONTEREY 40,524 29,849 331 198 44 4,393 SAN BENITO 4,071 2,526 43 12 4 196 SAN TA CRUZ 39,656 15,167 92 148 25 1,757 SANTA CRUZ 39,656 25,612 243 528 120 4,797 TOTALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 38.8 4 .5 .1 5.9 17 FRESINO 55,828 33,957 530 68 303 3,214 KINGS 10,703 5,471 52 4 10 665 TUIALS 17TH DIST 94,084 6 | 2,207 | 1,706 | 18 | 3 | 3 | | 4,188 |
| STANISLAUS 27,452 16,627 100 48 150 1,368 | | 9,483 | 110 | 42 | 27 | 1 7/17 | 30,528 |
| TOTALS 15TH DIST | 27,452 | 16,627 | 100 | 48 | 150 | | 45,745 |
| TOTALS 15TH DIST | 3.320 | 3 7 3 3 7 | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 70,70 |
| PERCENTAGES 64.6 31.3 .4 .1 .3 3.3 16 MONTEREY | | 46,931 | 19.7 | 169 | . 1 . 1 . 7 | 4.966 | 150,030 |
| MONTEREY MO,524 29,849 331 198 44 4,393 5AN BENITO 12,526 43 12 4 196 5AN LUIS OBISPO 18,376 15,167 92 148 25 1,757 5ANTA CRUZ 39,656 25,612 243 528 120 4,797 707 7 | €S | 31.3 | .4 | .1 | · · | | 130,000 |
| A0,524 A0,524 A0,524 A0,524 A0,524 A0,524 A0,524 A0,524 A0,526 A | Asia and a second secon | | | 1. | | | 1.4 |
| SAN BENITO 4,071 2,526 43 12 4 196 SAN LUIS OBISPO 18,376 15,167 92 148 25 1,757 SANTA CRUZ 39,656 25,612 243 528 120 4,797 TOTALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 38.8 4 .5 .1 5.9 7 FRESNO 55,828 33,957 530 68 303 3,214 KINGS 10,703 5,471 52 4 10 665 TÜLARE 27,553 20,755 313 38 35 1,622 TOTALS 17TH DIST 94,084 60,183 895 110 348 5,501 | , I | 3.03 | | | Ŀ. | | |
| SAN BENITO 4,071 2,526 43 12 4 196 SAN LUIS OBISPO 18,376 15,167 92 148 25 1,757 SANTA CRUZ 39,656 25,612 243 528 120 4,797 TOTALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 38.8 4 .5 .1 5.9 7 FRESNO 55,828 33,957 530 68 303 3,214 KINGS 10,703 5,471 52 4 10 665 TÜLARE 27,553 20,755 313 38 35 1,622 TOTALS 17TH DIST 94,084 60,183 895 110 348 5,501 | 40,524 | 29,849 | 331 | 198 | 44 | , , | 75,339 |
| SAN LUIS OBISPO 18,376 15,167 92 148 25 1,757 SANTA CRUZ 39,656 25,612 243 528 120 4,797 TOTALS 16TH DIST 102,627 73,154 709 886 193 11,143 PERCENTAGES 54.4 38.8 4 .5 .1 5.9 7 FRESNO 55,828 33,957 530 68 303 3,214 KINGSE 10,703 5,471 52 4 10 665 TULARE 27,553 20,755 313 38 35 1,622 TOTALS 17TH DIST 94,084 60,183 895 110 348 5,501 |) 4,071 | | | | | | 6,852 |
| SANTA CRUZ 39,656 25,612 243 528 120 4,797 | DBISPO 18,376 | () () | 74, 274, 2 | 1.1.7 | | | 35,565 |
| TOTALS 16TH DIST | Z | | (2.75 | 35. | . 6 - 8 | | 70,956 |
| PERCENTAGES 54.4 38.8 4 .5 .1 5.9 77 FRESNO 55,828 33,957 530 68 303 3,214 KINGS 10,703 5,471 52 4 10 665 TULARE 27,553 20,755 313 38 35 1,622 TOTALS 17TH DIST 94,084 60,183 895 110 348 5,501 | Affective and the second secon | - TV: [7 | - 37, - | 3.1 | 120 | 7// 2/ | 70,730 |
| PERCENTAGES 54.4 38.8 4 .5 .1 5.9 17 FRESNO 55.828 33,957 530 68 303 3,214 KINGS 10,703 5,471 52 4 10 665 TULARE 27,553 20,755 313 38 35 1,622 TOTALS 17TH DIST 94,084 60,183 895 110 348 5,501 | TH DIST 102,627 | 73,154 | 709 | . 886 | 103 | 11 142 | 188,712 |
| 7 FRESNO | SES 54.4 | | | | | , | 100,712 |
| 7 FRESNO | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1.5 | | | • | 3.8 | |
| KINGS | THE CASE OF SECOND | , 변송하다 | 1100 | 1.2 | \$ 75 | | 13 1 N |
| KINGS | 55,828 | 33.957 | 530 | 68 | 303 | 2 214 | 02 000 |
| TOTALS 17TH DIST | 10.703 | | | , oo | | 7.73 | 93,900 |
| TOTALS 17TH DIST | 27.553 | 1 1 62 | -2, | ੂੰ 30 | | | 16,905 |
| DEDCENTAGES 5,501 | | -3/,55 | <u></u> | | 33 | 1,022 | 50,316 |
| DEDCENTAGES 3,301 | TH DIST | 60 183 | 905 | 110 | / 340 | 5.00 | 141 101 |
| | | 37.4 | .6 | .1 | .2 | 3,301 | 161,121 |
| And the second s | en for species and the continue of five filled size of the filled size of the filled size of the following of the filled size o | ngedesig in | | | ggares and a | .000 - 100 , | officer and a second |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------|--------------------------------|--|--|--|--|--|
| | | N.A. | | | * . | | |
| INYO | 3,569 | 3,062 | 32 | 10 | o | 262 | 6,935 |
| KERN | 63,213 | 40,216 | 949 | 66 | 207 | 3,190 | 107,841 |
| LOS ANGELES | 20,444 | 17,448 | 389 | 70 | 56 | 2,110 | 40,517 |
| TULARE | 2,667 | 1,501 | 52 | 3 | $\frac{1}{2}$ | 155 | 4,379 |
| A CAPTURE OF THE PARTY OF THE P | | 1 170.43 | 1.75% | 1.00 | | | 7 3'8 6 |
| TOTALS 18TH DIST | 89,893 | 62,227 | 1,422 | 149 | 264 | 5,717 | 159,672 |
| PERCENTAGES | 56.3 | 39.0 | .9 | .1 | .2 | 3.6 | 107,072 |
| | | 8.54 | * | 1 to | 1. | | 3. V sel 1.54. |
| | | | | ₹1,3% | *.) | | |
| SAN LUIS OBISPO | 6,942 | <i>4,</i> 910 | 43 | 38 | 4 | 551 | 12,488 |
| SANTA BARBARA | 59,657 | 45,493 | 316 | 462 | 198 | 10,218 | 116,344 |
| VENTURA | 34,923 | 23,033 | 220 | 111 | 241 | 2,854 | 61,382 |
| | , (a | | , | | | | X 10 6034 |
| TOTALS 19TH DIST | 101,522 | 73,436 | 579 | 611 | 443 | 13,623 | 190,214 |
| PERCENTAGES | 53.4 | 38.6 | . .3 | .3 | .2 | 7.2 | A. Marian |
| and the second of the second of the second of | 9/3 A | | | | 1 | | |
| LOS ANGELES | 64,966 | 56,672 | 388 | 302 | 1.16· | 6, 7 01 | 120,000 |
| VENTURA | 38,471 | 37,875 | 362 | 98 | 200 | | 129,145 |
| CONTRACTOR OF THE CONTRACTOR O | 7.7 | 7 7723 | 336 | 19 1 | | 4,167 | 81,173 |
| TOTALS 20TH DIST | 103,437 | 94,547 | 750 | 400 | 316 | 10,868 | 210,318 |
| PERCENTAGES | 49.2 | 45.0 | 4 | .2 | .2 | 5.2 | 12.22 |
| 27. | 2.50 | 7.3.2 | | 177 | | | · |
| | | 1 . , 11.75 | : પુર્વ | | | 1 1 2 | A STATE OF THE STATE OF |
| LOS ANGELES | 104,478 | 53,052 | 575 | 543 | 1,122 | 7,403 | 167,173 |
| PERCENTAGES | 62.5 | 31.7 | .3 | .3 | .7 | 4.4 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| | 4. | | | | 242 | 2900 | The state of the s |
| | | | · 2 2 | | 2 M 9 | 1.0 m | |
| LOS ANGELES | 84,048 | 98,461 | 642 | 309 | 238 | 9,045 | 192,743 |
| PERCENTAGES | 43.6 | 51.1 | .3 | .2 |) .1 [| 4.7, | 7377 |
| | | * 12 \$ 1.5 \$ 1.50 \$ 1.50 | gyr. | | 1/3 | | 400.340 |
| Company of the second | | 1384 | | A_{N} | 1 | | ¥ \$ 50 |
| | | | | | | | 7. 7.7. |
| | | | | | | | 1 32 3 4 |
| and the second s | | \$64.2\\\$1. | the second second | | A service of the serv | to the day are the second of t | Const. Bully (as matrideser), come gar and services. |
| | 4 V + 4 V | 450.750 | and the street of the street o | 1300 - 1 | grafijana (j. 1975) | The Part of | \$1869) 1 1 1 |
| and the second s | | | | e dang pamaman akan damanan Managan dan dan damanan | so the residence of the second | | |

REPORT OF REGISTRATION—CONGRESSIONAL DISTRICTS—Continued

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------------|--|---|---|---------------|----------------------|----------|
| | | | | | | | |
| PERCENTAGES | 150,220 63.2 | 73,126 30.7 | 358 .2 | 683 .3 | 242 .1 | 13,222 5.6 | 237,851 |
| The state of the s | #164.V | re fa s | | | 12° | | |
| PERCENTAGES | 112,917 61.2 | 57,754 31.3 | 462 .3 | 758 .4 | 348 .2 | 12,237 6.6 | 184,476 |
| LOS ANGELES | 67,314 70.3 | 20,841 21.8 | 279 .3 | 335 4 | 1,846 1.9 | 5,075 5.3 | 95,690 |
| LOS ANGELES | 83,249 45.3 | 90,217 49.1 | 729 .4 | 271 .1 | 355 .2 | 8,774 4.8 | 183,595 |
| LOS ANGELESPÉRCENTAGES | 104,974 48.6 | 94,228 43.6 | 655 .3 | 949 .4 | 239 | 1,5,049 7.0 | 216,094 |
| Oxago de Santa | | r La companya di Salamana | <i>;</i> *** | | • • | | 8,878.03 |
| LOS ANGELESPERCENTAGES | 114,766 74.5 | 31,625 20.5 | 285 .2 | 355 .2 | 166 .1 | 6,884 4.5 | 154,081 |
| i 🛦 sije nasjad i na od od od od od | | 6 · | | · | | | |
| LOS ANGELES | 97,712 83.8 | 15,229 13.1 | 379 .3 | 136 .1 | 148 .1 | 3,031 2.6 | 116,635 |
| The Part of the Control of the Contr | | | ·: | | | ľ | |
| LOS ANGELESPERCENTAGES | 89,710 70.7 | 29,619 23.4 | 689 .5 | 212 .2 | 1,026 .8 | 5,576 4.4 | 126,832 |
| The second | 319 [38] 8 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | :1 :41 | | | |
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| and the second of the second o | for the first of | go have ex | e sa se | er and services see of the see of the | y de galerina | 1.00 | |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|------------------|----------------|----------------|-------------------------|----------------------|---------------|--|--|
| 1 LOS ANGELES | 88,249 | 25,166 | 640 | 234 | 111 | 5,621 | 120,021 |
| PERCENTAGES | 73.5 | 21.0 | .5 | .2 | .1 | 4.7 | |
| | . : | | | | N. | | 1.7 |
| 2 LOS ANGELES | 86,630 | 41,642 | 657 | 298 | 241 | 7,611 | 137,079 |
| PERCENTAGES | 63.2 | 30.4 | .5 | .2 | .2 | 5.6 | 1. 720 |
| · I | A* | • | | | | . [| |
| 3 LOS ANGELES | 95,121 | 72,312 | 968 | 231 | 467 | 8,120 | 177,219 |
| PERCENTAGES | 53.7 | 40.8 | .5 | .1 | .3 | 4.6 | |
| | | | | | | · | |
| 4 LOS ANGELES | 86,434 | 57,405 | 636 | 320 | 108 | 7,343 | 152,246 |
| ORANGE | 23,712 | 26,586 | 122 | 60 | -19 | 3,240 | 53,739 |
| TOTALS 34TH DIST | 110,146 | 83,991 | 758 | 380 | 127 | 10,583 | 205,985 |
| PERCENTAGES | 53.5 | 40.8 | .4 | .2 | .1 | 5.1 | 203,763 |
| • | | | | | | | |
| 5 LOS ANGELES | 55,249 | 44,511 | 433 | 212 | 161 | 5,035 | 105,601 |
| SAN BERNARDINO | 28,519 | 24,424 | 199 | 45 | 81 | 1,940 | 55,208 |
| TOTALS 35TH DIST | 83,768 | 49.005 | (00 | 0.57 | | | |
| PERCENTAGES | 52.1 | 68,935 42.9 | 632 | 257 .2 | 242 | 6,975 4.3 | 160,809 |
| · | | V 1741 1 | | '- | · · · · | 0 | 1000 |
| S RIVERSIDE | 48,546 | 32,371 | 377 | 114 | 44 | | 0/150 |
| SAN BERNARDINO | 37,063 | 14,436 | 372 | 116 76 | 46 92 | 4,694 2,071 | 86,150 54,110 |
| TOTALS 36TH DIST | | , , , | | | > | (5.14.) | 3.3 |
| PERCENTAGES | 85,609 61.0 | 46,807 33.4 | 749 .5 | 192 .1 | 138 .1 | 6,765 4.8 | 140,260 |
| | | 30.7 | .5 | •• | •! | 4.0 | · (A.39) |
| | | | | V-1 | · | | .73 541 |
| | | | | | | | and the state of t |
| · | | tarurur. | , | 1 | | | i sifaj |
| | | | | . 3: | | Egine de la companya | |
| | | | | 1.21 | | | ing neg sample college new college. |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--------------------|--|------------------------------------|----------------------|--|----------------------|------------------|
| | | | | | | | |
| 7 RIVERSIDE | 39,280 | 36,596 | 316 | 100 | 139 | 3,817 | 80,248 |
| SAN BERNARDINO | 49,050 | 46,047 | 644 | 100 | 81 | 5,465 | 101,387 |
| TOTALS 37TH DIST | 88,330 | 82,643 | 960 | 200 | 220 | 9,282 | 181,635 |
| PERCENTAGES | 48.6 | 45.5 | .5 | .1 | .1 | 5.1 | |
| | | | | | | | |
| 3 ORANGE | 88,408 | 60,966 | 814 | 224 | 207 | 9,391 | 160,010 |
| PERCENTAGES | 55.3 | 38.1 | .5 | .1 | .1 | 5.9 | |
| P ORANGE | 88,687 | 102,923 | 896 | 281 | 240 | 12,242 | 205,269 |
| PERCENTAGES | 43.2 | 50.1 | .4 | .1 | .1 | 6.0 | 203,209 |
| | | | | | | 5.5 | |
| ORANGE | 81,242 | 126,314 | 676 | 289 | 155 | 14,535 | 223,211 |
| SAN DIEGO | 6,924 | 6,862 | 82 | 20 | 7 | 980 | 14,875 |
| TOTALS 40TH DIST | 88,166 | 133,176 | 758 | 309 | 162 | 15,515 | 238,086 |
| PERCENTAGES | 37.0 | 55.9 | .3 | .1 | .1 | 6.5 | |
| 1.55 | | | ` | · | | | |
| SAN DIEGO | 106,980 | 94,311 | <i>7</i> 76 | 437 | 220 | 18,111 | 220,835 |
| PERCENTAGES | 48.4 | 42.7 | .4 | .2 | .1 | 8.2 | |
| | | | : | : | | | |
| SAN DIEGO | 77,380 | 71.007 | 3 | | 1.7 | | |
| PERCENTAGES | 58.2 | 44,234 33.3 | 666 .5 | 260 .2 | 722 | 9,745 | 133,007 |
| | 30.2 | 33.3 | .5 | .2 | .5 | 7.3 | |
| IMPERIAL | 12,650 | 8,040 | 22 | 19 | أنو | | 20.051 |
| IMPÉRIAL RIVERSIDE | 9,101 | 7,924 | 64 | 44 | 3 <u>4</u> 7 | 1,291 796 | 22,056 17,936 |
| SAN DIEGO | 90,218 | 106,792 | 1,097 | 383 | 126 | 16,373 | 214,989 |
| | | and the second of the second | a tombuser and the | | | | |
| A STATE OF THE STA | 3 45 311 | f Anna ge | gradusta († 1764) 1805 gradusta | | Maria de la compansión de | , | . *. |
| attestina a agamaga mili a anna minan mili a basa mili a anna maga | Colored a consider | The state of the s | ana mening berah | الماما وإجاز ياسو | and the second | | |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|-----------------------------|-------------------|--|--|---------------------------------------|---|--|---|
| TOTALS 43RD DISTPERCENTAGES | 111,969 43.9 | 122,756 48.1 | 1,183 .5 | 446 .2 | 1 6 7 | 18,460 7.2 | 254,981 |
| TOTALS, ALL DISTPERCENTAGES | 4,403,555 56.8 | 2,857,851 36.9 | 27,927 .4 | 19,132 .2 | 14,412 .2 | 428,663 5.5 | 7,751,540 |
| | | | | ė. | | are i | 330°339 |
| | | | | ; ; ; ; (47)e | | \$ 1.00 \$ | 1.55 6 Deg |
| | : - - ¥; | 214821 3777833 | 4. V 1884 | 7 (8.52) (1.02) | i i i i i i i i i i i i i i i i i i i | | 14822 147311 |
| | e e e | in the second | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 91 V:1 | 10 A | |
| | | 1 | 7 848 | 3.4. | n en | | distribution of the second |
| | | : · · · · · · · · · · · · · · · · · · · | | | 8 - N - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | 100°010. |
| | | | | r i yraf i | | | 4.1402 1.1402 |
| | | | t w | | | 21 <u>1</u> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 100 5 KB |
| | | | en e | | | ar a sa a | A TO SEC. |
| | in e Maria i | n en en en en en en Norde la Marie en en en | | | i de la companya de La companya de la co | thagaireann an t-aige aig tha t-aig | 7 (1992) si navi se a a militari est estimati. Partici si navi se a a militari est estimati. |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|-------------------|-----------------|--|----------------------|---------------------------------------|---|--|
| PLANK CELLA MASSELLA | | Ç 9 | | | Y. | | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 1, BUTTE | 25,555 | 20,335 | 247 | 168 | 40 | 3,130 | 40.475 |
| COLUSA | 2,826 | 1,991 | 7 | 1, | | 159 | 49,475 4,985 |
| GLENN | 4,120 | 2,975 | 39 | 10 | | 228 | |
| LASSEN | 4,421 | 2,029 | 31 | 10 | | 351 | 7,373 |
| MODOC | 2,046 | 1,458 | 7 |] | | 120 | 6,837 3,634 |
| NEVADA | | 6,799 | 50 | 20 | 23 | 757 | 15,886 |
| PLACER | 21,739 | 12,863 | 157 | 45 | 59 | 1,304 | 1 |
| PLUMAS | 4,073 | 2,104 | 62 | 22 | 8 | 338 | 36,167 ₂ 6,607 |
| SHASTA | 21,482 | 11,368 | 89 | 34 | 7 | 1,199 | 34,179 |
| SIERRA | 884 | 509 | 3 | 2 | | 90* | 1,491 |
| SISKIYOU | 8,838 | 5,008 | 61 | 18 | J | 90. 567 | _ |
| SUTTER | 7,921 | 6,836 | 25 | , '9 | 3 | 572 | 14,497 15,369 |
| TEHAMA | 7,487 | 4,701 | 90 | 19 | ٥ | 539 | 12,838 |
| TRINITY | | 1,427 | 37 |]: '2 | 2 | 220 | 4,129 |
| YUBA | 7,500 | 3,905 | 21 | 3 | 7 | 735 | 4 |
| | 7,500 | 3,700 | 41 | 7 | 1 | /35 | 12,177 |
| TOTALS 1ST DIST | 129,569 | 84,308 | 926 | 367 | 165 | 10,309 | 005 444 |
| PERCENTAGES | 57.4 | 37.4 | .4 | .2 | .1 | . ,. | 225,644 |
| 6 5 2 M - 16 x 12 - 20 - 12 | 1 | | ••• | • | * * * * * * * * * * * * * * * * * * * | 4.6 | 16 - 16 - 17 - 18 - 18 - 18 - 18 - 18 - 18 - 18 |
| | | | | | | 7 | |
| 2 DEL NORTE | 2,963 | 1,905 | 14 | 6 | | 226 | 5,118 |
| HUMBOLDT | 27,094 | 14,309 | 77 | 169 | 30 | 3,051 | 44,730 |
| HUMBOLDT | 6,756 | 4,909 | 47 | 1 | 2 | 483 | 12,208 |
| MARIN | 50,779 | 39,205 | 112 | 390 | 48 | 8,206 | 98,740 |
| | 12,742 | 7,602 | 87 | 117 | 63 | 1,321 | 21,932 |
| MENDOCINOSONOMA | 31,459 | 18,592 | 240 | 770 | 15 | 3,193 | 54,269 |
| | | 10,0,2 | | "" | | 3,173 | 34,207 |
| TOTALS 2ND DIST | 131,793 | 86,522 | 577 | 1,463 | 162 | 16,480 | 236,997 |
| PERCENTAGES | 55.6 | 36.5 | | .6 | 1.02 | 7.0 | 230,777 |
| and the state of t | 1 | () | l | | l | (**) | |
| | | | | | | | 1 15 |
| 3 SACRAMENTO | 130,213 | 68,380 | 883 | 547 | 230 | 9,662 | 209,915 |
| PERCENTAGES | 62.0 | 32.6 | 335 4 | .3 | .1 | 4.6 | 207,713 |
| | | | '7 | | | 4.0 | |
| measurable of the state of the | | * | | | 47 10 10 | in a super to the state of the | And the second s |
| | 4 2 4 4 | 3 | Supplement of the | 1 1411 | Barrier St. 1988 | 1994 | \$ 2 1 P) |
| | 1 h | | | Tarak san | | 100 100 | |
| | r fast styre i sa | f. gray was ran | The state of the s | dan yan sa | distribution of a market | iliyar umular tar | dia manda in |
| 9/10/8/80 | 11.5 | and the second | 1 - 3 - 5 - 6 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | NO. 34 / 15 / 15 | E. 1 13 m 100 | 1 (1144) 115 | soir |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|----------------|--------------------|--|---|--|----------------------|--|
| and the same of th | | | | | | | |
| NAPA | 21,167 | 15,211 | 1,52 | 75 | 8. | 1,816 | 38,429 |
| SACRAMENTO | 18,144 | 10,1 <i>7</i> 0 | 58 | 104 | 55 | 1,242 | 29,773 |
| SOLANO | | 15,993 | 179 | 89 | 20 | 2,142 | 55,998 |
| SONOMA | 26,325 | 21,127 | 210 | 322 | , 7 | 2,277 | 50,268 |
| YOLO | 26,761 | 12,507 | 102 | 78 | 86 | 2,449 | 41,983 |
| TOTALS 4TH DIST | 129,972 | 75,008 | <i>7</i> 01 | 668 | 176 | 9,926 | 216,451 |
| PERCENTAGES | | 34.7 | .3 | .3 | | 4.6 | |
| CARRON NO ART | | | | 7 | i Çili | | : 87.140 : 81.140 |
| to a section of the s | | | 1 | | | 1 A | 7/3 0 9 |
| SAN FRANCISCO | | 43,641 | 255 | 1,648 | 568 | 17,952 | 198,326 |
| PERCENTAGES | 67.7 | . 22.0 | | 8 | .3 | 9.1 | 000 |
| CAN EDÁNICICO | | | | . : | | | |
| SAN FRANCISCO | 1 | 26,439 | 137 | 312 | 184 | 5,236 | 103,922 |
| SAN MATEO | 61,758 | 33,270 | 262 | 169 | 28 | 4,704 | 100,191 |
| TOTALS 6TH DIST | 133,372 | 59,709 | 399 | 481 | 212 | 9,940 | 204,113 |
| PERCENTAGES | 65.3 | 29.3 | . .2 : | .2 | .1 | 4.9 | 1.56 |
| and and the state of the state | | 141 | . 4v - ¹ | | | - PM (1) | 13,839 |
| CONTRA COSTA | 123,752 | 72,242 | 612 | 313 | 95 | 0.007 | 17,359 |
| PERCENTAGES | 60.1 | 35.1 | .3 | .2 | 75/ | 9,027 4.4 | 206,041 |
| ing and the second of the seco | C V. Alexander | | 3 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7.7 | 1 Page |
| in the control of the | | - 1 A 121 . 1 | 986 1. 181 - 181 | | | | 74.779 |
| ALAMEDA | 121,542 | 50,231 | 449 | 380 | 195 | 9,568 | 182,365 |
| PERCENTAGES | 66.6 | 27.5 | 2 | ~ . .2 | | 5.2 | 10.382 |
| | | 44 | | | | 150 | - State |
| Annual Maria | 11. (3) | 298 41 | 9. 1 | | | | 2020 |
| ALAMEDA | | 49,199 | 235 | 1,217 | 438 | 14,036 | 194,933 |
| CONTRA COSTA | 11,356 | 18,261 | 36 | 54 | , 9 | 1,545 | 31,261 |
| TOTALS 9TH DIST | | 22.00 | , s <u>av</u> li | 1 22 | · ` | | V5735 |
| PERCENTAGES | | 67,460 29.8 | 271() .1 | 1,271 .6 | 447 | 15,581 6.9 | 226,194 |
| The state of the s | | o participation (1 | an in the last stands of the las | Section Section | and the second s | O. 7 (| e de la la companyation complete regionale de la |
| | | | 103 454236754 | i in the | | Note A . | |
| entre de materiales de la companya de la material de la companya del companya del companya de la | senosi osi | | n 1919 - Land I all de metry i an el trans altre 1900 - 1 Referen Marie y i al responsa a residant d'altre a forma - | A Commence of the contract of | MERBICLE! | | Angles - date of the special spin service |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|---|--|--|--|--|---|
| e de la reseau en production de la companya de la c La companya de la co | | | | -, - , | | | , |
| SAN MATEO | | 52,195 | 220 | 208 | 57 | 6,993 | 122,271 |
| SANTA CLARA | 44,660 | 34,202 | 143 | 205 | 70 | 6,193 | 85,473 |
| STATE OF THE STATE | | 4 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 4 . 1277 | | | |
| TOTALS 10TH DIST | | 86,397 | 363 | 413 | 127 | 13,186 | 207,744 |
| PERCENTAGES | 51.6 | 41.6 | .2 | 2 | .1 | 6.3 | |
| ALAMEDA | 27,296 | 13,478 | 199 | 41 | 28 | 2,619 | 43,661 |
| SAN BENITO | 4,071 | 2,526 | 43 | 12 | 74 | 196 | 6,852 |
| SANTA CLARA | | 43,597 | 417 | 201 | 423 | 7,919 | 128,001 |
| TOTALS 11ST DIST | 106.811 | 59,601 | 659 | 254 | 455 | 10,734 | 178,514 |
| PERCENTAGES | 59.8 | 33.4 | .4 | .1 | .3 | 6.0 | |
| | | |) | | | | िक्षां स्ट |
| SANTA CLARA | 99,351 | 77,734 | 515 | 473 | 282 | 11,632 | 189,987 |
| PERCENTAGES | 52.3 | 40.9 | .3 | .2 | .1 | 6.1 | 107,707 |
| TO MOUTE HOUSE | | 1 (A) | , Ma | · · · · · · · · · · · · · · · · · · · | \(\frac{1}{2}\)\(\fr | | |
| ALPINE | 250 | 263 | ិ០ | *4 | 6 | 74 | 597 |
| AMADOR | 4.834 | 2,693 | 15 | 10 | 2 | 292 | 7,846 |
| CALAVERAS | 4,344 | 3,095 | 34 | 29 | 30 | 266 | 7,798 |
| EL DORADO | 11,536 | 8,434 | 162 | 19 | 59 | 1,155 | 21,315 |
| MONO | 1,116 | 1,250 | 14 | . 11 | ol | 161 | 2,552 |
| SACRAMENTO | | 8,734 | 122 | 55 | 34 | 1,148 | 29,541 |
| SAN JOAQUÍN | 58,837 | 37,189 | 376 | 70 | 125 | 4,189 | 100,786 |
| STANISLAUS | | 5,735 | 42 | 10 | 31 | 361 | 14,451 |
| TUOLUMNE | 7,466 | 4,613 | 74 | 30 | 11 | 458 | 12,652 |
| ZIVAZIVIZ III. | | A SA SAS | 107 | | | | 11.4 181.19 |
| TOTALS (3TH DIST | 116,103 | 72,006 | 839 | 238 | 248 | 8,104 | 197,538 |
| PERCENTAGES | 58.8° | 36.5 | .4 | .1 | .1 | 4.1 | |
| MARCHET THE STATE OF THE STATE | | 7739 | ્રવે | | 35 | de Base | der frei |
| ASSISTED TO CONTRACT | | 25 -42 | 2.20 | , *** | . , , , , , , , , , , | | |
| 1903 - College San | er et San Wanner französier et als einstellen. Sein Stratter | Andrew Company (Sec. 1975) | i angusta and and an and a | sa man district | Samuel Commence of the Commenc | | 1907. |
| | | | ्रश्रीरकत (ज़िंग) | in the state of | | | |
| gage kan bersami ayan salah bir salah salah salah salah bir salah bir salah salah salah salah salah salah sala | arm makang Kanangara meninggan peringgan pangan pangan banas pangan pangan pangan pangan pangan pangan pangan | so i restriction de la faction | whose the state of the common state of | . The second section of the second section of the second section of the second section | en de la companya del companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya del companya de la companya de la companya de la companya de la companya del companya de la companya del companya de l | enter con un properties per la constante de la | entre de la companya della companya |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------------|--|--|--------------------------------------|--------------------------|------------------------------|---|
| | | | | | | | |
| 4 FRESNO | 41,698 | 14,675 | 359 | <i>7</i> 1 | 329 | 1,920 | 59,052 |
| MADERA | 8,607 | 4,853 🖔 | 66 | } 7 | 3 | 273 | 13,809 |
| MARIPOSA | 2,207 | 1,706 | 18 | | المشار | 251 | 4,188 |
| MERGED | 19,646 | 9,483 | 310 | - 42 - 42 | `27 | 1,220 | 30,528 |
| STANISLAUS | 32,662 | 19,273 | 124 | 5 1 | 174 | 1,591 | 53,875 |
| September 1 Control of the Control o | 1,47,7 | 4 / 1 | * | 410 | 11 1 | | 12,002 |
| TOTALS 14TH DIST | 104,820 | 49,990 | 677 | 174 | 536 | 5,255 | 161,452 |
| PERCENTAGES | 64.9 | 31.0 | 7.4. | 7.9 | 3.3 | 3.3 | 16.2464 |
| | 19.3 | 80 P 34 A | 122 | 194 <u> </u> | 34.3 | ``` | \$\\\\2\\\\}\\\\ |
| | . ` . | (7.4) | , 3 | | .) | , A | 18.50 |
| 5 FRESNO | 53,078 | 33,544 | 509 | 66 | 263 | 3,148 | 90,608 |
| KERN | 3,532 | 1,802 | 19 | ° o | 10 | 103 | 5,486 |
| KINGS | 10,703 | 5,471 | 52 | 4 | 10 | 665 | 16,905 |
| TULARE | 30,220 | 22,256 | 365 | 41 | 36 | 1,777 | 54,695 |
| | -1 | | | | | 20,54 | er i er diskari e |
| TOTALS 15TH DIST | 97,533 | 63,073 ⁷ | 945 | 111 | 319 | 5,693 | 167,674 |
| PERCENTAGES | 58.2 | 37.6 | .6 | .1 | .2 | 3.4 | |
| | | ν (34) | | * | <i>⇒</i> 87 j | | ` |
| | | , , , | | | | | |
| 5 INYO | 3,569 | 3,062 | 32 | 10 | 0 | 262 | 6,935 |
| KERN | 59,681 | 38,414 | 930 | 66 | 197 | 3,087 | 102,375 |
| LOS ANGELES | 17,876 | 15,260 | 328 | 59 | 40 | 1,760 | 35,323 |
| SAN BERNARDINO | 14,870 | 10,381 | 215 | 15 | 43 | 1,496 | |
| | | The state of the s | ·17 . | | .43 | k Maa d | 27,020 |
| TOTALS 16TH DIST | 95,996 | 67,117 | 1,505 | 150 | 280 | 6,605 | 171,653 |
| VPERCENTAGES | 55.9 | 39.1 | .9 | | 2 | 3.8 | 1370 |
| | . : | | | | - 1 | . 0.0. | |
| | | , | | | | | |
| MONTEREY | 40,524 | 29,849 | 331 | 198 | 44 | 4,393 | 75,339 |
| SAN LUIS OBISPO | 25,318 | 20,077 | 135 | 186 | 29 | 2,308 | 48,053 |
| SANTA BARBARA | 3,711 | 3,102 | 33 | 13 | 9 | 258 | 7,126 |
| SAMPLE CONTRACTOR OF THE SAMPLE CONTRACTOR OF | | | | ₹. | √. i | | 12747 |
| to the grant of the state of th | . 1 | . W. 14. / | 30 | | | | |
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| | | | and the second of the second o | | a sampana | | شائم ووالمعالم والمالية |
| | prosecution 1 | Christin to | . Statement ! | 4 2 7 4 7 7 1 | | 10 | 101.00 |
| | , | | y wer live | 970 | | | 11 To 12 To |
| . The state of th | and the terms of | The state of the s | ng ang tipung manggapangan ang ang ang ang ang ang ang ang an | CONTRACTOR AND CONTRACTOR CONTRACTOR | The second of the second | ragrama pripari, ir ir ir ir | Liver and the Market and the |
| | | | | | | | The same specimens to the first and the same series |

REPORT OF REGISTRATION—SENATORIAL DISTRICTS—Continued

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------------|------------------|-------------------------|--|--------------------|--|----------|
| PERCENTAGES | | - 19813 T | | | | | |
| SANTA CRUZ | 39,656 | 25,612 | 243 | 528 | 120 | 4,797 | 70,956 |
| TOTALS 17TH DIST | 109,209 | 78,640 | 742 | 925 | 202 | 11,756 | 201,474 |
| PERCENTAGES | 54.2 | 39.0 | | .5 | 1 | 5.8 | 1310 |
| 30 TOT WATER TO THE TOTAL TO TH | (18 74g -) | .34* () | ₩ 24 g } | • | | | |
| 18 SANTA BARBARA | 55,946 | 42,391 | 283 | 449 | 189 | 9,960 | 109,218 |
| VENTORAV | 48,673 | 35,849 | 332 | 148 | 341 | 4,233 | 89,576 |
| TOTALS 18TH DIST | 104,619 | 78,240 | 615 | 597 | 520 | 14 102 | 100.704 |
| PERCENTAGES | 52.6 | 78,240 39.4 | .3 | .3 | 530 .3 | 14,193 7.1 | 198,794 |
| | | Series . | | | | , , | |
| | (#134) | | `. <i>:</i> | | | | |
| 19 LOS ANGELES | 88,450 24,721 | 75,225 25,059 | 578 | 417 | 285 | 8,965 | 173,920 |
| FERCENTAGE | 24,/21 | 25,059 (47.5) | 250 | 61 | 100 | 2,788 | 52,979 |
| 3) (TOTALS) 19TH DIST | 113,171 | 100,284 | 828 | 478 | 385 | 11 <i>,75</i> 3 | 226,899 |
| PERCENTAGES | 49.9 | 44.2 | .4 | .2 | .2 | 5.2 | |
| SECTION CI | | | | | . : | | |
| 20 LOS ANGELES | 116,575 | 59,925 | 605 | 634 | 1,019 | 8,347 | 187,105 |
| PERCENTAGES | 62.3 | 32.0 | .3 | .3 | .5 | 4.5 | 107,103 |
| sa naka salah saka. Tangan sa San Masan sa salah sa | | | | | | ers. | |
| 21 LOS ANGELES | 00.410 | | ,,, | | 244 | | المراجعة |
| PERCENTAGES | 90,419 | 107,987 51.5 | 693 .3 | 336 .2 | 270 .1 | 9,939 4.7 | 209,644 |
| THE RESERVE WITH THE PROPERTY OF THE PROPERTY | | 5.1.5 | | <i></i> | • • | 4. / | |
| 新数数axxxxx | | | 2. | | | | |
| 22 LOS ANGELES | 160,845 | 81,973 | 432 | 1,173 | 335 | 16,013 | 260,771 |
| FERCENTAGES | 61.7 | 31.4 | .2 | .4 | .1 : | 6.1 | |
| un kaponykoa, nu | | 사원 기 . | 1: | | | · | |
| A to A North Control of the Control | . 2001 | Na 14 1 | .^ | | | | |
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| | 9 24 3 | *: ** | -: -: : : | | in the test of the | 0.34 | - |
| AVIOLOGICA CONTRACTOR OF THE STATE OF THE ST | | | , 41 + 13 + 1 | 1 3411 49 | : | | |
| | L | | an that we are | 12., 13.21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | No. 10 Personal Control of the Contr | * |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|----------------|-------------------------|----------------------|---------------|----------------------|---------|
| | | | | | | | |
| 23 LOS ANGELES | 118,839 | 56,135 | 462 | 777 | 362 | 12,909 | 189,484 |
| PERCENTAGES | 62.7 | 29.6 | .2 | .4 | .2 | 6.8 | 107,104 |
| | | | | | | | |
| 24 LOS ANGELES | | | | | | | |
| PERCENTAGES | 74,385 | 22,277 | 440 | 349 | 2,008 | 5,467 | 104,926 |
| TERCEITIAGES | 70.9 | 21.2 | .4 | .3 | 1.9 | 5.2 | |
| | | | | | | · | |
| 5 LOS ANGELES | 93,449 | 100,621 | 795 | 321 | 287 | 2005 | 44.222 |
| PERCENTAGES | 45.5 | 49.0 | .4 | .2 | .1 | 9,805 4.8 | 205,278 |
| | | | | .2 | ·• | 4.0 | |
| Carlot and the second | | ¥ . | | | C. | | |
| 6 LOS ANGELES | 99,630 | 41,250 | 684 | 256 | 983 | 6,592 | 149,395 |
| PERCENTAGES | 66.7 | 27.6 | .5 | .2 | .7 | 4.4 | 147,670 |
| | | | | | | | |
| 7.100 400000 | | | | | | | |
| 7 LOS ANGELES | 100,016 | 80,829 | 763 | 361 | 202 | 12,745 | 194,916 |
| PERCENTAGES | 51.3 | 41.5 | .4 | .2 | .1 | 6.5 | |
| | | | | | , | | |
| B LOS ANGELES | 95,235 | 20 547 | | 2/2 | | | |
| PERCENTAGES | 72.6 | 28,567 21.8 | 774 | 262 | 125 | 6,199 | 131,162 |
| | /2.5 | 21.0 | .6 | .2 | .1 | 4.7 | |
| the second secon | | | | | | | |
| P LOS ANGELES | 99,351 | 16,431 | 382 | 160 | 185 | 3,602 | 100 111 |
| PERCENTAGES | 82.7 | 13.7 | .3 | .1 | .2 | 3,802 | 120,111 |
| | | | | | •• | 3.0 | |
| | | | | | | | |
| D LOS ANGELES | 125,762 | 39,307 | 333 | 355 | . 134 | 7,182 | 173,073 |
| PERCENTAGES | 72.7 | 22.7 | .2 | .2 | .1 | 4.1 | ., ., |
| | : · · · · · · · · · · · · · · · · · · · | | | | | · | |
| LOS ANGELES | | | | | | | |
| PERCENTAGES | 109,659 | 68,064 | 770 | 455 | 213 | 9,462 | 188,623 |
| | 58.1 | 36.1 | .4 | .2 | .1 | 5.0 | |
| 4 | ĺ | | | | | į. | |
| | | | , | | 4. | | • |
| en marine de la companya de la comp La companya de la co | | | , | | | | |
| April 18 1 and 18 and 1 | | | | | | | |

REPORT OF REGISTRATION—SENATORIAL DISTRICTS—Continued

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|-------------|--|--|----------------------|------------------|----------------------|-------------------|
| · · · · · · · · · · · · · · · · · · · | | 1. | | | | | 1, |
| LOS ANGELES | 14,929 | 8,756 | 117 | 55 | 58 | 1,144 | 25,059 |
| SAN BERNARDINO | 67,882 | 40,606 | 590 | 129 | 173 | 4,205 | 113,585 |
| the side of the second of the second | . A | 3.7 | ٠. | | , | ,, | |
| TOTALS 32ND DIST | 82,811 | 49,362 | 707 | 184 | 231 | 5,349 | 138,644 |
| PERCENTAGES | 59.7 | 35.6 | .5 | .1) | .2 | 3.9 | • |
| | | | • | | | | |
| 100 | | · | | | 1 | | |
| LOS ANGELES | 101,061 | 76,701 | 1,008 | 248 | 484 | 8,706 | 188,208 |
| PERCENTAGES | 53.7 | 40.8 | .5 | , .1 | .3 | 4.6 | |
| | | | | | | . 1 | |
| RIVERSIDE | 64,890 | 46,344 | 504 | 142 | £4 | 4 100 | 110.044 |
| SAN BERNARDINO | 31,880 | 33,920 | 410 | 77 | 56 38 | 6,108 3,775 | 118,044 70,100 |
| | 01,000 | 30,720 | | | 36 | | 70,100 |
| TOTALS 34TH DIST | 96,770 | 80,264 | 914 | 219 | 94 | 9,883 | 188,144 |
| PERCENTAGES | 51.4 | 42.7 | .5 | , | | 5.3 | 100,144 |
| \$100mm (1.15 数) | | | | | | 5.5 | |
| | | | <i>i</i> | | | | . / |
| ORANGE | 92,947 | 109,405 | 948 | 298 | 254 | 13,121 | 216,973 |
| PERCENTAGES | 42.8 | 50.4 | .4 | .1 | ,1 | 6.0 | |
| | , | | , | | • | | |
| ODANIOS | | | | | | 1 | |
| ORANGE | 95,216 | 138,628 | 684 | 307 | 145 | 15,976 | 250,956 |
| SAN DIEGO | 6,924 | 6,862 | 82 | 20 | :3 | 980 | 14,875 |
| TOTALS 36TH DIST | 102,140 | 145,490 | 766 | 327 | 150 | 14.054 | 0/5 001 |
| PERCENTAGES | 38.4 | 54.7 | .3 | 1 | 152 .1 | 16,956 6.4 | 265,831 |
| to be the first to | J 2 4 7 | 4.77 | | | * 1 | - 1 | |
| PARTE CLASSIC | | e egypte | , 144° | | . W1 | . 5 340 | |
| ORANGE | 93,886 | 68,756 | 876 | 249 | 222 | 10,311 | 174,300 |
| PERCENTAGES | 53.9 | 39.4 | .5 | | .1 | 5.9 | |
| WASSES | | 1000 | * | | | · | 1 1 2 |
| A CONTRACTOR OF THE CONTRACTOR | | | | | | | |
| A STATE OF THE STA | | | | | | | |
| And the first of t | yran (1960) | 19 1014 (0010) Link | We are treasured. | 1,000 | The state of the | 10 .40 . | |
| \$ \$500 mm (1986) | | The state of the s | 10 C 1000 000 000 000 000 000 000 000 00 | 200 Free | |) sametice | |
| | 1 : | ٠. | | | | | , |

REPORT OF REGISTRATION—SENATORIAL DISTRICTS—Continued

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------------------|--|---------------------------------------|-----------------------------|--------------------------|--|---|
| | | | | | | | |
| 38 IMPERIAL | 12,650 | 8,040 | 22 | 19 | 34 | 1,291 | 22,056 |
| RIVERSIDE | 32,037 | 30,547 | 253 | 118 | 136 | 3,199 | 66,290 |
| SAN DIEGO | 74,269 | 95,457 | 910 | 339 | 110 | 14,928 | 186,013 |
| TOTALS 38TH DIST | 118,956 | 134,044 | 1,185 | 476 | 280 | 19,418 | 274,359 |
| PERCENTAGES | 43.4 | 48.9 | .4 | .2 | .1 | 7.1 | |
| Carlow a day you | 7 | 2017 | .77 | | . Test | · | the transfer |
| 39 SAN DIEGO | 113,939 | 97,254 | 883 | 448 | 222 | 18,208 | 230,954 |
| PERCENTAGES | 49.3 | 42.1 | .4 | .2 | .1 | 7.9 | |
| The Section of the Se | · | | | | | . | |
| 40 SAN DIEGO | 86,370 | 52,626 | 746 | 293 | 736 | 11,093 | 151,864 |
| PÈRCENTAGES | 56.9 | 34.7 | 5 | \ | 5 | 7.3 | . 5 |
| John Committee Committee | | l. Asia | | | | , | |
| 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 4.9 | | - 1 | | | |
| TOTALS, ALL DIST | 4,403,555 56.8 | 2,857,851 36.9 | 27,927 .4 | 19,132 | 14,412 | 428,663 5.5 | 7,751,540 |
| | i dia i | 200 | [1] | | | 5.5 | i Baranta da |
| A MANAGEMENT OF THE PROPERTY O | | | See William | | | | |
| | | | | : | | | |
| 149 Book 100 100 Book | , | | 160 | | | | |
| a ka ka da ka d | The second | | | . 200 | i njas | \$ 23 | - |
| | | | | <u>.</u> | | | |
| | 1 | 10 10 10 10 V | · · · · · · · · · · · · · · · · · · · | | | | 14. * |
| L. BASE SIMILARD TO THE TOTAL OF | M. Wali | The state of the s | € × | 18% | /.·÷ | 2 👻 | 11 June |
| The state of the s | | M0,400 | E NAME OF | (A) | 188 | 4.869 | e estage |
| | The same of | | 42 | | V VIII | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1. The second second |
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| and the second s | V | and the same of the same of the same | | |) | | the second of |
| (1) (1) (1) (1) (2) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | i nya mwasanyi za na i | Te malketti | American Company | 1.1.460 % 1 21.104 - 149 | i i i gerrij geoviji. | Control of the Contro | |
| alitarian de la composition della composition de | Turnam operates | terring fills (Ex.) | karan de dan | h a máireach | interpretation of the or | | ······································ |
| | Koe kee | RISTLOM | - WWW | Kirk Girik | | STATE OF STA | |

REPORT OF REGISTRATION—ASSEMBLY DISTRICTS

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|----------------|--|-------------------------|----------------------|-------------------|----------------------|----------------|
| \$64(PD) \$64 (427) (41) (11) | 140-1 | | | | | | |
| 1 BUTTE | 13,918 | 10,283 | 114 | 139 | 31 | 2,106 | 26,591 |
| GLENN | 4,120 | 2,975 | 39 | 10 | 1 | 228 | 7,373 |
| LASSEN | 4,421 | 2,029 | 31 | 5 | 0 | 351 | 6,837 |
| MODOC | 2,046 | 1,458 | 7 | 2 | 1 | 120 | 3,634 |
| PLUMAS | 4,073 | 2,104 | 62 | 22 | 8 | . 338 | 6,607 |
| SHASTA | 21,482 | 11,368 | 89 | 34 | 7 | 1,199 | 34,179 |
| SISKIYOU | 8,838 | 5,008 | 61 | 18 | 5 | 567 | 14,497 |
| TEHAMA | 7,487 | <i>4,</i> 701 | 90 | 19 | 2 | 539 | 12,838 |
| TRINITY | 2,440 | 1,427 | 37 | 3 | 2 | 220 | 4,129 |
| TOTALS 1ST DIST | 68,825 | 41,353 | 530 | 252 | 57 | 5,668 | 116,685 |
| PERCENTAGES | 59.0 | 35.4 | .5 | 2 | | 4.9 | |
| Vita Annual Control of the Control o | | 44 | | | | , | \$ 100 |
| | ખેતાંદ | To the second | | | , a | | 3 - 3.3 |
| 2 DEL NORTE | 2,963 | 1,905 | 14 | ં | 4 | 226 | 5,118 |
| HUMBOLDT | 27,094 | 14,309 | 77 | 169 | 30 | 3,051 | 44,730 |
| LAKE | 6,756 | 4,909 | 47 | 11 | 2 | 483 | 12,208 |
| MENDOCINO | 12,742 | 7,602 | 87 | 117 | 63 | 1,321 | 21,932 |
| SONOMA | 17,844 | 10,785 | 141 | 419 | 10 | 1,689 | 30,888 |
| bank() \$1, a | | | | | | ., | |
| TOTALS 2ND DIST | 67,399 | 39,510 | 366 | 722 | 109 | 6,770 | 114,876 |
| PERCENTAGES | 58.7 | 34.4 | .3 | .6 | .1 | 5.9 | |
| The first the case of the case | Ŏ. | e de la companya de l | | | | | |
| 3 BUTTE | 11,637 | ***** | | | | : | 26.02 |
| COLUSA | | 10,052 | 133 | 29 | 9 | 1,024 | 22,884 |
| NEVADA | 2,826 8,237 | 1,991 6,799 | 7 | | | 159 | 4,985 |
| PLACER | 21,739 | 1 1 1 | 50 | 20 | 23 | 7.57 | 15,886 |
| SIERRA DE | 884 | 12,863 | 157 | 45 | 59 | 1,304 | 36,167 |
| SUTTER | 7,921 | 509 | l. • | 2 | . 3 | 90 | 1,491 |
| YUBA | 7,500 | 6,836 | 25 | 9 | 6 | 572 | 15,369 |
| | 7,300 | 3,905 | 21 | 9 | 7 | 735 | 12,177 |
| TOTALS 3RD DIST | 60,744 | 42,955 | 396 | 115 | 108 | 4,641 | 108,959 |
| PERCENTAGES | 55.7 | 39.4 | .4 | .1 | 1 | 4.3 | |
| and the second of the second o | | | | | | | ege en en en e |
| t sie | 17.77 | W 7 111 | | | 1 1 1 1 2 1 1 1 1 | | |
| | | · · · . | | | , | | |

| WESTERN AGAS LIGHT TO THE PROPERTY OF | | Republican | Independent | Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|--|-----------------------|------------------|--|--|
| The state of the s | | | | | | | |
| 4 SACRAMENTO | 18,144 | 10,170 | 58 | 104 | 55 | 1242 | 29.773 |
| SOLANO | 19,074 | 10,422 | 81 | 44 | 19 | 1,242 1,579 | _,,,,, |
| YOLO | 26,761 | 12,507 | 102 | 78 | 86 | 2,449 | 31,219 41,983 |
| | Mar M | 7.7% | 350 | | 80 | 2,447 | 41,703 |
| TOTALS 4TH DIST | 63,979 | 33,099 | 241 | 226 | 160 | 5,270 | 102,975 |
| PERCENTAGES | 521 | 32.1 | ্য | 2 2 | .2 | 5.1 | 102,773 |
| 在新聞學的學科學 2015年1日 · 1015年1日 · 1015年1 | | ** · · · · | 43-5 | 1 45 | ·** | J. 1 | . 28° |
| | | 2744 | | | | | 1.80 |
| 5 SACRAMENTO | 60,853 | 32,376 | 549 | 221 | 108 | 4,629 | 98,736 |
| PERCENTAGES | 61.6 | 32.8 | .6 | .2 | ., | 4.7 | 70,730 |
| And the state of t | | | · · · · · · · · · · · · · · · · · · · | | ., | /] | |
| AFRICAL OF A | 2.5 | | | | | 4 | |
| 6 SACRAMENTO | 69,360 | 36,004 | 334 | 326 | 122 | 5,033 | 111,179 |
| PERCENTAGES | 62.4 | 32.4 | .3 | .3 | | 4.5 | 111,177 |
| | | W | | | | · | 47.77 6 |
| WGA-DC, COTT | | 100 | | | N.2 | | 1.7.7 |
| 7 ALPINE | 250 | 263 | , °o ' | 4 | 6 | 74 | 597 |
| AMADOR | 4,834 | 2,693 | 15 | 10 | 2 | 292 | 7,846 |
| CALAVERAS | 4,344 | 3,095 | 34 | 29 | 30 | 266 | 7,798 |
| EL DORADO | 11,536 | 8,434 | 162 | 19 | 9 | 1,155 | 21,315 |
| MONO | 1,116 | 1,250 | 14 | 11 | . 6 | 161 | 2,552 |
| SACRAMENTO | 19,448 | 8,734 | 122 | 55 | 34 | 1,148 | 29,541 |
| SAN JOAQUIN | 16,731 | 15,589 | 120 | 19 | 27 | 1,440 | 33,926 |
| TUOLUMNE | 7,466 | 4,613 | . 74 | 30 | 11 | 458 | 12,652 |
| - 経験機能を取り、Market and Company in the Company in th | | 1. A. J. F. | | | | | 12,002 |
| TOTALS 7TH DIST | 65,725 | 44,671 | 541 | 177 | 119 | 4,994 | 116,227 |
| PERCENTAGES | 56.5 | 38.4 | .5 | .2 | · | 4.3 | 119,27 |
| | (4.5) | 3 (70) | `,.; ' | | | | 111 3 |
| | # # # # # # # # # # # # # # # # # # # | | | | • | | |
| 8 NAPA | 21,167 | 15,211 | 152 | 75 | 8 | 1,816 | 38,429 |
| SOLANO | 18,501 | 5,571 | 98 | 45 | . 1 | 563 | 24,779 |
| SONOMA | 26,325 | 21,127 | 210 | 322 | .7 | 2,277 | 50,268 |
| 2 編61 A 1 1 1 A 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | | The state of the s | 5 () | 1.7. | | 7 | J.J. J. |
| TOTALS 8TH DIST | 65,993 | 41,909 | 460 | 442 | 16 | 4,656 | 113,476 |
| PERCENTAGES | 58.2 | | | | | 4.1 | |
| Alter September 1 | | n Argenta | The termination of | 200 | \$ 13 K 3 K 15 K | | |
| | | ** | ** *********************************** | 10 110 | | - 1 | |
| and the second s | The state of the s | A called the called th | du applicament of the | water in the interest | | The state of the s | |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|-----------------------|---|--|--|----------------------|--|
| 9 MARIN | 50 770 | 20.005 | | | | | |
| SONOMA | 50,779 13,615 | 39,205 7,807 | 112 99 | 390 351 | 48 5 | 8,206 1,504 | 98,740 23,381 |
| TOTALS 9TH DIST | 64,394 52.7 | 47,012 38.5 | 211 .2 | 741 .6 | 53 | , 9,710 8.0 | 122,121 |
| LYOUARS SARE LIST CO. | | | | | · . | | i Line in the state of |
| 10 CONTRA COSTAPERCENTAGES | 60,768 53.3 | 47,327 41.5 | 217 .2 | 120 .1 | 38 | 5,450 4.8 | 113,920 |
| and the second s | , . | · · | | | | | |
| PERCENTAGES | 62,984 68.4 | 24,915 27.0 | 395 | 193 .2 | 57 .1 | 3,577 3.9 | e 92,121 |
| Committee of the Commit | | | · • | | | . , | |
| 12 ALAMEDA | 66,440 11,356 | 31,243 18,261 | 130 36 | 675 54 | 240 9 | 7,819 1,545 | 106,547 31,261 |
| TOTALS 12TH DIST | 77,796 56.5 | 49,504 35.9 | 166 .1 | 729 .5 | 249 | 9,364 6.8 | 137,808 |
| The state of the s | | | | | : | | i Language de la companya de la compa |
| PERCENTAGES | 63,368 71.7 | 17,956 20.3 | 105 .1 | 542 .6 | 198 .2 | 6,217 7.0 | 88,386 |
| | | | | | : | | |
| 14 ALAMEDA PERCENTAGES | 64,463 72.1 | 20,308 22.7 | 204 | 225 .3 | 85 .1 | 4,165 4.7 | 89,450 |
| in the state of th | | | | | | | • |
| 15 ALAMEDA | 57,079 61.4 | 29,923 32.2 | 245 .3 | 155 .2 | 110 .1 | 5,403 5.8 | 92,915 |
| | . / | | | | | | |
| Andrew Commence of the Commenc | Francisco de la companya de la compa | Program (A) | 18 cm - Na Na Samana (1996) - Samana (1996) - Samana (1996) - Samana (1996) - Samana (1996) | garana na | ing the state of t | | er en ser e la grande de la companya |
| and productions and appropriate form of the control | | Property of the South | Visconta tatione in consiste Sal | Carrier of the Contract of the | kiriya barar en ali | | The state of the s |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------------------------------|--|--|----------------------|---------------------------|----------------------|----------------------------------|
| | | | | | | , | |
| 6 SAN FRANCISCO | 59,797 | 15,767 | 132 | 808 | 252 | 7,387 | 84,143 |
| PERCENTAGES | 71.1 | 18.7 | | 1.0 | .3 | 8.8 | , |
| | | · · | | | · | | 25.87 |
| 7 SAN FRANCISCO | 74,465 | 27,874 | 123 | 840 | 316 | 10,565 | 114,183 |
| PERCENTAGES | 65.2 | 24.4 | .1 | .7 | .3 | 9.3 | • |
| | | | | | | | |
| 8 SAN FRANCISCO | 71,614 | 26,439 | 137 | 312 | 184 | 5,236 | 103,922 |
| SAN MATEO | 5,983 | 2,299 | . 15 | 10 | 2 | 340 | 8,649 |
| | | -, | | | | | , . |
| TOTALS 18TH DIST | 77,597 | 28,738 | 152 | 322 | 186 | 5,576 | 112,571 |
| PERCENTAGES | 68.9 | 25.5 | .1 | .3 | .2 | 5.0 | |
| | , , , , , , , , , , , , , , , , , , , | | | , | | | * <u></u> + .3* * |
| SAN MATEO | 55,775 | 30,971 | 247 | 159 | 26 | 4,364 | 91,542 |
| PERCENTAGES | 60.9 | 33.8 | .3 : | .2 | 20 | 4.8 | 2442را ج |
| | | | | | 7 | 0 | , ATT 42. |
| | | | | | | | .′ |
| SAN MATEO | 56,983 | 50,280 | 209 | 177 | 53 | 6,585 | 114,287 |
| PERCENTAGES | 49.9 | 44.0 | .2 | .2 | | 5.8 | |
| Total Control of the | | | | | | | |
| | i i | | | | | | • |
| 1 SAN MATEO | 5,615 | 1,915` | 11 ; | 31 | 4 | 408 | 7,984 |
| SANTA CLARA | 44,822 | 34,277 | 144 | 205 | 71 | 6,208 | 85,727 |
| | | | | | | | |
| TOTALS 21ST DIST | 50,437 | 36,192 | 155 | 236 | 75 | 6,616 | 93,711 . |
| PERCENTAGES | 53.8 | 38.6 | .2 | .3 | .1 | 7.1 | |
| | 700 | | | • (, | | | |
| 2 SANTA CLARA | 49,948 | 52,436 | 235 | 232 ; | 53 | 6,768 | 109,672 |
| PERCENTAGES | 45.5 | 47.8 | .2 | .2 | | 6.2 | |
| | | . *** | | (1) | 10.1 | | 0 A 40 |
| and the second of the second o | | | | | | | |
| | arry and the second | We fire a first section | | 1785 | and the same of the same | | |
| | | - 11 1 | 4.4.4. | T.C. | | | |
| en karan languar baran baran da languar an aran da aran da baran da baran da baran da baran da baran da baran d Baran da languar da baran da b | ay rassering to the said of | ا ای در در موجود کرد این این این این در این در | and the second of the second o | tau ngila belina A | and a substitution of the | an are the | The second section of the second |
| | 7 | CLXTICH | The second secon | | | | |

| Dist Counties | Democratic : | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|------------------------------|---|--|--|----------------------|---|
| | | | | e de la companya de l | e e en | | |
| SANTA CLARA | 49,241 | 25,223 | 279 | 241 | 228 | 4,849 | 80,061 |
| PERCENTAGES | 61.5 | 31.5 | .3 | .3 | .3 | 6.1 | - |
| ARRENT TO THE PERSON OF THE PE | | | | | | - | |
| SAN BENITO | 4,071 | 2,526 | 43 | 12 | · 🔏 | 196 | 6,852 |
| SANTA CLARA | 50,991 | 33,937 | 294 | 123 | 225 | 5,619 | 91,189 |
| TOTALS 24TH DIST | 55,062 | 36,463 | 337 | عنم | | | |
| PERCENTAGES | 56.2 | 30,463 37.2 | 337 2.3 | 135 .1 | 229 | 5,815 5.9 | 98,041 |
| properties | | 07.2 | | 1:1: | .2 | 3.9 | |
| | 27 1 | | · · · · | | | | |
| ALAMEDA | 27,296 | 13,478 | 199 | 41 | 28 | 2,619 | 43,661 |
| 33. | 24,453 | 9,660 | 123 | 78 | 198 | 2,300 | 36,812 |
| TOTALS 25TH DIST | 51,749 | 23,138 | 322 | 119 | 226 | 4,919 | 80,473 |
| PERCENTAGES | 64.3 | 28.8 | 4 | | .3 | 6.1 | 4 705 |
| W.W.O | 209 V | 19 47 A.A. 1 3 3 9 A.A. 1 | 1 1 5 7 1 14 2 4 | | | | <u>्र</u> ्कू - |
| SAN JOAQUIN | 1. 34 - 13 - 1 | | | ., <u>\$</u> # | 1 1 7 t d | | |
| STANISLAUS. | 42,106 8,272 | 21,600 5,735 | 256 | 51 | 98 | 2,749 | 66,860 |
| 988CF37.2GFS | 14.5 | 3,735 *0 a | 42 | 10 | 31 | 361 | 14,451 |
| TOTALS 28TH DIST | 50,378 | 27,335 | 298 | 61 | 129 | 3,110 | 81,311 |
| PERCENTAGES | 62.0 | 33.6 | .4 | .1 | .2 | 3.8 | |
| ayla role oneso | 33,318 | 1 2 MAG. 1 2 2 G C C C | Sec | in A. Species | | 2 ' | المعروبة أن المعروبة المعروبة ال |
| WERCED: | 18,441 | 8,925 | 1 1 | | | أعدده | 11913 11913 |
| STANISLAUS | 32,662 | 19,273 | 105 124 | 40 51 | 26 174 | 1,175 1,591 | 28,712 53,875 |
| | | | | | 1/4 | 1,391 | 33,8/3 |
| TOTALS 27TH DIST | 51,103 | 28,198 | 229 | 91 | 200 | 2,768 | 82,587 |
| PERCENTAGES | 61.9 | 34.1 | .3 | .1 | .2 | 3.3 | |
| WILL CHOT | 1-134,024 | 15018 | 24 | রমন্ত্র | | | The state of |
| A CALLERY AND THE RESERVE OF THE RES | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | 3174 , | | | | - (*, |
| Maria Cara Cara Cara Cara Cara Cara Cara | | | 244 | | | | |
| on transference sprate in action of the control of | A harmonia and phone and the second | and the second second | As the companies of transport of the contract | - 1000 at 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | |
| | Bearing (1975) | geba, adeb | Hage to see the | .0 7 5 5 € 4,09% 960 (7.5 | Secondary Contraction | | |
| | | | 2 | 1 | | 52 1 ⁵⁵ 1 | |
| 8660 | Judy well | | | | The second secon | 10,400 | 11471 1 W. V. JAME 1 V. |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------------------|--|-------------------------|----------------------|----------------------|---------------------------------------|--|
| 28 MONTEREY | 21,452 | 16,467 | 115 | 131 | 25 | 2,859 | 41,049 |
| SANTA CRUZ | 39,656 | 25,612 | 243 | 528 | 120 | 4,797 | 70,956 |
| TOTALS 28TH DIST | 61,108 | 42,079 | 358 | 659 | 145 | 7,656 | 112,005 |
| PERCENTAGES | 54.6 | 37.6 | .3 | \.6 | į | 6.8 | |
| \$5AN99.A95 | 10 m | 11.75 | | | | | 28 |
| 9 MONTEREY | 19,072 | 13,382 | 216 | 67 | 19 | 1,534 | 34,290 |
| SAN LUIS OBISPO | 25,318 | 20,077 | 135 | 186 | 29 | 2,308 | 48,053 |
| OFFICE TAILS OF | 3,711 | 3,102 | , 33 | 13 | 9 | 258 | 7,126 |
| TOTALS 29TH DIST | 48,101 | 36,561 | 384 | 266 | 57 | 4,100 | 89,469 |
| PERCENTAGES | 53.8 | 40.9 | .4 | .3 | .1 | 4.6 | \ |
| A TAM CONTROL COLL CONTROL | ng tright | 25.54.4 | | | | | |
| O FRESNO | 41,698 | 14,675 | 359 | 71 | 329 | 1,920 | 59,052 |
| MADERA | 8,607 | 4,853 | 66 | 7 | 3 | 273 | 13,809 |
| MARIPOSA*C | 2,207 1,205 | 1,706 | 18 5 | 3 | 3 | 251 | 4,188 |
| | 1,205 | 558 | 5 | 2 | . 1 | 45 | 1,816 |
| TOTALS 30TH DIST | 53,717 | 21,792 | 448 | 83 | 336 | 2,489 | 78,865 |
| PERCENTAGES | 68.1 | 27.6 | .6 | .1 | .4 | 3.2 | ************************************** |
| Military Art St. | | | : | | · | | |
| 1 FRESNO | 53,078 | 33,544 | 509 | 66 | 263 | 3,148 | 90,608 |
| TULARE | 4,919 | 3,362 | 45 | 10 | 8 | 301 | 8,645 |
| TOTALS SIST DIST | 57,997 | 36,906 | 554 | 76 | 271 | 3,449 | 99,253 |
| PERCENTAGES | 58.4 | 37.2 | 6 | | .3 | 3.5 | 77,233 |
| A STATE OF THE STA | | | | | | | |
| - Managaran - Ma | | | | • | ٠. | . : | |
| ಫ ಫ್ರೇಡ್ನ್ ನೆಲೇಕ್ಸ್ : | Øp ¹ 1. g 1 | 15 M | 7.1.° | ÷ - | | · · · · · · · · · · · · · · · · · · · | |
| en la companya de la En la companya de la | 1 | ************************************** | *********** | | | | |
| DH China - | priprie a | grade a | garage (Vert | - Writing 12 | 4 V ₁ × · | | |
| | | | 3 45 1 6 | | " | | |

| | Democratic | Republican | Independent | Freedom | Miscellaneous | Declined to State | Total |
|--|----------------|--|----------------------|----------|----------------------------------|----------------------|--|
| | | | | .• | | | |
| 2 KERN | 3,532 | 1,802 | 19 | 0 | 10 | 103 | 5,466 |
| KINGS | 10,703 | 5,471 | 52 | 4 | 10 | 665 | 16,905 |
| TULARE | 25,301 | 18,894 | 320 | 31 | 28 | 1,476 | 46,050 |
| TOTALS 32ND DIST | 20.524 | | 001 | 2_ | | | |
| PERCENTAGES | 39,536 57.8 | 26,167 | 391 | 35 | 48 | 2,244 | 68,421 |
| PERCENTAGES | 57.8 | 38.2 | .6 | .1 | .1 | 3.3 | |
| 3 KERN | 40.145 | | | | | | |
| 3 KERNPERCENTAGES | 49,165 | 31,510 | 806 | 48 | 188 | 2,315 | 84,032 |
| FERCENTAGES | 58.5 | 37.5 | 1.0 | .1 | .2 | 2.8 | |
| 4 INYO | 3,569 | 3,062 | 20 | | | | |
| KERN | | | 32 | .10 | . 0 | 262 | 6,935 |
| LOS ANGELES | | 6,904 15,260 | 124 328 | 18 | .9 | 772 | 18,343 |
| SAN BERNARDINO | | 10,381 | 215 | 59 15 | 40 43 | 1,760 | 35,323 |
| | [14,676] | 10,301 | 213 | 13 | 43 | 1,496 | 27,020 |
| TOTALS 34TH DIST | 46,831 | 35,607 | 699 | 102 | 92 | 4,290 | 87,621 |
| PERCENTAGES | 53.4 | 40.6 | .8 | .1 | .1 | 4,290 | 67,021 |
| | , | | | | | | |
| SANTA BARBARA | 55,946 | 42,391 | 283 | 449 | 189 | 9,960 | 109,218 |
| PERCENTAGES | 51.2 | 38.8 | .3 | .4 | .2 | 9,760 | 109,216 |
| | | , | | | • | " " | |
| | | | , | | | | |
| S VENTURA | 48,673 | 35,849 | 332 | 148 | 341 | 4,233 | 89,576 |
| PERCENTAGES | 54.3 | 40.0 | .4 | .2 | .4 | 4.7 | |
| | | | | | | | |
| LOS ANGELES | 38,218 | 22 005 | 217 | 1.0 | | x _16 f | 21.44 |
| VENTURA | 13,088 | 33,995 10,574 | 31 <i>7</i> 129 | 149 | 191 | 3,828 | 76,698 |
| | 13,066 | 10,3/4 | 129 | 33 ; | 72 | 1,137 | 25,03 3 |
| TOTALS 37TH DIST | 51,306 | 44,569 | 446 | 182 | 263 | 4,965 | 101,731 |
| PERCENTAGES | 50.4 | 43.8 | .4 | .2 | .3 | 4.9 | |
| | | ~* · · | | * * * | | | |
| | | ti tuak, semi | e to the second | | | . 7 | |
| Startes for the control of the contr | dere as all | The state of the | ere was er berauwa s | | Proteina – uzok praviru i ≥ ne d | | and agraphic of the control of the c |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------|-------------------------------|--------------------------|----------------------|--|--|-------------|
| | | | | | | | |
| 88 LOS ANGELES | 50,000 | 4- 000 | <u> </u> | | | **** | |
| VENTURA | 50,232 | 41,230 | 261 | 268 | 94 | 5,137 | 97,222 |
| ALITORA | 11,633 | 14,485 | 121 | · 28 | 28 | 1,651 | 27,946 |
| TOTALS 20TH DIST | | | | | | | 4.4 |
| TOTALS 38TH DIST | 61,865 | 55,715 | 382 | 296 | 122 | 6,788 | 125,168 |
| PERCENTAGES | 49.4 | 44.5 | .3 | .2 | .1 | 5.4 | |
| | 1.0 | | | | | | |
| 9 LOS ANGELES | 50.00% | ^- ^- | | | | . In | |
| PERCENTAGES | 52,393 | 27,396 | · 298 | 241 | 851 | 3,495 | 84,674 |
| FERCENTAGES | 61.9 | 32.4 | .4 | .3 | 1.0 | 4.1 | |
| | N | | | | | | |
| | | | | | | | |
| 0 LOS ANGELES | 64,182 | . 32,529 | 307 | 393 | 168 | 4,852 | 102,431 |
| PERCENTAGES | 62.7 | 31.8 | .3 | .4 | .2 | 4.7 | • |
| | | | | | | | |
| and the second second | | | | | | | • |
| 1 LOS ANGELES | 44,777 | 49,878 | 386 | 131 | 126 | 4,311 | 99,609 |
| PERCENTAGES | 45.0 | 50.1 | .4 | .1 | .1 | 4.3 | |
| | | | 3 V | | | | - |
| | | 4.1 f | | | ' | • • | * |
| 2 LOS ANGELES | 45,642 | 58,109 | 307 | 205 | 144 | 5,628 | 110,035 |
| PERCENTAGES | 41.5 | 52.8 | 3 | .2 | .1 | 5.1 | 110,033 |
| | | | | ·- | | 5.1 | |
| 3 LOS ANGELES | | | | | | , | |
| | 87,043 | 48,255 | 172 | 354 | 139 | 7,954 | 143,917 |
| PERCENTAGES | 60.5 | 33.5 | 1 | .2 | .1 | 5.5 | • |
| | | | | | | | |
| 4 LOS ANGELES | | . 11 251, | . 10 | | | | • |
| DEDCENTAGES | 73,802 | 33,718 | 260 | . 81 <i>9</i> . | .196 | 8,059 | 116,854 |
| PERCENTAGES | 63.2 | 28.9 | .2 | .7 | .2 | 6.9 | |
| and the state of t | . 971 | , ang elem | · | | | , | 2 °°, |
| 5 LOS ANGELES | _272.42 | | ; | | ļ, | ." | |
| DEDCENTAGES | 76,287 | 32,880 | 248 | 483 | 160 | 7,612 | 117,670 |
| PERCENTAGES | 64.8 | 27.9 | .2 | .4 | .1 | 6.5 | |
| And the same of th | | per la consequencia de | grije di kalandari di di | | | 120 | |
| the state of the s | State Charles | · Johnson . | Visite Notes | , 4. s. e | , ignorespansor co | 100 | 7 - 1 - 1 |
| | | | for atwite such a | the state of the | | property of the second | |
| the second of th | | Charles and the second second | | | tara e e area e area de la composición | e nation and in the contract of the con- | |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--------------------|------------------------|-------------------------|---|----------------|----------------------|---------|
| 46 LOS ANGELESPERCENTAGES | 42,552 59.3 | 23,255 32.4 | 214 .3 | 294 .4 | 202 .3 | 5,297 7.4 | 71,814 |
| 47 LOS ANGELESPERCENTAGES | 50,425 82.7 | 8,084 13.3 | 199 .3 | 87 .1 | 90 .1 | 2,068 3.4 | 60,953 |
| 48 LOS ANGELES | 48,926 82.7 | 8,347 14.1 | 183 .3 | 73 .1 | 95 .2 | 1,534 2.6 | 59,158 |
| 49 LOS ANGELESPERCENTAGES | 69,107 73.9 | 19,796 21.2 | 137 | 215 .2 | 95 .1 | 4,203 4.5 | 93,553 |
| 50 LOS ANGELES | 56,655 71.2 | 19,511 24.5 | 196 .2 | 140 | 39 | 2,979 3.7 | 79,520 |
| 51 LOS-ANGELES PERCENTAGES | 51,599 44.8 | 54,576 47.4 | 393 | 234 | 91 | 8,166 7.1 | 115,059 |
| 52 LOS ANGELES. PERCENTAGES | 48,417 60.6 | 26,253 32.9 | .5 370 .5 | 127 | 111 | 4,579 | 79,857 |
| 53 LOS ANGELES PERCENTAGES | 49,207 69.1 | 17,226 | 506 | 2 | 1 53 | 5.7 4,074 | 71,218 |
| 54 LOS ANGELES PERCENTAGES | 46,028 76.8 | 24.2 11,341 18.9 | 268 | .2 | .1 | 2,125 | 59,944 |
| A Company of the Comp | ni da aya | Table 1885 | Monthly Market | . 2 • • • • • • • • • • • • • • • • • • • | Ante aprimates | 3.5 | |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------------|------------------------|--|----------------------|---------------|----------------------|-----------|
| 55 LOS ANGELES PERCENTAGES | 41,472 | 16,196 | 70 194 | 262 | 1,113 | 3,379 | 62,616 |
| PENCENTAGES | 66.2 | 25.9 | .3 ' | .4 | 1.8 | 5.4 | |
| 56 LOS ANGELESPERCENTAGES | 32,913 77.8 | 6,081 14.4 | 246 .6 | 87 .2 | 895 2.1 | 2,088 4.9 | 42,310 |
| 57 LOS ANGELESPERCENTAGES | 46,858 60.7 | 25,810 33.4 | 361 .5 | 196 .3 | 138 .2 | 3,882 5.0 | 77,245 |
| 58 LOS ANGELES | 62,801 56,4 | 42,254 37.9 | 409 | 259 | 75 | 5,580 | 111,378 |
| 59 LOS ANGELES | 56,860 66.0 | 24,503 | 260 | .2 124 | .1 | 5.0 3,852 | 86,207 |
| 60 LOS ANGELES | 42,770 67.7 | 28.4 16,747 26.5 | .3 424 | .1 | .7 375 | 2,740 | 63,188 |
| 61 LOS ANGELES | 42,710 . 41.6 | 54,418 53.0 | 370 | .2 142 | 182 | 4,835 | 102,657 |
| 62 LOS ANGELESPERCENTAGES | 50,739 49,4 | 46,203 45.0 | .4 . 425 .4 | 179 .2 | .2 105 | 4,970 4.8 | 102,621 |
| A Part of the Part | | | 31 - 1 | *** | ¥2. | 4.0 | 1 |
| PARENTE DE CONTROL DE | | and the second | The State of the S | | | | |
| | | 31891000 | | | | | e ingress |

| 63 LOS ANGELES | 53,393 60.2 47,668 47.9 | 30,123 34.0 | 555 .6 | 123 .1 | 295 .3 | 4,226 | 88,715 |
|--|--|---|--|--------------------------------|-------------------------------|---------------------|--|
| PERCENTAGES | 60.2 47,668 | 34.0 | . , | | 295 | | 88.715 |
| | 47,668 | | .0 | | | | , 879 77 |
| 1. The Sugarante to the till the gray | | 46 870 | | | | 4.8 | |
| CALLERY ENTONE TO | | 14 270 | | | | | |
| 64 LOS ANGELES PERCENTAGES | | 46,578 46.8 | 453 5.5 | 125 .1 | 189 .2 | 4,480 4.5 | 99,493 |
| | | , | .5 | | | | |
| 65 LOS ANGELES | 4757 2127 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 18.1 | | e to the second |
| | 14,929 24,455 | 8,756 20,742 | 117 176 | 55 37 | 58 65 | 1,144 | 25,059 |
| | 14,455 | 20,742 | 170 | 3/ | 65 . | 1,580 | 47,055 |
| TOTALS 65TH DIST | 39,384 | 29,498 | 293 | .92 | 123 | 2,724 | 72,114 |
| PERCENTAGES | 54.6 | 40.9 | .4 | .1 | .2 | 3.8 | |
| | , | | | | | | |
| 66 SAN BERNARDINO | 43,427 | 19,864 | 414 | 92 | 108 | 2,625 | 66,530 |
| Why the second second | 65.3 | 29.9 | .6 | 1.1 | .2 | 3.9 | 24 St |
| | | | | | | | |
| | 16,344 | 13,973 | 127 | 26 | 10 | 1,414 | 31,894 |
| SAN BERNARDINO | 31,880 | 33,920 | 410 | 77 | 38 | 3,775 | 70,100 |
| TOTALS 67TH DIST | 48,224 | 47,893 | 537 | 103 | 48 | 5,189 | 101.004 |
| PERCENTAGES | 47.3 | 47.0 | .5 | ्री | | 5.1 | 101,994 |
| 77 CANNOT ! | | - AV | ** | 1 3 | 1.5 | 1 1 V 1 | |
| 68 RIVERSIDE | 48,546 | 32,371 | 377 | 116 | 46 | 4,694 | 86,150 |
| PERCENTAGES | 56.4 | 37.6 | ., .4 | .1 | .ī. | 5.4 | 00,150 |
| A COMMON CONTRACTOR OF THE CON | | | | : . | | 17.5 | 华 图表 。 |
| 69 ORANGE | 48,527 | 48,848 | · 414 | 151 | 99 | 5017 | |
| PERCENTAGES | 46.7 | 47.0 | .4 | .1 | | 5,917 5.7 | 103,956 |
| 1.70 C#A11.37 July 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 1 7 m 1 Gr | | 3 () () () () () () () () () (| | , 1 | | 1 250 |
| And the second s | | | | e . e . e ai | | | |
| And the state of t | · Zag L | gris per . | n who opera | A Superior | and the second | | The second secon |
| | | teg t | in rakea Abar 19 | grandy in | | 8 - 11 13 | |
| | ngawandi sa In <mark>M</mark> alah da | in de la companya (mengala). ISBN 1888-1888-1888-1888-1888-1888-1888-188 | an in an | state is informational and are | nasia meraka aka 1907-yang | orodyn dies NASS | restance for a real constant of the second s |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|--|--|--|--|-----------------------------|
| | | : | | | | | . , |
| 70 ORANGE | 44,420 | 60,557 | 534 | 147 | 155 | 7,204 | 113,017 |
| PERCENTAGES | 39.3 | 53.6 | .5 | .1 | .1 | 6.4 | |
| Sept 13 of Marie | 1 2.01 | | | | | 1 4, 3 | |
| 71 ORANGE | 63.400 | | | | | | |
| PERCENTAGES | 51,633 55.3 | 35,953 | 405 | 110 | 95 | 5,212 | 93,408 |
| 88.38A (20.00) | 55.3 | 38.5 | .4 | .1 | .1 *** | 5.6 | |
| | 1 | | | | | | |
| 72 ORANGE | 42,253 | 32,803 | 471 | 139 | 127 | 5,099 | 80,892 |
| PERCENTAGES | 52.2 | 40.6 | .6 | .2 | .2 | 6.3 | 6U,672 |
| TOWN IN THE STATE OF THE STATE | · · · · · · | * \$777 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 173 | | 5.5 | |
| | , , . | | | | | . 1 | |
| 73 ORANGE | 55,433 | 60,407 | 397 | 170 | 70 | 8,392 | 124,869 |
| PERCENTAGES | 44.4 | 48.4 | ે.3 | .1 |] 1. | 6.7 | |
| | | 1 | | | | - | • |
| 74 ORANGE | 39,783 | <i>78,2</i> 21 | 007 | 107 | | | |
| SAN DIEGO | 6,924 | 6,862 | 287 82 | 137 20 | 75 7 | 7,584 | 126,087 |
| | 0,724 | 0,002 | .02 | 20 | '] | 980 | 14,875 |
| TOTALS 74TH DIST | 46,707 | 85,083 | 369 | 1 <i>57</i> | 82 | 8,564 | 140,962 |
| PERCENTAGES | 33.1 | 60.4 | .3 | ·.1 | , | 6.1 | 140,702 |
| | | | 1 | | | A-17 | |
| ;wiza | | | | | | | |
| 75 IMPERIAL | 12,650 | 8,040` | 22 | 19 | 34 | 1,291 | 22,056 |
| RIVERSIDE | 32,037 | 30,547 | 253 | 118 | 136 | 3,199 | 66,290 |
| SAN DIEGO | 7,039 | 10,077 | 176 | 42 | .17 | 1,194 | 18,545 |
| TOTALS 75TH DIST | 51,726 | 48,664 | 455 | .=4 | | | 2.5 |
| PERCENTAGES | 48.4 | 45,604 45.5 | 451 .4 | 179 | 187 | 5,684 | 106,891 |
| | 70.7 | 43.3 | .4 | | .2 | 5.3 | |
| | | | | , | | | |
| 76 SAN DIEGO | 67,230 | 85,380 | 734 | 297 | 93 | 13,734 | 167,468 |
| PERCENTAGES | 40.1 | 51.0 | .4 | .2 | .i | 8.2 | 19,7,00 |
| | | | | | | | |
| e general control to the section of the control of | en e | | and the second of the second | or transmit is a companie. | 50 | meteren a terror and a specific section. | e en e |
| and the second of the second o | Contract Contract | Remit File 1 | program septiment | The state of the state of the | 197 - M. 04-5996 | and product | · . · · |
| Annual Control of the | | e de la companya del companya de la companya del companya de la co | 10.7 | 9/3 Nov. 10 1 | | 15 (44H) | |
| राष्ट्र कर राज्य वर्षा क्रिकेट कर होता है। इस एक्सर कर देखा है जो क्रिकेट के क्रिकेट है कि एक्सर है कि एक देखे | A Company of the Comp | | The second secon | A transport of the second of t | The control of the co | re addition to the conductive and | ra water in the comment was |

| Dist Counties | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|-----------------------------|--|--|--|-------------------|--|-----------------------------|
| Market Comment | | | | ٠ | . : : | | in sec. |
| 77 SAN DIEGO | 58,237 48.2 | 53,462 44.2 | 508 .4 | 169 .1 | .1 | 8,430 7.0 | 120,883 |
| 70 SEN DISCO | | | 1 | · . | | | |
| 78 SAN DIEGO | 55,702 50.6 | 43,792 39.8 | 375 d .3 | 279 .3 | 145 | 9,778 8.9 | 110,071 |
| X13248.3 DESCRIPTION | is greater | 2 × 1 × 1 | | · Verification | At 1 | | 2 3 2 2 |
| 79 SAN DIEGO:PERCENTAGES | 41,887 59.6 | 22,774 32.4 | 301 .4 | 188 .3 | 223 .3 | 4,966 7.1 | 70,339 |
| /實施學的學科。 在17年1月1日 11年1月1日 11年1日 11 | सम्बद्धाः । सम्बद्धाः | - 41 3 14 | | 3 - 1 | | | 447121 |
| 80 SAN DIEGO PERCENTAGES ZEINE COMP DIEGO | 44,483 54.6 | 29,852 36.6 | 445 .5 | 105 (.1 | 513 .6 | 6,127 7.5 | 81,525 |
| TOTALS, ALL DISTPERCENTAGES | 4,403,555 56.8 | 2,857,851 36.9 | 27,927 .4 | 19,132 .2 | 14,412 .2 | 428,663 5.5 | 7,751,540 |
| unteriorist unteriorist unteriorist | 92 (20) 36 (20) | softyn A | | bod s 1941 | 3 s 2 s | | 1 1 10 mg |
| AND CONTROL OF THE CO | 4 (33V) 400.04 1137.8 | 7384 7372 2487 | | wint : | . 65 208 34 | 1. Exp. 1 | e jedini Parisi Alice |
| CONTRACTOR | | e de la constante de la consta | | | · · | | |
| 2500422-3 O 1467 | 215224 | i de la companya di salah di s | | | | | $\nabla \cdot e^{2\pi i x}$ |
| Ki nash yayayanan Myywiga inyowan | | | | | | | |
| | AND THE RES | Contract of the second | Strate Community of the | erica de la companya | all apter as | The second secon | free to |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--------------------------------|---|--|-------------------------------------|---------------|---------------------------|------------------------|
| | , | · | | | | | |
| LAMEDA COUNTY | | | | | | · · | |
| | | | , | | | | |
| COUNTY TOTALS | 278,646 | 112,908 | 883 | 1,638 | 661 | 26,223 | 420,959 |
| PERCENTAGES | 66.2 | 26.8 | .2 | 4 | .2 | 6.2 | 420,707 |
| | | | | | | | |
| UPERVISORIAL DISTRICT 1 | 40,337 | 26,079 | 259 | 54 | 27 | 3,979 | 70,735 |
| SUPERVISORIAL DISTRICT 2 | 43,356 | 16,178 | . 191 | 142 | 108 | 3,945 | 63,920 |
| SUPERVISORIAL DISTRICT 3 | 51,517 | 15,013 | 108 | 250 | 100 | 4,448 | 71, 4 36 |
| SUPERVISORIAL DISTRICT 4 | 59,910 | 36,682 | 222 | 196 | 69 | 4,606 | 101,685 |
| SUPERVISORIAL DISTRICT 5 | 83,526 | 18,956 | 103 | 996 | 357 | 9,245 | 113,183 |
| CONGRESSIONAL DISTRICT 8 | 117,765 | 40,725 | 196 | 1,188 | 427 | 12,523 | 172,824 |
| ONGRESSIONAL DISTRICT 9 | 109,884 | 50,611 | 405 | 325 | 116 | 8,877 | 170,218 |
| ONGRESSIONAL DISTRICT 10 | 50,997 | 21,572 | 282 | 125 | 118 | 4,823 | 77,917 |
| ENATORIAL DISTRICT 8 | 121,542 | 50,231 | 449 | 380 | 195 | 9,568 | 182,365 |
| ENATORIAL DISTRICT 9 | 129,808 | 49,199 | 235 | 1,217 | 438 | 14,036 | 194,933 |
| ENATORIAL DISTRICT 11 | 27,296 | 13,478 | 199 | 41) | 28 | 2,619 | 43,661 |
| SSEMBLY DISTRICT 12 | 66,440 | 31,243 | 130 | 675 | 240 | 7,819 | 106,547 |
| SSEMBLY DISTRICT 13 | 63,368 | 17,956 \ | 105 | 542 | 198 | 6,217 | 88,386 |
| SSEMBLY DISTRICT 14 | 64,463 | 20,308 | 204 | 225 | .85 | 4,165 | 89,450 |
| SSEMBLY DISTRICT 15 | 57,079 | 29,923 | 245 | 155 | 110 | 5,403 | 92,915 |
| SSEMBLY DISTRICT 25 | 27,296 | 13,478 | 199 | 41 | 28 | 2,619 | 43,661 |
| ries Bischer Victoria | | V 19 | ĺ | | | | |
| A RES OF THE PROPERTY OF THE | : - (4 ¹ 11 ± 1) | | , | • | : | ľ | 1. 17.4 |
| LAMEDA | 12,992 | 8,732 | 45 | 36 | 16 | 1,602 | 23,423 |
| LBANY | 4,834 | 1,805 | 19 | 22 | 22 | 426 | 7,128 |
| ERKELEY | 45,932 | 9,119 | 43 | 691 | 249 | 5,996 | 62,030 |
| MERYVILE | 1,388 | 411 | 3 | 3 | 4 | 215 | 2,024 |
| REMONT | 22,241 | 11,379 | 156 | 33 | 19 | 2,041 | 35,869 |
| AYWARD | 18,750 | 6,978 | 61 | 74 | 36 | 1,639 | 27,538 |
| VERMORE | 9,332 | 17,042 | | #31 - 21 12 | .1121 9713 | 886 | 17,340 |
| international description of the contract of t | | t de la la la companya de la companya del companya della companya | Property of the Control of the Contr | and the second second second second | | the systematic area and a | STEP I TO BE THE STATE |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|---|---|---|---|--|--|
| | The second secon | the Marie State | | | 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | # Ta |
| ALAMEDA COUNTY | | | | | | | |
| ruse Charles and | | , | | | ; , | : | |
| NEWARK | 5,055 98,667 2,143 5,460 17,645 5,499 | 2,099 30,887 4,191 5,280 8,462 1,568 | 43 179 13 27 88 24 | 8 627 14 3 18 | 9 212 3 3 12 52 | 578 7,918 227 662 1,046 622 | 7,792 138,490 6,591 11,435 27,271 7,775 |
| UNINCORPORATED AREA | 28,708 | 14,955 | 117 | 87 | 21 | 2,365 | 46,253 |
| LPINE COUNTY | | | | | | | : |
| AND A CONTRACTOR OF THE STATE OF | */ | i i i i i i i i i i i i i i i i i i i | | | | | ; |
| PERCENTAGES | 250 41.9 | 263 44.1 | . 0 | 4 | 6 | 74 12.4 | 597 |
| Difference of the control of the con | | | <u>,</u> ; , | | | | . n ¹⁻¹ |
| UPERVISORIAL DISTRICT 1 | 13 106 54 40 37 | 33 109 55 31 35 | 0 0 0 0 | 0 1 1 0 2 | 0 6 0 0 | 5 22 27 11 9 | 5] 244 137 82 83 |
| CONGRESSIONAL DISTRICT 14 | 250 | 263 | 0 | . 4 | 6 | 74 | 597 |
| ENATORIAL DISTRICT 13 | 250 | 263 | o | 4 | 6 | 74 | 597 |
| ASSEMBLY DISTRICT 7 | 250 | 263 | . 0 | 4 | 6 | 74 | 597 |
| TIÉS | | | | | | | |
| NINCORPORATED AREA | 250 | 263 | the stage of | 5 € 4 | and object to 6. | 74. | 597 |
| umi empulumenta on en en en man incluyed. | ranger a samuel e sample e 1920 - Alik Mara a dan | erikan bermada di Angri katangan bada | ry ddiae nt er ber 880 A.Yhgilis i 1901 | na den eta arrenea. Nota de la composición | non more properties along | manda e salin e de gil Na colonia e e d | er mental i villa ser |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|-------------------------|--------------------------|--|--|--|-------------------------------|
| | A Company of the Comp | | | | | | |
| MADOR COUNTY | | | | | | | |
| | |) 8v | | \$ · • | V. | | ρ ₅ γ |
| COUNTY TOTALS | 4,834 | 2,693 | 1.5 | 10 | 2 | 292 | 7,846 |
| PERCENTAGES | 61.6 | 34.3 | .2 | .1 | - | 3.7 | , / _{/040} . |
| Curtine a section of the control of the section | e gel | | ζ | | | 1.7 | Ç.S. |
| UPERVISORIAL DISTRICT 1 | 964 | 507 | | 0 | , | 50 | 1 500 |
| SUPERVISORIAL DISTRICT 2 | 757 | 376 | 0 | 9 | Ö | 50 47 | 1,528 1,182 |
| UPERVISORIAL DISTRICT 3 | 1,345 | 829 | 3 | 4 | 0 | 1.7 | 2,267 |
| UPERVISORIAL DISTRICT 4 | 975 | 589 | 7 | | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 88 55 | |
| UPERVISORIAL DISTRICT 5 | 793 | 392 | <u>'</u> | 2 | o. | , | 1,626 |
| Control of the Contro | ,,, | 3,2. | • | €. | , <u> </u> | 52. | 1,243 |
| ONGRESSIONAL DISTRICT 14 | 4,834 | 2,693 | 15. | 10 | 2 | 292 | 7,846 |
| ENATORIAL DISTRICT 13 | 4,834 | 2,693 | 15 | 10, | 2 | 292 | 7,846 |
| SSEMBLY DISTRICT 7 | 4,834 | 2,693 | 15 | 10 | 2 | 292 | 7,846 |
| TIES | | | | | | | |
| MADOR | 40 | 28 | يار ز | .0 | ٥٠ | 2 | 7.1 |
| DNE | 563 | 253 | 0 | 0 | ័ | 33 | 849 |
| ACKSON | 809 | 431 | 6 | . 0 | ľ i. | 42 | 1,289. |
| LYMOUTH | 186 | 66 | . 0 | 0 | o i | 15 | 267 |
| UTTER CREEK | 589 | 358 | ĵ | 3 | o. | 30 | 981 |
| THE STATE OF THE S | | . 4 | | · . | , T | | ,,,,, |
| NINCORPORATED AREA | 2,647 | 1,557 | 7 | · | 1. | 170 | 4,389 |
| SEASON CONTRACTOR OF THE SEASON CONTRACTOR OF | 1 | and the second | | , 3 | | No. | |
| TE COUNTY | | | • | | | | |
| Birden Area and | | | | | | . (| |
| OUNTY TOTALS | 25,555 | 20,335 | 0.47 | | | | |
| ERCENTAGES | 23,333 | 20,335 / 41.1 | 247 | 168 .3 | 40 | 3,130 6.3 | 49,475 |
| Wall of the state | | | forth bed formal | ار الله المنظمية الم المنظمة المنظمة المنظم | The second state of | <i>bi</i> | |
| , | | | mason di Na | Enter the state of | | | |
| regional and anti-control of the second of t | and the second of the second | The fact of the factor. | angelogen ji di ji dêred | e topolitica filadi filadi anti filadi i filadi. | the figure for the party of the | A CONTRACT COMPANY OF THE CONTRACT OF THE CONT | and and has been been been be |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|--|--|---|---------------|--------------------------------|--|
| TTE COUNTY | i and | 7.61 | | | | | * . |
| Continued | | | | | | | |
| Continued — | 1 · · · · · · · · · · · · · · · · · · · | y and | f | ; · · · · · · · · · · · · · · · · · · · | | * | |
| UPERVISORIAL DISTRICT 1 | 4,667 | 3,993 | 59 | | | | \$. / |
| UPERVISORIAL DISTRICT 2 | 6,189 | 4,117 | 48 | 14. 85, | 3 17 | 420 | 9,156 |
| JPERVISORIAL DISTRICT 3 | 4,572 | 4,229 | 33 | 30 | 8 | 1,167 | 11,623 |
| UPERVISORIAL DISTRICT 4 | 4,545 | 3,100 | 49 | · 50; | i i | 293 | 9,432 7,994 |
| UPERVISORIAL DISTRICT 5 | 5,582 | 4,896 | 58 | 33 | 1 1 1 | 690 | 7, 974 11,270 |
| Alleria de Cara de Car | | | | : | l ' 1 | , ,,, | 11,270 |
| ONGRESSIONAL DISTRICT 1 | 25,555 | 20,335 | 247 | 168 | 40 | 3,130 | 49,47,5 |
| | | | | , | | | , |
| ENATORIAL DISTRICT 1 | 25,555 | 20,335 | 247 | 168 | 40 | 3,130 | 49,475 |
| Europe di Angles | | 1 | | 1 | 1 | | |
| SSEMBLY DISTRICT 1 | 13,918 | 10,283 | 114 | 139 | 31 | 2,106 | 26,591 |
| SSEMBLY DISTRICT 3 | 11,637 | 10,052 | 133 | , 29 | 9 | 1,024 | 22,884 |
| TES YES | · 1980 | 5.54 | 1 | 1 | | *1. | 4, 57. |
| 1.0 | | en e | 4 | | 1. | | |
| GGS | 249 | 7.7 | | | 4 | | ** |
| HICO | 5,607 | 116 3,318 | 2 | 0 | 0 | 7 | 374 |
| RÍDEEY | 574 | 3,318 | 21 | 77 | 14 | 1,132 | 10,169 |
| ROYILLE | 1,572 | 1,183 | 6 | 0 | | 36 | 1,060 |
| | 1,5/.2. | 1,199 | . 0 |]; [] | 0 | 117: | 2,873 |
| NINCORPORATED AREA | 17,553 | 15,272 | ž 215 _e | 90 | 25 | 1,844 | 0.4.000 |
| Senar Cara Transfer | 7777 | 10,2,7 | 110 | 70, | 25 | 1,844 | 34,999 |
| Complete March Complete Spring Complete | | 2.00 | | | | | |
| LAYERAS COUNTY | | 1.402.5 | | | | | 3 4 |
| shight all report the land little contract. | 3 | 200 | 1 3 | , | | · | |
| | 191 | 1 | | · | | | |
| DUNTY TOTALS | 4,344 | 3,095 | 34 | 29 | 30 | 266 | 7,798 |
| RCENTAGES | 55.7 | 39.7 | .4 | .4 | .4 | 3.4 | |
| ATWARENE CONTAIN | | | 3 5 s | 1 | | | |
| | | | | | | | |
| PERVISORIAL DISTRICT 1 | 719 | 510 | 1 | 4. | 0 | 47 | 1,281 |
| PERVISORIAL DISTRICT 2 | 938 | 535 | 5 | 13 | 3 | 47 | 1,541 |
| TERRISORIADIDISTRICT 3 | Pec 938 | 972 | 1 4 4 4 4 4 4 | 4 | 2 | 70 | 2,000 |
| | | American services and a service service | A service of the serv | I all all and a second | L | Aff A series and A series as a | engaria. Talah salah |

| Political Subdivision | Democratic | Republican' | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|-----------------------|---------------------------------------|------------------------------------|---------------------|------------------------|---|
| Selection of the control of the cont | X to T | 3307 | | | | 3 | 14 |
| CALAVERAS COUNTY — Continued — | | \$ \$ \$ \$ | : | | | | 1 |
| SUPERVISORIAL DISTRICT 4SUPERVISORIAL DISTRICT 5 | 955 794 | 542 536 | 6 8 | 5 3 | 22 3 | 58 44 | 1,588 1,388 |
| CONGRESSIONAL DISTRICT 14 | 4,344 | 3,095 | 34 | 29 | 30 : | 266 | 7,798 |
| SENATORIAL DISTRICT 13 | 4,344 | 3,095 | 34 | . <mark>29</mark> | 30 | 266 | 7,798 |
| ASSEMBLY DISTRICT 7 | 4,344 | 3,095 | 34 | 29 | 30 | 266 | 7,798 |
| ITIES | | <i>eu</i> ∫ ∞ }: " | 3.4 | |) 1 ** | / W | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| ANGELS | 704 | 384 | * . 4 . | 4 . | 9 | 39 | 1,144 |
| UNINCORPORATED AREA | 3,640 | 2,711 | 30 | 25 | 21 | 227 | 6,654 |
| ÖÜSA COUNIY | salista (Matata | 1 14-12 } | 4 | 5456 1203 | 5: 5: 1 11: 1 | e pê o ? U™V ° ţ | 15 etc. |
| ENATORAL DISTRICT TO LAMBORAL | 14 A A A A A A A A A A A A A A A A A A A | . Ye gga } | V | 199 | . 4. | . aj | e" V S. |
| COUNTY TOTALS | 2,826 56.7 | 5)1,991 39.9 | 7.1 | . εγα <mark>1</mark> έ | *c1 | 97 ,1.59 3.2 | 4,985 |
| William Cress | V 1980c. | 3 Mc | | (7.) A t | | 14.6) 300 | |
| SUPERVISORIAL DISTRICT 1SUPERVISORIAL DISTRICT 2 | 478 | 446 | ,0 | 0 | ្នា 🖠 | ુ.₄40 ¹ | . 965 |
| SUPERVISORIAL DISTRICT 3 | 613 634 | 399 378 | | . 0 | . 0 | 20 50 | 1,034 1,064 |
| SUPERVISORIAL DISTRICT 4SUPERVISORIAL DISTRICT 5 | 511 590 | 318 450 | 2 | 0 | 0 | 13 | 844 |
| CONGRESSIONAL DISTRICT 4 | 2,826 | 1,991 | 7: | | 0 | 36 | 1,078 |
| artino segra de mara e de la compansión de | in the state of | | , , , , , , , , , , , , , , , , , , , | | 11 | 159 | 4,985 |
| SENATORIAL DISTRICT 1 | 2,826 | 1,991 | voquosuguas (| ्राक्ष्यक्र अवस् । १८४८० अवस् | | 159 | 4,985 |
| | nam taganadama La 1827300 | | | aran mananan marunlah Kenggaran | anadani Bulio-Ci | | a paramata na sasafi Marana |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------------|--|--|----------------------|----------------|----------------------|----------------------------------|
| SPECENT ONLY MILE OF | | 7.5% | 1 | | | | 35 35 40 40 40 40 |
| COLUSA COUNTY Continued | 35 | | and the state of t | | | | 10 (10 kg) 10 (10 kg) |
| ASSEMBLY DISTRICT 3 | 2,826 | 1,991 | 7 | 1 |].) | 159 | 4,985 |
| CITIES | | | | | | | |
| COLUSA | 888 | 634 | 3 | | 0 | 17 | 1.570 |
| WILLAMS | 455 | 240 | 0 | 0 | 0 | 34 | 1,573 ⁻ 729 |
| UNINCORPORATED AREA | 1,483 | 1,117 | | 0 | 1 | 78 | 2,683 |
| The state of the s | | | | | | | |
| CONTRA COSTA COUNTY | 3.72 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | | |
| COUNTY TOTALS | 135,108 | 90,503 | 648 | 367 | 104 | 10,572 | 237,302 |
| PERCENTAGES | 56.9 | 38.1 | .3 | .2 | 104 | 4.5 | 707,002 7, 1 m. 3, 2, 2, 3 |
| | g on | | | | | | |
| SUPERVISORIAL DISTRICT 1SUPERVISORIAL DISTRICT 2 | 29,882 25,954 | 9,718 10,703 | 142 ² 229 | 100 70 | 26 28 | 1,407 1,607 | 41,275 38,591 |
| SUPERVISORIAL DISTRICT 3SUPERVISORIAL DISTRICT 4 | 22,749 26,616 | 36,215 16,476 | 52 145 | 88 67 | 19 | 3,111 2,149 | 62,234 45,467 |
| SUPERVISORIAL DISTRICT 5 | 29,907 | 17,391 | 80 | 42 | 17 | 2,298 | 49,735 |
| CONGRESSIONAL DISTRICT 7CONGRESSIONAL DISTRICT 8 | 112,803 | 65,203 | 565 | 268 | 85 | 8,175 | 187,099 |
| CONGRESSIONAL DISTRICT 9 | 20,700 1,605 | 23,613 1,687 | 75 8 | 99 | 18 | 2,162 235 | 46,667 3,536 |
| SENATORIAL DISTRICT 7 | 123,752 | 72,242 | 612 | 313 | 95 | 9,027 | 206,041 |
| SENATORIAL DISTRICT 9 | 11,356 | 18,261 | 36 | 54 | 9 | 1,545 | 31,261 |
| ASSEMBLY DISTRICT 10 | 60,768 62,984 | 47,327 24,915 | 217 395 | 120 193 | 38 | 5,450 3,577 | 113,920 92,121 |
| ASSEMBLY DISTRICT, 12 | 11,356 | 18,261 | 36 | 54 | | 1,545 | 31,261 |
| Talkala falla santa falla santa s | | | | | en mangisahaan | and the second | Programmer with the state of |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|--|---|--|----------------|--|--------|
| - 26.50 pt - 1.50 pt - 3.50 pt - 1.50 pt - 1.5 | \$ \frac{1}{2} \fra | 4.5 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3. | er de la companya de La companya de la companya de | 3. 3.3 |
| CONTRA COSTA COUNTY | 1.4 | | | | 1. | | |
| Continued — | Place - | | | | | , | |
| THE STATE OF THE S | 153/215 | $\chi_{D} = \chi_{D}$ | | | 1 7. 1 | 10 | 2.45 |
| CITIES | | | | · · · | . · · | | ٠. |
| | 14.72 | 1 100 | | .) | | 1.00 | |
| ANTIOCH | 8,527 | 2,507 | 10 | 10 | | 404 | -0.00 |
| BRENTWOOD | 739 | 300 | 1777 | '0 | | 484 | 11,53 |
| CLAYTON | 455 | 409 | 1 | | | ^{™ 4.1.} 21 | 1,00 |
| CONCORD | 19,794 | 12,016 | 122 | 10 T | 0 | 41 | 90 |
| EL CERRITO | 7,407 | 3,939 | 39 | 49 27 | 10 | 1,626 | 33,61 |
| HERCULES | 39 | 3,737 | 39 | 2/ 6 0 | | 475 2 | 11,89 |
| LAFAYETTE | 3,960 | 6,223 | 14 | 17 | 0 | | 7 |
| MARTINEZ | 5,424 | 2,618 | 19 | | , 4 | 506 | 10,72 |
| MORAGA | 2,345 | 4,389 | | 17 | 8 | 376 | 8,46 |
| PINOLE | 3,532 | 1,647 | 7 | 4 | | 429 | 7,17 |
| PITTSBURG | 7,027 | 1,384 | 32 19 | , | | 231 | 5,4 |
| PLEASANT HILL | 5,917 | | i ' | 11 | 2 | 316 | 8,75 |
| RICHMOND | 19,499 | 4,018 | 9 | 1 7 . | 2 | 506 | 10,40 |
| SAN PABLO | 3,751 | 4,590 | 89 | 44 | 14 | 767 | 25,00 |
| WALNUT- CREEK | 8,128 | 943 | 46 | 16 | 7 | 187 | 4,95 |
| CALLY | 0,120 | 14,071 | , 11 | 18 | 9 | 1,172 | 23,40 |
| UNINCORPORATED AREA | 38,564 | 31,418 | 225 | . 127 | 32 | 3,433 | 73,79 |
| | Living a | | | | | 5,100 | 70,77 |
| | | - : | | . , | | | |
| DEL NORTE COUNTY | | | .* | | | | |
| | "' ; ; | 4. 1 | | | . : | 1 | |
| | | | | | | | |
| COUNTY TOTALS | 2,963 | 1,905 | 14 | 6 | 4 | 226 | 5,11 |
| PERCENTAGES | 57.9 | 37.2 | .3 | .1. | 1 | 4.4 | 5,11 |
| | | | | | | . N | |
| - Ayk | | 1 | | , | | | |
| SUPERVISORIAL DISTRICT 1 | 585 | 340 | ż | ď | ۱ ، | 55 | 98 |
| SUPERVISORIAL DISTRICT 2 | 562 | 410 | l · | , | ١ | 42 | 1,01 |
| SUPERVISORIAL DISTRICT 3 | 619 | 486 | 8 | 7 | 3 | 52 | 1,16 |
| SUPERVISORIAL DISTRICT 4 | 693 | 397 | 2 . | , , | | 40 | 1,10 |
| SUPERVISORIAL DISTRICT 5 | 504 | 272 | 1 | 1 | , | 37 | 81 |
| | | | | | | 1947 | 01 |
| and the state of t | | i parianai ne e aan | . Tropia i i ini i i ini i i | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | |
| | | lynom i | | | | | |
| | | To the second of | $= \left(\frac{F_{2}^{\frac{1}{2}}}{2} \right)^{\frac{1}{2}} \left(\frac{1}{2} \right$ | A STATE OF THE STA | F) - 17: 11.38 | PARTIES . | · · |
| of the second se | | | * | | | | |
| | | | | | | | |

| bist nor Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|---|----------------------------|--|--|---|
| | in the second se | 5 1 ta | | | The same of the sa | The second secon | - 4 , - 2 , - 2 , - 1 , - 0 <u>e , </u> |
| DEL NORTE COUNTY | | | | | | · | · |
| Continued — | | | | | - | | |
| CONGRESSIONAL DISTRICT 2 | 2,963 | 1,905 | ិច <u>ា</u> 4 | | .982 | 226 | 5,118 |
| THE EVERT THE ABILE SO IN THE THE | | The state of | 100 | | a | 1. | 4 4 4 |
| SENATORIAL DISTRICT 2 | 2,963 | 1,905 | 14 | 6 | . 4 | 226 | 5,118 |
| ASSEMBLY DISTRICT 2 | 4.3 0.8 12,963 | 1,905 | | | 4 | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |) |
| | 2,703 | 1,905 | , j14 | 6 | 4 | 226 | 5,118 |
| CITIES | 7.7 To | 158 2 | | i e | | 4.9 | |
| Concertion asien a lance | 395.948 | 140m 1 | 7.42 | - | , 5.74 | :-27 | |
| CRESCENT CITY | 502 | 360 | 2 | 0 | . • | 37 | 901 |
| PROPERTY OF THE COMMANDER OF THE PROPERTY OF T | 2,461 | \$ 10.00 kg | 18 (1 1 1 1 | | | 5.79 | 1/4/4 |
| UNINCORPORATED AREA | 2,461 50005 | 1,545 | * 12 | 6 | 4 | 1 89 | 4,217 |
| Figure 20 and more to the first | 1374 | 11.00 | 112 | . 71 | | | |
| E DORADO COUNTY | 12,70% | 3,-63 | | Ð | 131 | 1.00 | , 19. m |
| | and the second | | | | | | |
| | | | | | | | |
| COUNTY TOTALS | 11,536 | 8,434 | 162 | 19 | 9 | 1,155 | 21,315 |
| PERCENTAGES | [↑] 54.1 | 39.6 | ^3 8 | .1 | રેદ | 5.4 | |
| SUPERVISORIAL DISTRICT 1 | in the same | , | | | | , | |
| SUPERVISORIAL DISTRICT 2 | 2,513 1,700 | 1,983 | 35 | 2 | . 3 | 217 | 4,753 |
| SUPERVISORIAL DISTRICT 3 | 2,840 | 1,220 1,985 | 25 51 | 6 | 0 | 252 | 3,203 |
| SUPERVISORIAL DISTRICT 4 | 2,505 | 1,820 | 30 | | , 3. 2. | 195 207 | 5,075 4,56 8 |
| SUPERVISORIAL DISTRICT 5 | 1,978 | 1,426 | 21 | 6 | ī | 284 | 3,716 |
| | \$ 219. | 3,4 | | 4. | | 7.4 | |
| CONGRESSIONAL DISTRICT 14 | 11,536 | 8,434 | 162 | 19 | ÿ | 1,155 | 21,315 |
| SENATORIAL DISTRICT 13 | 11,536 | 8,434 | 162 | 19 | 9 | 1,155 | 21,315 |
| S DESTRICT 7 | | | | | | , | |
| ASSEMBLY DISTRICT / | 11,536 | 8,434 | 162 | 19 | 9 | 1,155 | 21,315 |
| HIES Political Sub Assess | Demonata | sum je ib | क्षा प्रतिकारम् । स्थापना स्थापना । स्थापना स्थापना । | galak yene. 1. 1 George | 5 40 FT No. 1 | | The second |
| | The second of the second of the second | For earth or a straightful death of the contract of the contra | sage carribates throughout | an alima san fargar | The second secon | unarid sa jarjel | región production commencials an |
| | de reciel | BVIJOHT | bnanivisio | bind on co | MIMILATE ST | March 1997 | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|-------------------------|--|--|----------------------------|---------------------------------|
| ZEFONETO CON TOTAL | | y has been | ÷ | | | | |
| EL DORADO COUNTY | | | | | | . 1 | |
| Continued | 1.38 | 5 m / m | 15 to 1 | | | · | |
| PLACERVILLE | 1,553 | 1,077 | 16 | 3 | .2 | 93 | 2,7 |
| SOUTH LAKE TAHOE | 2,226 | 1,634 | 23 | 9 | 1 | 371 | 4,2 |
| White South Control of | | 1,004 | 20 | , | ~ ' | 3/1 | 4, 2 |
| UNINCORPORATED AREA | 7,757 | <i>5,7</i> 23 | 123 | . 7 | 6 | 691 | 1.43 |
| CONSTRUCTION OF SHEET IN THE SHEET | /,/3/ | 3,723 | 123 | | ° | 071 | 14,30 |
| | | Υ. | - 1 | | , | | |
| FRESHO COUNTY | | | | | | | |
| TREBING COUNTY | | · | | | | | |
| | | | | | | | |
| COUNTY TOTALS | 94,776 | 48,219 | 948 | 107 | 500 | 5.040 | 140 4 |
| PERCENTAGES | 63.3 | 32.2 | 868 | 137 | 592 | 5,068 | 149,6 |
| | 03.3 | 32.2 | .6 | 1 | .4 | 3.4 | , |
| (A) | | 1 2 3 | · | • | | , , | • |
| ESUPERVISORIAL DISTRICT 1 | 13,696 | 2 545 | ,,,, | 10 | ,,, | | |
| SUPERVISORIAL DISTRICT 2 | | 3,565 | 116 | 19 | 101 | 536 | 18,0 |
| SUPERVISORIAL DISTRICT 2 | 24,263 | 17,447 | 213 | 37 | 80 | 1,641 | 43,60 |
| SUPERVISORIAL DISTRICT 4 | 21,064 | 8,607 | 140 | 38 | 199 | 1,022 | 31,0 |
| | 13,809 | 7,354 | 112 | 15 | 83 | 589 | 21,9 |
| SUPERVISORIAL DISTRICT 5 | 21,944 | 11,246 | 287 | 28 | 129 | 1,280 | 34,9 |
| CONGRESSIONAL DISTRICT 15 | 38,948 | 14,262 | 338 | 69 | 289 | 1,854 | 55,76 |
| CONGRESSIONAL DISTRICT 17 | 55,828 | 33,957 | 530 | 68 | 303 | 3,214 | 93,90 |
| SENATORIAL DISTRICT 14 | 41,698 | 14,675 | 359 | . 7i | 329 | 1,920 | 59,0 |
| SENATORIAL DISTRICT 15 | 53,078 | 33,544 | 509 | 66 | 263 | , | |
| ASPERTAGE OF RELEASE | 33,073 | 33,344 | 307 | 00 | 203 | 3,148 | 90,60 |
| ASSEMBLY DISTRICT 30 | 41,698 | 14,675 | 359 | 71 | 329 | 1 000 | 50.0 |
| ASSEMBLY DISTRICT 31 | 53,078 | 33,544 | 509 | 71 66 | 263 | 1,920 | 59,05 |
| | 30,070 | 00,044 | . 307 | , 00 | , 203 | 3,148 | 90,60 |
| CITIES | | | · | | | | |
| all loss con | 1.2 | | | | ; | • . | <i>t</i> |
| CLOVIS | 4,164 | 2,113 | 50 | 5 | 22 | 214 | 4.4 |
| COALINGA | 1,433 | 735- | | | | 314 67 | 6,66 |
| FIREBAUGH | 845 | 119 | 1 | | , , | | 2,24 |
| February Company (1977) | Live William | The Marine | 1000 to 1000 - 100 | | And the Market | 40 | 1,00 |
| | | 14 | | 1. C. H. C. | | | |
| and the second of the second o | The state of the s | A COMPANY OF THE PARTY OF THE P | | The second of th | a diamento addicione de la companya | en de la prima de la compa | The supplementary of the second |
| The second of th | | EVILLA | eceptimized | * M.S. B. 3. 1 | 据海拔 "一门 | 1.22 Martin | |
| | , | | | | | | |
| | | | | | • | , | |
| | | : | | | | | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|------------|---|----------------------|--------------------|----------------------|--|
| - 一、 | | 1 | ! | | | | 10.00 |
| FRESNO COUNTY | | | | | | 1 | • |
| — Continued — | | | | | | : | ; \ |
| VACEMEN DOLLES | . · · · · · · · · · · · · · · · · · · · | 4,708 | | , 297. | 44 | | |
| FOWLER | 497 | 222 | 3 | | 3 | .25 | 7.51 |
| FRESNO | 42,616 | 18,701 | 306 | 70 | 297 | 2,225 | 64,215 |
| HURON | 353 | 40 | 1 | . 0 | 2. | 30 | 426 |
| KERMAN | 514 | 190 | 14 | 0 | o | 24 | 742 |
| KINGSBURG | 812 | 767 | 2 | . 0 | 3 | .52 | 1,636 |
| MENDOTA | 400 | 63 | i 0 | 0 | 4 | 12 | 479 |
| ORANGE COVE | 621 | 106 | 6 | ် | l. o l | 20 | 753 |
| PARLIER | 386 | 39 | , O | 0 | 18 | . 8 | 451 |
| REEDIEW 2004 200 300 300 300 300 300 300 300 300 300 | 1,584 | 1,362 | 7. | 0. | 5 | 81 | 3,039 |
| SANGER | 2,245 | 688 | . 5 | 4 | 24 | 102 | 3,068 |
| SAN JOAQUIN | 179 | 56 | 3 | 0 | 5 | . 9 | 252 |
| SELMA | 1,569 | 816 | 8 | 3 | 1. 6 | 48, | 2,450 |
| | | | | | | (178 | in in |
| UNINCORPORATED AREA | 36,558 | 22,202 | 451 | 54 | 202 | 2,011 | 61 <i>,4</i> 78 |
| | | | - | | : | 1 | • |
| GLENN COUNTY | 1. | | | | | | |
| | (| .5 | | | | | |
| Surface of the form of the control o | | ` | | | | : | |
| COUNTY TOTALS | 4,120 | 2,975 | 39 | 10 | , | 228 | 7,373 |
| PERCENTAGES | 55.9 | 40.3 | .5 | .1. | 1 | 3.1 | 1 |
| WE CAME TO THE TOTAL THE TANK | 9,, | * 1.5. t | .5 | | | 3.1 | 4.49 |
| | 1.2 | | ; | | • . " | | |
| SUPERVISORIAL DISTRICT 1 | 859 | 604 | 13 | 0 | ا م | 36 | 1,512 |
| SUPERVISORIAL DISTRICT 2 | 955 | 652 | 7 | 5 | ŏ | 71 | 1,690 |
| SUPERVISORIAL DISTRICT 3 | 871 | 591 | 2. | 0. | ا م | 42 | 1,506 |
| SUPERVISORIAL DISTRICT 4 | 780 | 512 | 2 | i i | i.) 1 | 38 | 1,334 |
| SUPERVISORIAL DISTRICT 5 | 655 | 616 | 15 | 4 | ا م | 41 | 1,331 |
| - Applianulaçõe - Compania de | į | | | | į | , " | 1001 |
| CONGRESSIONAL DISTRICT 1 | 4,120 | 2,975 | 39 | · 10 | 1 | 228 | 7,373 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 2 | | | |
| SENATORIAL DISTRICT | 4,120 | 2,975 | 39 | 12 1 1 TO 15 | . ~ | 228 | 7,373 |
| Constraint and Section of the Section of | 1. HS 4 1 1770 P | | Company of the second | 126 J. C. | in the term of the | 3 198 | <u> </u> |
| | 1 | | I (10° million in 10° million in 10 | Street Contract | | 1 11 11 11 11 | 1 |
| Company of the control of the contro | da e e ante arrigi | a traje | in interpretations | inco-ment, yan ya | dar e cara | Get swittens in 1 | Singua and the singular section of the section of t |
| | | | | | District of | ល់ស្នែកស៊ី ។ | : |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|---|---|--|--|---|
| | | | [] | | The second secon | | Service Company of the service of |
| GLENN COUNTY | | . * * * * * * * * * * * * * * * * * * * | Y Day 1 | .00 \$ | | ٠ | |
| — Continued — | \$2. | 17 · · · · · · · · · · · · · · · · · · · | 1 | | | | |
| ASSEMBLY DISTRICT 1 | 4,120 | 2,975 | 39 | 10 | 1 | 228 | 7 272 |
| | A The | | , in the second | 30 | | , 220 | 7,373 |
| CITIES | | | | l le | | | |
| ORLAND | 735 | 547 | 4 | 2 | 0 | 53 i | 1,341 |
| WILLOWS | 1,041 | 707 | 4 | ō | , o | 49 | 1,801 |
| UNINCORPORATED AREA | 2,344 | 1,721 | 31 | 8 | | i i i i i i i i i i i i i i i i i i i | 1. 5. 5. Marka |
| MATERIAL STATES AND ST | 2,044 | 1,721 | 31 | 0. | 1. | 126 | 4,231 |
| HUMBOLDT COUNTY | 7. | i xdin y | | | | | |
| HOWBOTH GOONLY | n in the | | : | | 1 | | . • |
| Section Control of the Control of th | , | | | | | . : | * |
| COUNTY FOTALS | 27,094 | 14,309 | 77 | 169 | 30 | 3,051 | 44,730 |
| | 60.6 | 32.0 | .2 | / · · · · · · · · · · · · · · · · · · · | .1 | 6.8 | 0 5 8% |
| A Company of the Comp | | 1.4 20.011 | | | | , , , , , , , , , , , , , , , , , , , | 1 3 2 1 x 100 ± |
| SUPERVISORIAL DISTRICT 1SUPERVISORIAL DISTRICT 2 | 4,206 | 2,800 | 6 | 13 | . 2 | 295 | 7,322 |
| SUPERVISORIAL DISTRICT 3 | 5,181 6,1 <i>4</i> 7 | 3,227 2,789 | 7 : 14 : | 23 56 | 1 | 537 926 | 8,976 9,940 |
| SUPERVISORIAL DISTRICT 4 | 4,936 | 2,908 | 16 | 29 | 7 | 486 | 8,382 |
| SUPERVISORIAL DISTRICT 5 | 6,624 | 2,585 | 34 | 48 | 12 | 807 | 10,110 |
| CONGRESSIONAL DISTRICT 2 | 27,094 | 14,309 | 77 | 169 | 30 | 3,051 | 44,730 |
| SENATORIAL DISTRICT 2 | 27,094 | 14,309 | 77 | 169 | 30 | 3,051 | 44,730 |
| ASSEMBLY DISTRICT 2 | 27,094 | 14,309 | 77 | 169 | 30 | 3,051 | 44,730 |
| CITIES | | | e Ferrore | | | | |
| ARCATA | 3,837 | 1,370 | | | | | |
| BLUE LAKE | 389 | 116 | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 34 | an as no o | 706 49 | 5,964 558 |
| | 4 | | r gesta e f | a van bette | | | |
| | | CONTRACTOR STATE | Sept et wares. | | | je sapraženie i i i i i i polije. Našaveje silije | |
| | and the state of t | | 明の多線(記載を入るのです) - | | 44 | | |
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| | | | | | A Company of the State of | | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|---|-------------------------|---|-----------------------|--|---|
| HUMBOLDT COUNTY Continued — | | A ST | | | | | |
| EUREKA FERNDALE FORTUNA RÍO DELL TRINIDAD | 6,557 313 952 593 130 | 3,912 327 782 265 66 | 18 0 0 0 0 | 34. 1 1 0 0 | 4 0 0 0 0 | 559 23 69 67 24 | 11,084 664 1,804 925 221 |
| UNINCORPORATED AREA | 14,323 ₉ | 7,47 <u>1</u> 3 | 47 | 96 | 19. | 1,554 | 23,510 |
| COUNTY TOTALS PERCENTAGES | 12,650 57.4 | 8,040 36.5 | 22 .1 | 1.9 | 34 3.2 | 1,291 5.9 | 22,056 |
| SUPERVISORIAL DISTRICT 1 | 2,432 2,389 2,565 2,597 2,667 | 686 2,651 1,635 2,017 1,051 | 1 10 4 2 5 | 2 8 9 0 | 13 1 0 9 | 301 / 338 277 204 171 | 3,435 5,397 4,490 4,829 3,905 |
| CONGRESSIONAL DISTRICT 43 | 12,650, | 8,040 | 22 | 19 | 34 | 1,291 | 22,056 |
| SENATORIAL DISTRICT 38 | 12,650 | 8,040 | 22 | 19 | 34 | 1,291 | 22,056 |
| CITIES CONTROL OF THE | 12,650 | 8,040 | 22 | † 19 | 34 | 1,291 | 22,056 |
| BRAWLEY CALEXICO CALIPATRIA | 2,414 1,547 322 | 1,475 314 1,475 | 2. 1 90 000 0 | 0 2 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 12 12 12 | 149 186 22-18 | 4,052 2,082 489 |
| are also accessed a military and a management of the second of the secon | de georg | 167.110 | | | | Process of the second s | |

| Political Subdivision | Democratic | Republican [?] | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|---------------------------------------|--|--|-------------------------------------|-----------------------------------|
| SVAIS. | | 200 | | | | | 1.11.1 |
| MPERIAL COUNTY — Continued — | | | | | | | |
| EL CENTRO | 3,267 | 2, 75 8 | 8 | [| 5 | 400 | |
| HOLTVILLE | 666 | | 4 | 0 | 1 | 429 41 | 6,478 1,129 |
| IMPERIAL | 610 | 357 | 0 | 1: | O. | 59 | 1,027 |
| WESTMORLAND | 240 | 89 | . 0 | 1 | ,0 | 13 | 343 |
| UNINCORPORATED AREA | 3,584 | 2,482 | 7 | 4 | 3 | 396 | 6,476 |
| HANGE THE THE TOTAL OF THE PARTY OF THE PART | 3.00.7 | 1 1 1000 | 2 | · | 2 | | |
| NO COUNTY | | | , | | | | \$ 1\frac{1}{2} \lambda_{\infty} |
| takan Aradan mili Tana arada (Aradan Aradan) 映画版 tang antara (Aradan Aradan Aradan) | 5'.76 i) 7 / 1 | 1012) 1010 1 | 11 3 | | . : | | \$ 1.5° |
| The state of the s | | - 1 The state of t | | * : | | , | 4.3 |
| COUNTY TOTALS | 3,569 | 3,062 | 32 | 10, | o | 262 | 6,935 |
| Dispersion of the | 51.5 | 44.2 | .5 | .1 | 1 | 3.8 | |
| Mark to the second of the seco | 17022.3 | | કર્યું. | | | .a.c | 1. 1 |
| UPERVISORIAL DISTRICT 1 | 749 | 682 | 9 | 2 | o | 64 | 1,506 |
| UPERVISORIAL DISTRICT 2UPERVISORIAL DISTRICT 3 | 671 673 | 676 | 7, | 2 | o ; | 6,1÷ | 1,417 |
| UPERVISORIAL DISTRICT 4 | 861 | 714 654 | . 7 9 | 1, 1 | 0; 0' | 32 | 1,427 |
| UPERVISORIAL DISTRICT 5 | 615 | 336 | 3 | | | 70 35 | 1,592 993 |
| ONGRESSIONAL DISTRICT TO | | **) 11 <u>4</u> 1. | 1. T | | | | × |
| ONGRESSIONAL DISTRICT 18 | 3,569 | 3,062 | 32 | 10 | .0 | 262 | 6,935 |
| ENATORIAL DISTRICT 16 | 3,569 | 3,062 | 3 2 | 10 | | 262 | 4005 |
| CANAL TO A | 2.0 | | | , , | ,,0 | 202 | 6,935 |
| SSEMBLY DISTRICT 34 | 3,569 | 3,062 | 32 | 10 | ,0: | 262 | 6,935 |
| TIES | | | i i i i i i i i i i i i i i i i i i i | | • : | | |
| · · | , | · . | | | . | | |
| ISHOP | 717 | 715 | 8: | 3, | o | 65 | 1,508 |
| NINCORPORATED AREA | 2.852 | 2,347 | چُوريهورون يا به دخير معجم دادا دا | | 1 | | |
| The way sometimes a sometimes and the second | (3) . 45. 9/1/ (6) | 2,347 | inde to salve. | The stage to the stage of the s | O PARKER S | 197 17 (24) 17 (44) | 5,427 |
| alan erika eri Erika erika er | Marie de Marie de la companya del companya de la companya del companya de la comp | | | H8 FA CO | And the second s | e an American, equida es SAMITAN | and all the later cannot be to be |

| Political Subdivision | Democratic., | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|--|-------------------------|---------------------------------------|----------------------|---------------|----------------------|---------------------|
| | g was a very larger to the same of the sam | | · · · · · · · · · · · · · · · · · · · | | | | |
| ERN COUNTY | | () | £ | : 1 | | 1 | |
| | | - **\{\alpha_{\alpha}\} | fr sign | , i - | 4. | | ` |
| COUNTY TOTALS | 63,213 | 40,216 | 949 | 66 | 207 | 3,190 | 107,841 |
| PERCENTAGES | 58.6 | 37.3 | .9 | .1 | .2 | 3.0 | 107,041 |
| | | | | | : T | | , , |
| SUPERVISORIAL DISTRICT 1 | 12,426 | 0.500 | 100 | (| | | |
| SUPERVISORIAL DISTRICT 2 | 10,284 | 8,582 4,211 | 123 | 9 | 16 | 664 | 21,820 |
| SUPERVISORIAL DISTRICT 3 | 14,173 | 10,532 | 225 de 216 | 15 | 155 | 544 | 15,434 |
| SUPERVISORIAL DISTRICT 4 | 13,156 | 10,769 | 213 | 10 | 12 | 780 | 25,723 |
| SUPERVISORIAL DISTRICT 5 | 13,174 | 6,122 | 172 | 18 | 5 | 725 | 24,886 |
| | 13,174 | 0,122 | 1/2 | 14: | 19 | 477 | 19,978 |
| ONGRESSIONAL DISTRICT 18 | 63,213 | 40,216 | 949 | 66 | 207 | 3,190 | 107,841 |
| ENATORIAL DISTRICT 15 | 3,532 | 1,802 | 19~ | 0.1 | 10 | 103 | 5,466 |
| ENATORIAL DISTRICT 16 | 59,681 | 38,414 | 930 | 66 | 197 | 3,087 | - |
| PAPER SECTION OF THE | ; JASAS | \$ 12.0 | , , , , | , | . 177 | 3,06/ | 102,375 |
| SSEMBLY DISTRICT 32 | 3,532 | 1,802 | 19 | 0 | 10 | 103 | 5,466 |
| SSEMBLY DISTRICT 33 | 49,165 | 31,510 | 806 | 48 | 188 | 2,315 | 84,032 ⁻ |
| SSEMBLY DISTRICT 34 | 10,516 | 6,904 | 124 | 18 | | 772 | 18,343 |
| Milesticomot delect y motorità | 1.554 | 180- | · · · · · · · · · · · · · · · · · · · | | · · | | 10,040 |
| TIES ER APPONING DEPOSITOR VICTORIAN TO | \$3.00 | | | | | | |
| STREET AND PROPERTY OF MICH. ST. T. T. | V057 | |) | . 0 | | 1 23 | * , '; |
| RVINE | 824 | 238° | 13 | 1. | 42 | 13 | 1,131 |
| AKERSFIELD | 16,044 | 11,512 | 157 | 13 | 14 | 832 | 28,572 |
| ALIFORNIA CITY | 618 | 343 | 10 | 3 | | 76 | 1,050 |
| ELANO | 2,520 | 1,221 | 7 | ٥١ | ا مُ | 70 | 3,824 |
| ARICOPA | 164 | 50 | 4 | , ol | ا رُقُ | ر و ا | 227 |
| GFARLAND | 552 | 187 | 6 | ŏ | , š | ำร์ | 761 |
| DGECREST | 2,469 | 1,909 | 16 | 5 | ő | 203 | 4,602 |
| AFTER | 955 | 802 | 12 | 0 | 2 | 40 | 1,811 |
| Apr 185/4/01 | 1,000 | 718 | 16 | 3 | ō. | 40 | 1,777 |
| HACHAPI | 919 | 494 | 8 | 1 1 | · | 39 | 1,461 |
| /ASCO | 1,355 | | 19 | | | 37. | 2,023 |
| · · · · · · · · · · · · · · · · · · · | i symmetrical | general of | Angelia interest | t tellagain | y, | 70 V. Jan | 2,020 |
| NINCORPORATED AREA | 35,793 | 22,134 | 681 | 37 | 139 | 1,818 | 60,602 |
| igen and en | Via toreta romano de a como de | i | | · | | 1,010 | 00,002 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|-----------------------|--|---|----------------------|---|---|--|
| | | V ₂ · · · · · | | | 9.1 | * | A CONTRACTOR OF THE CONTRACTOR |
| KINGS COUNTY | 10.8° | .:" | | , | - 1 | | |
| Paramonda (Control of Control of | , 18 m | | | 1 | | 44 | |
| kaja kali ir | | | | | * * * | 1 | 4.400 |
| COUNTY TOTALS | 10,703 | 5,471 | 52 | 4. | 10 | 665 | 16,905 |
| PERCENTAGES | 63.3 | 32.4 | .3 | | .1 | 3.9 | |
| | 3.1174-1.1 | | Ì | | 1.7 | | 2.5. |
| and the second second | , vi | | · : | | 1 4 | -: : | |
| SUPERVISORIAL DISTRICT 1 | 1,873 | 967 | · ·4 | . 1 | 0 | 221 | 3,066 |
| SUPERVISORIAL DISTRICT 2 | 1,997 | 785 | -10 | . 1 | 3 | 77 | 2,873 |
| SUPERVISORIAL DISTRICT 3 | 2,375 | 1,745 | 14 | 0 | 2 | 139 | 4,275 |
| SUPERVISORIAL DISTRICT 4 | 2,217 | 876 | 17 | 2 | 2 | 124 | 3,238 |
| SUPERVISORIAL DISTRICT 5 | 2,241 | 1,098 | 7 | 0 | 3: | 104 | 3,453 |
| YEARE OF LOOK AND TO THE COMMON [| - 1. Tales | V.174 (| ٠. | | 1.3 (| 155 1 | |
| CONGRESSIONAL DISTRICT 17 | 10,703 | 5,471 | 52 | . 4 | 10 | 665 | 16,905 |
| ····································· | 78 | | | | 1 | | i, i |
| SENATORIAL DISTRICT 15 | 10,703 | 5,471 | 52 | . 4 | 10: | 665 | 16,905 |
| THE PROPERTY OF BUILDING THE TOTAL TO THE | " × 930. | 7 17 | | 4.5 | | 3 % | 7.1. |
| ASSEMBLY DISTRICT 32 | 10,703 | 5,471 | 52 | 4 | 10 | 665 | 16,905 |
| CITIES | | | | | de la de | an (| in the second |
| CORCODANIA | | | | | | | |
| CORCORAN | 947 | 464 | 5 | 1 | 2 | 32 | 1,451 |
| | 3,395 | 1,810 | 14 | 0 | 2 | 198 | 5,419 |
| LEMOORE | 833 | 473 | 0 | 0: | 0. | 78 | 1,384 |
| क्षा करित संदेश के भी देश कर कर । | | | | | | | |
| UNINCORPORATED AREA | 5,528 | 2,724 | 33 | 3 | . გ. | 357 | 8,651 |
| | | | | | | 1 | |
| LAKE COUNTY | , ' | | | ? | | | |
| EARCH COUNTY | | | | | l | | |
| | | | A 100 A | | · 321. 2 | | • 4 |
| COUNTY TOTALS | | | | | 2 | | |
| COUNTY TOTALS | 6,756 | 4,909 | 47 | • 11 | 2 | 483 [:] | 12,208 |
| PERCENTAGES | 55.3 | 40.2 | .4 3 | .1 | | 4.0 | |
| | | 1 | 1 | | | | |
| SUBERVISORIAL DISTRICT 1 | | | i v san j | | | 1 | , |
| SUPERVISORIAL DISTRICT 1 | 1,550 | 1,54 A 4. 981 . | 11.5 | 4. | 0 | C 104 | 2,650 |
| 1 | ` | | . 18 100 1 | The other property | | | , |
| lika jaligitarrin maskirika sa kaka balan balan angala bilangka bilangka bilan | and the second second | The second of th | rumest in the main | 10 gr - 1 1 1 1 | in Administration of the | male may have the | |
| | 14 60 P.2 | Mary 1975 at all | The state of the | 17/ 2 . 1 . W | 17. 1 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | C 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 3.774.90 |

| Chicker Subdivision | Democratic (| Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total Of |
|--|--|--|--|---|---|---|--|
| COMGRESSIONAL DISTRICT STREET | | le in war. | i i i | 3.2 | | | 2 |
| LAKE COUNTY Continued D | | 2009a | | , १६ सम्बद्ध | 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | |
| SUPERVISORIAL DISTRICT 2 | E contra | # 1.500 #2.000 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | |
| SUPERVISORIAL DISTRICT 2SUPERVISORIAL DISTRICT 3 | 1,530 1,304 | 823 915 | .5 .5 | 1 2 | 0 | 90 92 | 2,449 2,318 |
| SUPERVISORIAL DISTRICT 4SUPERVISORIAL DISTRICT 5 | 1,138 | 1,124 | 21 | 2 | 2 | 117 | 2,404 |
| | 1,234 | 1,066 | | | | 80 | 2,387 |
| CONGRESSIONAL DISTRICT 2 | 6,756 | 4,909 | 47 | 11 | 2 | 483 | 12,208 |
| SENATORIAL DISTRICT 2 | 6,756 | 4,909 | 47, | 1,1, | 2_ | 483 | 12,208 |
| ASSEMBLY DISTRICT 2 | 6,756 | 4,909 | 47 | ; , 11 | 2 | 483 | 12,208 |
| CITIES | | 186 (186) 1871 (188) | | | | | |
| LAKEPORT | 736 | 737 | 12 | 0 | 2 | 86 | 1,573 |
| UNINCORPORATED AREA | 6,020 | 4,172 | 35 | 11 | 0 | 397 | 10,635 |
| | | | 3 | | | | , 10,000 |
| LASSEN COUNTY | | | | | ٠. ا | | . # |
| | | | | | | | |
| COUNTY TOTALS | 4,421 | 2,029 | 31 | 5 | 0 | 351 | 6,837 |
| What was to have | 64.7 | 29.7 | .5 | . 1 | | 5.1 | |
| SUPERVISORIAL DISTRICT 1 | 1,008 | 455 | 12 | | | • | |
| SUPERVISORIAL DISTRICT 2 | 844 | 309 | 5 | 2 1 | 0 | 128 35 | 1,605 1,194 |
| SUPERVISORIAL DISTRICT 3SUPERVISORIAL DISTRICT 4 | 830 776 | 335 | 3 | 0 | 0 | 59 | 1,227 |
| SUPERVISORIAL DISTRICT 5 | 963 | 471 459 | 4 7 | 0 2 | 0 | 57 72 | 1,308 1, <i>5</i> 03 |
| CONGRESSIONAL DISTRICT 1 | 4,421 | 2,029 | 31 (1914) (1914) (1914) | 5 pa Savatu us pa Savatuus | | 351 | 6,837 |
| Campings and American Company of the | The state of the s | ka sama nggamanga naga samanga ng manga ng mga ng Ng ng ng manang mga ng mga | han men meneral and a second | renta ing ing a maketa tapara. | | 72:70:772 : 23 : 23:7:77:.: | and the second of the second o |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|---------------------------------------|-------------------------|----------------------|------------------------------|----------------------|------------------------------|
| | | | | | | | |
| LASSEN COUNTY | 67 G (1) NEW (1) | -24 | | | • | | |
| — Continued — | 990 l | <i>V</i> . | | | | | |
| Zirkiniski se transa (i tom tom tom | 124 | NA. | , | | | ^ | |
| SENATORIAL DISTRICT 1 | 4,421 | 2,029 | ,31 | -5 | 0 | 351 | 6,837 |
| ASSEMBLY DISTRICT 1 | 4,421 | 2,029 | 31 | 5 | 0 | 351 | 6,837 |
| CTIES | w of the state of | $\lambda^{(i)}$ | | | | | |
| Cities | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | , | ٧. |
| SUSANVILLE | 1,823 | 749 | 14 | , 1 | • | | |
| | 1,023 | /49 | 14 . | | 0 | 90 | 2,677 |
| UNINCORPORATED AREA | 2,598 | 1,280 | . 17 | 4 | . 0 | 261 | 4,160 |
| | | | | , , | | | |
| LOS ANGELES COUNTY | 4.55 | | | · | | | |
| | | 1 | • | | · | | |
| | | | | | | ÷ (* | |
| COUNTY TOTALS | 1,506,481 | 879,308 | 9,164 | 6,218 | 6,990 | 128,837 | 2,536,998 |
| PERCENTAGES | 59.4 | 34.7 | .4 | .2 | .3 | 5.1 | ,,,,,,,, |
| Assessativ Pro Comment of the Comment | | | | | | | · · |
| SUPERVISORIAL DISTRICT 1 | 264,983 | 188,906 | 2,534 | 755 | 1,394 | 21,642 | 480,21,4 |
| SUPERVISORIAL DISTRICT 2 | 320,879 | 76,653 | 1,156 | 871 | 447 | 17,758 | 417,764 |
| SUPERVISORIAL DISTRICT 3 | 319,245 | 142,141 | 1,382 | 1,721 | 2,928 | 28,359 | 495,776 |
| SUPERVISORIAL DISTRICT 4 | 309,287 | 205,999 | 1,987 | 1,680 | 659 | 32,624 | 552,236 |
| SUPERVISORIAL DISTRICT 5 | 292,087 | 265,609 | 2,105 | 1,191 | 1,562 | 28,454 | 591,008 |
| CONGRESSIONAL DISTRICT 18 | 20,444 | 17 449 | 200 | - 1 | | | 11 |
| CONGRESSIONAL DISTRICT 20 | 64,966 | 17,448 56,672 | 389 | . 70 | 56 | 2,110 | 40,517 |
| CONGRESSIONAL DISTRICT 21 | 104,478 | 53,052 | 388 575 | 302 543 | 116 | 6,701 | 129,145 |
| CONGRESSIONAL DISTRICT 22 | 84,048 | 98,461 | 642 | 309 | 1,122 238 | 7,403 | 167,173 |
| CONGRESSIONAL DISTRICT 23 | 150,220 | 73,126 | 358 | 683 | 238 | 9,045 | 192,743 |
| CONGRESSIONAL DISTRICT 24 | 112,917 | 57,754 | 462 | 758 | 348 | 13,222 12,237 | 237,851 184,476 |
| CONGRESSIONAL DISTRICT 25 | 67,314 | 20,841 | 279 | 335 | 1,846 | 5,075 | 95,690 |
| CONGRESSIONAL DISTRICT 26 | 83,249 | 90,217 | 729 | 271 | 355 | 8,774 | 183,595 |
| CONGRESSIONAL DISTRICT 27 | 104,974 | 94,228 | 655 | 949 | 239 | 15,049 | 216,094 |
| <mark>anny taona dia mandra dia mandra</mark> | 1 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | edenieio | MS AV CO | Marie Carlos Control Control | | TO COMPOSITE TO THE PROPERTY |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------|---------------------------------------|-------------------------|----------------------|---------------|----------------------|-------------------|
| All the state of t | 574 | 180% | is. | 2 | A. (| 42.1 | |
| OS ANGELES COUNTY | ₩* | | ,A | | ; · · | | |
| Continued — | | 17.7 | , n | | ₩. | . Pas | |
| ECON. | | e e e e e e e e e e e e e e e e e e e | 1. Su A | 2 \$ | | ·· . | |
| CONGRESSIONAL DISTRICT 28 | 114,766 | 31,625 | 285 | 355 | 166 | 6,884 | 154,081 |
| CONGRESSIONAL DISTRICT 29 | 97,712 | 15,229 | 379 | 136 | 148 | 3,031 | 116,635 |
| CONGRESSIONAL DISTRICT 30 | 89,710 | 29,619 | 689 | 212 | 1,026 | 5,576 | 126,832 |
| CONGRESSIONAL DISTRICT 31 | 88,249 | 25,166 | 640 | 234 | 111 | 5,621 | 120,031 |
| CONGRESSIONAL DISTRICT 32 | 86,630 | 41,642 | 657 | 298 | 241 | 7,611 | 137,079 |
| CONGRESSIONAL DISTRICT 33 | 95,121 | 72,312 | 968 | 231 | 467 | 8,120 | 177,219 |
| CONGRESSIONAL DISTRICT 34 | 86,434 | 57,405 | 636 | 320 | 108 | 7,343 | 152,246 |
| CONGRESSIONAL DISTRICT 35 | 55,249 | 44,511 | 433 | 212 | 161 | 5,035 | 105,601 |
| SENATORIAL DISTRICT 16 | 17,876 | 15,260 | 328 | 59 | .40 | 1,760 | 35,323 |
| SENATORIAL DISTRICT 19 | 88,450 | 75,225 | 578 | 417 | 285 | 8,965 | 173,920 |
| SENATORIAL DISTRICT 20 | 116,575 | 59,925 | 605 | 634 | 1,019 | 8,347 | 187,105 |
| SENATORIAL DISTRICT 21 | 90,419 | 107,987 | 693 | 336 | 270 | 9,939 | 209.644 |
| SENATORIAL DISTRICT 22 | 160,845 | 81,973 | 432 | 1,173 | 335 | 16,013 | 260,771 |
| SENATORIAL DISTRICT 23 | 118,839 | 56,135 | 462 | 777 | 362 | 12,909 | 189,484 |
| SENATORIAL DISTRICT 24 | 74,385 | 22,277 | 440 | 349 | 2,008 | 5,467 | 104,926 |
| SENATORIAL DISTRICT 25 | 93,449 | 100,621 | 795 | 321 | 287 | 9,805 | 205,278 |
| SENATORIAL DISTRICT 26 | 99,630 | 41,250 | 684 | 256 | 983 | 6,592 | 149,395 |
| SENATORIAL DISTRICT 27 | 100,018 | 80,829 | 763 | 361 | 202 | 12,745 | 194,916 |
| SENATORIAL DISTRICT 28 | 95,235 | 28,567 | 774 | 262 | 125 | 6,199 | 131,162 |
| SENATORIAL DISTRICT 29 | 99,351 | 16,431 | 382 | 160 | 185 | 3,602 | 120,111 |
| SENATORIAL DISTRICT 30 | 125,762 | 39,307 | 333 | 355 | 134 | 7,182 | 173,073 |
| SENATORIAL DISTRICT 31 | 109,659 | 68,064 | 770 | 455 | 213 | 9,462 | 188,623 |
| SENATORIAL DISTRICT 32 | 14,929 | 8,756 | 117 | .55 | 58 | 1,144 | 25,059 |
| SENATORIAL DISTRICT 33 | 101,061 | 76,70,1 | 1,008 | 248 | 484 | 8,706 | 188,208 |
| SSEMBLY DISTRICT 34 | 17,876 | 15,260 | 328 | 59 | 40 | 1.740 | 06.000 |
| ASSEMBLY DISTRICT 37 | 38,218 | 33,995 | 317 | 149 | 191 | 1,760 3,828 | 35,323 76,698 |
| ASSEMBLY DISTRICT 38 | 50,232 | 41,230 | 261 | 268 | 94 | 5,137 | |
| SSEMBLY DISTRICT 39 | 52,393 | 27,396 | 298 | 241 | 851 | | 97,222 |
| SSEMBLY DISTRICT 40 | 64,182 | 32,529 | 307 | 393 | 168 | 3,495 4,852 | 84,674 |
| ASSEMBLY DISTRICT 41 | 44,777 | 49,878 | 386 | 131 | 126 | 4,852 4,311 | 102,431 |
| SSEMBLY DISTRICT, 42 | 45,642 | 58,109 | 307 | 205 | 120 144 | 5,628 | 99,609 110,035 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------------------------------|---|---|---|----------------------------------|----------------------|------------------------------|
| SECTION CONTRACTOR | | 40.00 | 301 | 23 | j. 109 | | |
| S'ANGELES COUNTY | 5 / 1/163 | | | N: | , | *** | 1000 |
| Continued — | | 1,000 | | |), | | بند . |
| CERMONA DIBLANCE PL | i nysta i | | | | 1, 4 | | 55 P. |
| SSEMBLY DISTRICT 43 | 87,043 | 48,255 | 172 | 364 | 100 | 7.05 | 1.40.017 |
| SSEMBLY DISTRICT 44 | 73,802 | 33,718 | 260 | 354 | 139 | 7,954 | 143,917 |
| SSEMBLY DISTRICT 45 | 76,287 | 32,880 | 248 | 819 | 196 | 8,059 | 116,854 |
| SSEMBLY DISTRICT 46 | 42,552 | 23,255 | | 483 | 160 | 7,612 | 117,670 |
| SSEMBLY DISTRICT 47 | 50,425 | 23,233 8,084 | 214 199 | 294 | 202 | 5,297 | 71,814 |
| SSEMBLY DISTRICT 48 | 48,926 | 8,347 | 183 | 87. 73 | 90 | 2,068 | 60,953 |
| SSEMBLY DISTRICT 49 | 69,107 | 19,796 | 1 1 1 1 1 1 1 1 1 1 | \$ 1.0 | 95 | 1,534 | 59,158 |
| SSEMBLY DISTRICT 50 | 3. A 17 1 A 23 1 | 7 | 137 | 215 | 95 | 4,203 | 93,553 |
| SSEMBLY DISTRICT 51 | 56,655 | 19,511 | 196 | 140 | 39 | 2,979, | 79,520 |
| SSEMBLY DISTRICT 52 | 51,599 | 54,576 | 393 | 234 | 91 | 8,166 | 115,059 |
| SSEMBLY DISTRICT 52 | 48,417 | 26,253 | 370 | 127 | 111 | 4,579 | 79,857 |
| SSEMBLY DISTRICT 33 | 49,207 | 17,226 | 506 | 152 | 53 | 4,074 | 71,218 |
| SSEMBLY DISTRICT 54 | 46,028 | 11,341 | 268 | 110 | 72 | 2,125 | 59,944 |
| SEMBLY DISTRICT 55 | 41,472 | 16,196 | 194 | 262 | 1,113. | 3,379 | 62,616 |
| SSEMBLY DISTRICT 56 | 32,913 | 6,081 | 246 | 87 | 89.5 | 2,088 | 42,310 |
| SSEMBLY DISTRICT 57 | 46,858 | 25,810 | 361 | 196 | 138 | 3,882 | 77,245 |
| SEMBLY DISTRICT 58 | 62,801 | 42,254 | 409 | 259 | 75 | 5,580 | 111,378 |
| SEMBLY DISTRICT 59 | 56,860 | 24,503 | 260 | 124 | 608 | 3,852 | 86,207 |
| SEMBLY DISTRICT 60 | 42,770 | 16,747 | 424 | 132 | 375 | 2,740 | 63,188 |
| SSEMBLY DISTRICT 61 | 42,710 | 54,418 | 370 | 142 | 182 | 4,835 | 102,657 |
| SEMBLY DISTRICT 62 | 50,739 | 46,203 | 425 | 179 | 105 | 4,970 | 102,621 |
| 30EMBLI DISTRICT 03 | 53,393 | 30,123 | 555 | 123 | 295 | 4,226 | 88,715 |
| SSEMBLY DISTRICT & | 47,668 | 46,578 | 453 | 125 | 189 | 4,480 | 99,493 |
| SSEMBLY DISTRICT 65 | 14,929 | 8,756 | 1.17 | 55 | 58 | 1,144 | 25,059 |
| ONGRESOCHVI DISTRICT | | Selver 1 | | | 1 / 1/450 | 1 | 15 133 |
| | N Mag | 900 | 1. 1. (196. 1. 2. (1) | 3.18 | | | 1 \$ 15 \$ 1 |
| HAMBRA | 0.1.23/20 | 5 7 7 7 7 7 | 3.80 | 17 | | 1 204 0 1 | |
| | 13,703 | 10,778 | 87 | 31 | 91 | 1,262 | 25,952 |
| RCADIA | 7,232 | 15,662 | 80 | 18 | 9 | 1,049 | 24,050 |
| TESIA | 2,203 | 1,341 | 14 | 7 | 8 | 167 | 3,740 |
| ALON | 469 | 542 | 10 | 2 | i. | 29 | 1,053 |
| USA | 4,733 | 2,248 | 42 | 15 | 37 | 355 | 7,430 |
| LDWIN PARK | 7,441 | 2,532 | 82 | 36 | 45 | 411 | 10,547 |
| Ц | 1 () 807/3 /703 | 1,563 | 47 | 10 | 8 | 276 | 5,607 |
| makingga magaga sagtam ga ma aya ma aya sa | the committee manifestation of the | | ind () () The state of the | is. Notes employations of the factories. | r Vel eligaçon dinoconar agos | | and seed that the product of |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total :: |
|--|------------|---|---|----------------------|---|----------------------|-----------------|
| | 44. | 3.11 | 203 | | n en | | a |
| OS ANGELES COUNTY | 5165 | 9. | :: - | | | | 1 |
| Continued — | JN 144 N | • | | | 1 1 | 3532 | |
| PARK VIVERS TO THE STATE OF THE STATE OF | . A | 20143 | 4 | ·, .' | | | 4.4 |
| BELLFLOWER | 10,579 | 5,660 | 115 | 28 | /ˈi∡ˈ: | 785 | 17,181 |
| BELL GARDENS | 3,669 | 875 | 133 | 12 | 10 | 344 | 5,043 |
| BEVERLY HILLS | 12,405 | 5,544 | 4 | 35 | 5 | 1,040 | 19.033 |
| BRADBURY | 105 | 252 | 3.4 | 1 | ő | 25 | 384 |
| BURBANK | 18,342 | 17,104 | 131 | 38 | 33 | 1,607 | 37,255 |
| ZARSON | 16,613 | 3,920 | 139 | 52 | 24 | 1,284 | 22,032 |
| CERRITOS | 8,162 | 5,605 | 46 | ii l | 18 | 912 | 14,754 |
| LAREMONT | 5,178 | 5,631 | 18 | 26 | 10 | 584 | 11,447 |
| OMMERCE | 1,966 | 203 | 21 | 5 | 39 | 81 | 2,315 |
| OMPTON | 15,772 | 818 | 19 | 31 | 17 | 492 | 17,149 |
| OVINA | 6,679 | 6,265 | 63 | 24 | 10 | 721 | 13,762 |
| UDAHY | 1,661 | 524 | 26 | 3 | 8 | 156 | 2,378 |
| ULVER CITY | 9,681 | 4,973 | 37 | 32 | 21 | 880 | 15,624 |
| OWNEY | 18,228 | 14,621 | 191 | 35 | 32 | 1,519 | 34,626 |
| UARTE | 2,304 | 1,819 | 15 | 9 | 9 | 301 | 4,457 |
| MONTE | 10,243 | 4,584 | 141 | 18 | 66 | 683 | 15,735 |
| SEGUNDO | 2,953 | 2,977 | 27 | 17 | <u> </u> | 378 | 6,353 |
| ARDENA | 9,433 | 3,560 | 53 | 35 | 9 | 844 | 13,934 |
| LENDALE | 21,024 | 32,832 | 199 | 59 | 39 | 2,363 | 56,516 |
| LENDORA | 5,938 | 7,487 | 48 | 16 | 2 | 686 | 14,177 |
| AWAIIAN GARDENS | 1,653 | 317 | 10 | 9 | 23 | 97 | 2,109 |
| AWTHORNE | 11,031 | 5,240 | 163 | 33 | 11 | 1,081 | 17,559 |
| ERMOSA BEACH | 4,321 | 2,943 | 23 | 52 | 14 | 790 | 8,143 |
| DDEN HILLS | 279 | 463 | ا و ا | 0 | 2 | 35 | 779 |
| UNTINGTON PARK | 4,756 | 2,522 | 88 | 9 | 20 | 326 | 7,721 |
| IDUSTRY | 66 | 59 | ő | 1 | ő | 10 | 5 136 |
| IGLEWOOD | 17,951 | 7,500 | 103 | 68 | 16 | 1,306 | 26.944 |
| WINDALE | 203 | 34 | 2 | 4 | 4 | 130 | 260 |
| KEWOOD | 20,899 | 10,544 | 179 | 56 | 17 | 1,520 | 33,215 |
| MIRADA | 7,536 | 6,115 | 69 | 18 | 21 | 685 | - |
| PUENTE | 5,562 | 1,359 | 34 | 20 | 87 | 273 | 14,444 7,335 |
| YERNE | 3,140 | 3,313 | 22 | 7 | 6. | 2/3 299 | |
| WNDALE | 3,757 | 1,406 | 40 | 15 | 5 | 399 | 6,787 |
| grande de la company de la La company de la company d | | 4 1 19 19 19 19 19 | 1 | 15 (| , n = 247 (248 3) | 399 | 5,622 |
| and the second of the second o | | | | | | | |
| page of the contract of the co | | a to make a part of the same | | | Andrew Control of the State of | | 1 |

| Political Subdivision | Democratic. | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|--|--|--|----------------------|--------------------------|---------------------------------------|---------------------------------------|
| The Salar Control of the Control of | The second secon | | | | ¥ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ |
| OS ANGELES COUNTY | 7.50 | 1 | | 100 | 1.7 | | |
| TY — Continued — | | | | | | | |
| iewichy: | | 31 | | : | 3. | | 4.4. |
| LOMITA | · | | | , | | ; ; | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| LONG BEACH | 3,611 77,004 | 2,072 54,183 | 42 | 12 | 3 | 407 | 6,147 |
| LOS ANGELES | 653,883 | 292,160 | 491 2,447 | 345 | 157 | 7,055 | 139,235 |
| LYNWOOD | 7,008 | 2,160 | 1 | 3,268 | 3,108 | 51,392 | 1,006,258 |
| MANHATTAN BEACH | 7,692 | 7,299 | 78 | 20 | 17 | 322 | 9,984 |
| MAXWOOD | 2,413 | 7,299 854 | 43 | 39 | 20 | 1,122 | 16,215 |
| MONROVIA | 4,805 | 4.846 | 27 34 | 4 | 16 | 139 | 3,453 |
| MONTEBELLO | 11,123 | 3,409 | | 21 | 23 | 481 | 10,210 |
| MONTEREY PARK | 11,767 | 5,026 | 36 30 | 20 | 127 | 607 | 15,322 |
| NORWALK | 17,075 | 5,691 | | 30 | 112 | 1,000 | 17,965 |
| PALMDALE | 2,186 | 1,619 | 241 | 44 | 168 | 1,105 | 24,324 |
| ALOS VERDES ESTATES | 2,024 | 5,440 | 34 | 1 | 2 | 178 | 4,026 |
| ARAMOUNT | 5,013 | 1,886 | 25 | 6 | 3 | 413 | <i>7,</i> 911 |
| ASADENA | 20,656 | 22,004 | 48 | 18 | 12 | 328 | 7,305 |
| PICO RIVERA | 12,080 | 2,518 | 133 62 | 96 | 86 | 2,648 | 45,623 |
| OMONA | 14.865 | 8,781 | 02 119 | 24 | 180 | 519 | 15,383 |
| RANCHO PALOS VERDES | 6,324 | 11,148 | 31 | . 55° 18° | 57 | 1,141 | 25,018 |
| EDONDO BEACH | 11,854 | 7,603 | , | | 9 | 1,278 | 18,808 |
| OLLING HILLS | 237 | 7,603 862 | 110 | 65 | 19 | 1,781 | 21,432 |
| OLLING HILLS ESTATES | 1,225 | 2,652 | 2 | 0 | 2 | 53′. | 1,156 |
| OSEMEAD | 7,399 | 3,082 | | 15 | 3 | 211 | 4,099 |
| AN DIMAS | 3,378 | 2,934 | 37 | 7 | 77 17 | 592 | 11,221 |
| AN FERNANDO | 2,795 | 1,373 | 26 | 3' | : | 411 | 6,784 |
| AN GABRIEL | 6,138 | 5,410 | 26 | | 266 | 174 | 4,637 |
| AN MARINO | 1,278 | 6,929 | 10 | 11 | 57 | 548 | 12,191 |
| ANTA FE SPRINGS | 3,421 | 891 | 111 | . 5 | ; 7 . | 256 | 8,484 |
| ANTA MONICA | 23,157 | 15.866 | 116 | 257 | 44 | 199 | 4,571 |
| IERRA MADRE | 2,140 | 3,143 | 15 | 23/ | 65 | 3,438 | 42,899 |
| IGNAL HILL | 1,032 | 612 | 23 | , | 4 | 369 | 5,694 |
| OUTHREE MONTER | 2,422 | 582 | 19 | 14 | 2 | 102 | 1,785 |
| OUTH GATE | 11,440 | 5,731 | 121 | 7 | 27 | 141 | 3,198 |
| OUTH PASADENA | 4,000 | 6,436 | 33 | 16 | 22 | 655 | 17,985 |
| EMPLE CITY | | | 62 | | 16 | 612 | 11,114 |
| | 0,284 | 6,2 41 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | y sa agretacy Z j | 0.70,414 | 13,229 |
| an mandra aparat a ga albana matana aragin anta a mangra ara a mangra mandra aragin a anta ka aparat ara Mandra da anta anta anta anta anta anta anta | the first of the second of the | English Committee Co | Fig. 20 miles ye magen in the second of the con- | Marie Carlos de Come | The second controls | h. was mila mare well. | errosas e la morto |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|-------------------------------------|--|-----------------------|----------------------|--|
| विभवनिक्षेत्र । १ ५५ विष्ण महिले । १५ ५ ५ | 1. (A. C.) | 14.13× 4 | | | - A | | , if wy |
| LOS ANGELES COUNTY | . પાસ્ય | | , | . : | | . 1 | |
| Continued —. | 12.30 | e de la companya de La companya de la co | | | | | |
| TORRANCE | (3) 28ef | 977.30 | | 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1 | 3 | | |
| VERNON | 29,467 | 23,839 | 268 | 59 | 35 | 3,669 | 57,337 |
| WALNUT | 49 1,284 | , 263 1,203 | ,1 ; 11 ; | 0 | 0. | 4 | .80 |
| WEST COVINA | 15,470 | 11,928 | 117 | 62 | 3 36 | 142 1,281 | 2,649 28,894 |
| WHITTIER | 13,124 | 16,938 | 122 | 36 | 45 | 1,219 | 26,694 31,484 |
| | 1 | e Salah Salah | | · · · · · · · · · · · · · · · · · · · | | , | 5.7.54 |
| UNINCORPORATED AREA | 197,785 | 121,817 | 1,530 | 661 | 1,344 | 16,163 | 339,300 |
| Control of the Contro | 4.7 | | 4.1 | | | | |
| MADERA COUNTY | | | | | , | | |
| | acation. | | | \ . | | | |
| The production of the second o | teras (| | i, ; | i and i | | | |
| COUNTY TOTALS | 8,607 | 4,853 | 66 | 7 | 3 | 273 | 13,809 |
| PERCENTAGES | 62.3 | 35.1 | .5 | | | 2.0 | y, 445 |
| | | | | | | | |
| SUPERVISORIAL DISTRICT 1 | 1,448 | 781 | | 113-2 | - S. S. S. | | 1401_ |
| SUPERVISORIAL DISTRICT 2 | 1,432 | 781 715 | 14 . | 0 | 0 | 24 32 | 2,267 |
| SUPERVISORIAL DISTRICT 3 | 1,969 | 1,238 | 8 | ू. ० ; • • • • • • • • | 1: | 51 . | 2,187 3,267 |
| SUPERVISORIAL DISTRICT 4 | 1,819 | 770 | -17 | 2 | j. | 39 | 2,648 |
| SUPERVISORIAL DISTRICT 5 | 1,939 | 1,349 | 19 | 5 | , t | 127 | 3,440 |
| CONGRESSIONAL DISTRICT 15 | | 1.00 | | | | Au. | |
| CONGRESSIONAL DISTRICT 15 | 8,607 | 4,853 | 66 | 7 | 3 | 273 | 13,809 |
| SENATORIAL DISTRICT 14 | 8,607 | 4,853 | 66 | 7 | 3 | 072 | 12 000 |
| | 0,00, | 395 | | | | 273 | 13,809 |
| ASSEMBLY DISTRICT 30 | 8,607 | 4,853 | 66 | 30 (7 | 3; | 273 | 13,809 |
| | · redu | ; | : * | | ļ | | 10,007 |
| CITIES CONS. | | | · į | | | | , |
| GHOWCHILLA | 0,12 | (0) | _: | | 1.1 | Ī | • |
| MADERA | 814 3,419 | 400 1,597 | 7 | 0 | 0 | 23 | 1,244 |
| Service Repairs Service Perm | (: : : : : : : : : : : : : : : : : : : | 1,3 97 (| 1905/00/20 | 0 | groomstarm) | 64 | 5,098 |
| UNINCORPORATED AREA | 4,374 | 2,856 | 43 | 200 × 91 . 7 : | 1 | 186 | 7,467 |
| ikkasi meranggan 1996 terminikang iketanggan. Peranggan 1996 terminikan pendagan menganggan menganggan menghi Pendagan pendagan pe | A Property of the Control of the Con | Complete in a committee of the second of the | Thank a circuly w, capersomician'i, | and the state of t | ar and a community of | . Programme | And the second of the second o |
| 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | IN MERIL | BELLOVET | Medialen | ME PA CO | Mary to merch | MANAGE CO. | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|-------------------|-------------------------------------|----------------------|---|--|-----------------------------|
| ChrymChalle III | | 电 分 | | | | | |
| MARIN COUNTY | | | | - | | | |
| The Administration of the Control of | | \$10 | · | | | . 22 | a en a |
| COUNTY TOTALS | 50,779 51.4 | 39,205 | 112 | 390 | 48 | 8,206 | 98,740 |
| | 31.4 | 39.7 | . | . 4 , | | 8.3 | * *. |
| SUPERVISORIAL DISTRICT 1 | 10,508 | 9,662 | . 5 | 29 | 8 | 1,498 | 21,710 |
| SUPERVISORIAL DISTRICT 2 | 10,170 | 8,564 | 30. | 73 | 10 | 1,358 | 20,205 |
| SUPERVISORIAL DISTRICT, 3 | 12,308 | 8,718 | 20 | 116 | 9 | 2,166 | 23,337 |
| SUPERVISORIAL DISTRICT, 4 | 10,110 | 5,530 | 41 | 136, | 18 | 1,921 | 17,756 |
| SUPERVISORIAL DISTRICT 5 | 7,683 | 6,731 | 16 | 36√ | 3 | 1,263 | 15,732 |
| CONGRESSIONAL DISTRICT 5 | 50,779 | 39,205 | 112 | 390 | 48 | 8,206 | 98,740 |
| SENATORIAL DISTRICT 2 | 50,779 | 39,205 | 112 | 390 | 48 | 8,206 | 98,740 |
| ASSEMBLY DISTRICT 9 | 50,779 | 39,205 | 112 | 390 | 48 | 8,206 | 98,740 |
| TIES | | | | | | | |
| BELYEDERE | 492 | 979 | 0 | 2 | 0 | 62 | 1,535 |
| | 2,255 | 1,669 | .5. | 10 | 4 | 298 | 4,241 |
| CORTE MADERA | 2,147 | 902 | 9 | 30 | | 287 | 3,375 |
| LARKSPUR | 2,503 | 2,502 | 8 | 10 | 2 | 421 | 5,446 |
| MILL VALLEY | 3,624 | 2,303 | 5. | 27 | 2 | 542 | 6,503 |
| NOVATO | 6,281 | 5,231 | 11 | 29 . | 1- | 1,014 | 12,567 |
| ROSS | 579 | 82 T _Q | 1, | 2 | 0 | 71. | 1,474 |
| SAN ANSELMO | 3,800 | 2,170 | . 9 | 32 | 4 | 460 | 6,475 |
| SAN RAFAEL | 10,644 | 8,730 | 9 | 64 | 13 | 1,660 | 21,120 |
| SAUSAUTOTIBURON | 1,950 1,442 | 1,168 1,596 | 2 2 | 20 6 | 1 2 | 454 270 | 3,595 3,318 |
| UNINCORPORATED AREA | 15,062 | 11,134 | 51 | 158 | 19 | 2,667 | 29,091 |
| And the Comment Control of the Contr | | 据·森丁··· | properties place | Aug 15 | | | र राज्य की संख्या के ≦भी |
| | | | 1 | (Color to a) | | | |
| the state of the s | A STATE OF THE SECOND S | A del | phone a few suppliers of the second | | The Art of | and a state of the | Teacher on its Rename |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|-------------------|-----------------------------|---------------------------------------|-------------------------------------|--|--|--|
| MARIPOSA COUNTY | engue | 200 | | | | | |
| MARIPOSA COUNTY | 3 X43 | 1 470°, | | | | | 1 30. |
| GOUNTY TOTALS | The second second | : 51% : 1 244 | 3.0°. | | , , , , , , , , , , , , , , , , , , , | i fra | ing Signing |
| PERCENTAGES | 2,207 52.7 | 1,706 40.7 | 18 .4 | .1 | 3 | 25 _. 1 6.0 | 4,188 |
| THE PROPERTY OF THE PARTY OF TH | | | | | • | 0.0 | in the second se |
| SUPERVISORIAL DISTRICT 1 | 422 | 282 | .5. | 0 | , , , O | 47 | 756 |
| SUPERVISORIAL DISTRICT 2 | 374 | 237 | O | Ö | Ŏ | 55 55 | 666 |
| SUPERVISORIAL DISTRICT 4 | 431 | 321 | 4. | . 0 | 0 | 50 | 806 |
| SUPERVISORIAL DISTRICT 4 | 422 558 | 424 | 4 | 1. | 2 | 36 | . 88 9 |
| | 336 | 442 | 5 | 2 | 1 | 63 | 1,071 |
| CONGRESSIONAL DISTRICT 15 | 2,207 | 1,706 | 18 | 3 | .3 | 251 | ; 4,188 |
| SENATORIAL DISTRICT 14 | 2,207 | 1,706 | 18 | 3 3 A | 3 | 251 | 4,188 |
| ASSEMBLY DISTRICT 30 | 2,207 | 1,706 | 18. | 3 | 3 | 251 | 4,188 |
| CITIES - FRANCE - CONTROL | | × 25 | | 7 2 5 | | 41 | |
| ARCHITE | | | • | | | | |
| UNINCORPORATED AREA | 2,207 | 1,706 | 18 | 3 | .3 | 251 | 4,188 |
| MENDOCINO COUNTY | | . Altor | (***) | | 7.3 | | 1 - P. |
| Pika hysikeri iliki eti eti | | r diferen | | , | | 14 - | |
| COUNTY TOTALS | 12,742 | 7,602 | 87 | 11 <i>7</i> . | 40 | 1 001 | 21 222 |
| PERCENTAGES | <i>5</i> 8.1 | 34.7 | .4 | .5 | 63 .3 | 1,321 6.0 | 21,932 |
| | | | | | | 0.0 | : |
| SUPERVISORIAL DISTRICT 1 | 2,817 | 1,700 | 10 | 13 | , 11 | 240 | 4,791 |
| SUPERVISORIAL DISTRICT 2 | 2,231 | 1,614 | 18 | 7 | 3 | 198 | 4,071 |
| SUPERVISORIAL DISTRICT 3 | 2,361 | 1,422 | 40 | 26 | 5 | 276 | 4,130 |
| SUPERVISORIAL DISTRICT 4 | 2,586 | 1944 | ga hada dinferii 5 . Mirana | 20 | ing the distance to \$\docume{\delta}\$ \tag{\delta}\$ | 174 | 3,988 |
| Mineral mass in the months with the second of the second o | . 14 | The Charles and the control | ्राच्या स्थापा अस्या व्यक्त स्थ | symmetric extraordiscus accomments. | er en skriveriske ek | A - 11 - 11 - 11 - 11 - 11 - 11 - 11 - | oma nipa to the following of the |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--------------------------------|-------------------------|---|------------------------|---------------------------------------|-----------------------|--|
| SARRY CONTRACTOR CONTR | \$119, i | * | .4 | | | lett. | * 2.3 |
| MENDOCINO COUNTY — Continued — | | . (): : | | | · · · · · · · · · · · · · · · · · · · | .): | ************************************** |
| SUPERVISORIAL DISTRICT 5 | 2,747 | 1,672 | 14 | 51 | 35 | 433 | 4,952 |
| CONGRESSIONAL DISTRICT 2 | 12,742 | 7,602 | 87 | 117 | 63 | 1,321 | 21,932 |
| SENATORIAL DISTRICT 2 | 12,742 | 7,602 | 87 | 1,1 7 | 63 | 1,321 | 21,932 |
| ASSEMBLY DISTRICT 2 | 12,742 | 7,602 | 87 | 117 | 63 | 1,321 | 21,932 |
| CITIES | | | | | | | V. |
| FORT BRAGG | 1,132 | 549 | \ 3 | 5 | 0 | 57 | 1,746 |
| POINT ARENA | 93. | 88 | 0 | . 2 | 0 | 18 | 201 |
| WILLITS | 2,448 637 | 1,789 352 | 12. 11 | 7 | 2 0 | 201 62 | 4,459 1,064 |
| UNINCORPORATED AREA | 8,432 | 4,824 | 61 | 101 | 61 | 983 | 14,462 |
| MERCED COUNTY | er og li er me | . (b | . 4 | | | | |
| A CONTROL OF THE PROPERTY OF THE PARTY OF TH | 1 | | , | | | i e e | v. |
| COUNTY TOTALS | 19,646 64.4 | 9,483 31.1 | 110 .4 | 42 .1 | 27 .1 | 1,220 4.0 | 30,528 |
| | | | | , | | , | |
| SUPERVISORIAL DISTRICT 1 | 4,513 | 2,647 | 27 | 11 | ا ہے ، | 207 | |
| SUPERVISORIAL DISTRICT 2 | 3,947 | 1,939 | 26 | 11 | 5 5 | 327 227 | <i>7,</i> 530 6,155 |
| SUPERVISORIAL DISTRICT 3 | 3,149 | 1,706 | 28 | 14 | 2 | 355 | 5,254 |
| SUPERVISORIAL DISTRICT 4 | 3,637 | 1,577 | 18 | 1 | 13 | 135 | 5,381 |
| SUPERVISORIAL DISTRICT 5 | 4,400 | 1,614 | 11 | . 5 | | 176 | 6,208 |
| CONGRESSIONAL DISTRICT 15 | 19,646 | 9,483 | 110 | 42 | 27 | 1,220 | 30,528 |
| A STATE OF THE STA | 1942 20 m 19 | Britan Britania K | in the second of | Explored Section 1997. | . grad Makera. | t gyddin i gwyddin | ्रिक्र |
| alignatura de la composiçõe de la compos | agila husun ette oli sa eljeki | a din nama tin na akaba | esent i la restantiga (luci strato). Lu | r pasarrotar i un murb | nordinaring surference of the | | termine in adente e participar d |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|--|--|---|---|----------------------|----------------|
| | <i>y</i> | | | | ; | | |
| NERCED COUNTY | | er e e e e e e e e e e | | | ji | | |
| — Continued — | | : | , | ٠ | | | |
| SENATORIAL DISTRICT 14 | 19,646 | 9,483 | 110 | 42 | 27 | 1,220 | 30,528 |
| ASSEMBLY DISTRICT 27 | 18,441 | 8,925 | 105 | 40 | 26 | 1,175 | 28,712 |
| ASSEMBLY DISTRICT 30 | 1,205 | 558 | 5 | 2 | 1 | 45 | 1,816 |
| | , | | · ** | | Ů., | • | |
| TIEŠ Grafikas kastavas kartikas ka | 3 · C | 1.21 | 0 | | | | 122 |
| TWATER | 1,607 | 834 | . 11 | 5 | | 208 | 2,666 |
| OS PALOS | 645 | 327 | . 0 | 1 | | 24 | 997 |
| OUSTINE. | 873 | 278 | 2 | 0 | اة | 31 | 1,184 |
| WINGSTON ************************************ | 477 | 138 | 2 | 0 | 1 | 25 | 643 |
| OS BANOS | 2,310 | 775 | . 7 | 2 | 2 | 103 | 3,199 |
| MERCED | 5,087 | 2,672 | 29 | 15 | . 6 | 351 | 8,160 |
| UNINCORPORATED AREA | 8,647 | . (n'') | 50 | ,, | | | - 40 2-40 |
| SINITED AREA | 0,04/ | 4,459 | 59 | 19 | 17 | 478 | 13,679 |
| | , | | | | | art I | |
| ODOC COUNTY | | | | | · | | |
| i water | | | | | | | |
| COUNTY TOTALS | | | | | | | * |
| | 2,046 | 1,458 | 7 | 2 | 1 | 120 | 3,634 |
| PERCENTAGES | 56.3 | 40.1 ≨⊘ | .2 | .1 | | 3.3 | |
| 11.44 | | | | • | | | |
| SUPERVISORIAL DISTRICT 1 | 278 | 337 | O | . 0 | 0 | 22 | 637 |
| SUPERVISORIAL DISTRICT 2 | 653 | 307 | ` 1 | . 0 | Ö | 35 | 996 |
| UPERVISORIAL DISTRICT 3 | 561 | 359 | 1 | 0 | 0 | . 43 | 964 |
| SUPERVISORIAL DISTRICT 4 | 331 | 230 | . 4 | 0 | . 0 | 10 | 575 |
| SUPERVISORIAL DISTRICT 5 | 223 | . 225 | 1 | 2 | 1 | 10 . | 462 |
| ONGRESSIONAL DISTRICT 1 | 2,046 | 1,458 | 7 | 2 | 1 | 120 | 3,634 |
| ENATORIAL DISTRICT, 1 | 2,046 | 1,458 | 7 | 2 | an an in an aye a age inga saka 1 a | 120 | 3,634 |
| | | | 1. | v | (, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | .,• -•, |
| and the second of the second o | in the control of the | And the Control of th | en e | in the second | | | and the second |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|-----------------|--|---------------------------------------|---|-------------------------------|--|--|
| Description of Costalogy of the Costalogy | 3 m 1/4 | | 4 | | | | |
| DDOC COUNTY | | | | | | 1 | |
| Table VSC No. 1982 | | | | : | ' | *: | 2-2 g |
| SSEMBLY DISTRICT 1 | 2,046 | 1,458 | 7 | 2 | . 1 | 100 | |
| Havaner and a second of | 2,040 | 1,436 | . ' | , | • | 120 | 3,634 |
| IESCAR CARRIED DE LAS COMPANIONES | 3.00 | 22 | | | | | |
| TURAS | 873 | 397 | 0 | 0 | 0 | 53 | 1,323 |
| activity of the control of the contr | | Ψ: | | | | 6.25 | |
| INCORPORATED AREA | 1,173 | 1,061 | 7. | 2 |] 1 | 67 | 2,311 |
| | | | | | | | |
| NO COUNTY | | | | | | | |
| and success the second control of the | | | | | · . | | |
| N. 24 446 | | | | : | | 1 | 4 |
| DUNTY TOTALS | 1,T18 43.7 | 1,250 | 14 | 11 | 0 | 161 | 2,552 |
| | 43.7 | 49.0 % | .5 | .4 | | 6.3 | |
| 2.1.400 a | 5,310 | | | | | 4. | |
| PERVISORIAL DISTRICT 1 | 164 | 190 | 0 | 2 | 0 | 46 | 402 |
| PERVISORIAL DISTRICT 2 | 206 | 204 | 5 | · 10 | 0 | 5 | 421 |
| PERVISORIAL DISTRICT 3PERVISORIAL DISTRICT 4 | | 233 | 4 | 4 | 0 | 35 | 479 |
| PERVISORIAL DISTRICT 5 | 323 220 | 337 286 | 5 | 0 | 0 | 28 | - 693 |
| 2 - Comment District Sugar | 3 y + 1 + 7 1 | 200 | 0 | .4/ | 0 | 47 | 557 |
| NGRESSIONAL DISTRICT 14 | 1,116 | 1,250 | 14 | 11 | ا ه | 161 | 2,552 |
| THE DESIGN TO | # 356v | i in | | | | . ' ' ' ' ' | |
| NATORIAU DISTRICT 13 | 1,116 | 1,250 | :14 | 11: | 0 | 161 | 2,552 |
| SEMBLY DISTRICT 7 | 1,116 | 1,250 | 147 | 111 | o | 161 | 2,552 |
| is - cover - | | | | , | | | |
| GA CALMA | | | | | | | |
| | nesta d | | | | | | |
| INCORPORATED AREA | 1,116 | 1,250 | 14 | 11. | | 161 | 2,552 |
| Political Subdiview | Democratic, 1 | Kelas min | Tadepera nie | 1770 - 1770 1720 - 1710 N | g film my Histories | 1314 | |
| | | The second secon | and the control of the control of the | Acceptance of the second of the second of | A CONTRACT OF THE PROPERTY OF | managara sa sangara sa | and the second s |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------|---------------------|-------------------------|----------------------|------------------------------------|----------------------|--------------------------|
| ····································· | | | | | 4 | | |
| MONTEREY COUNTY | 1 | | | · . : | A D | . ; | 1977 |
| The Control of the Co | 1 . | | | : | | | ŀ |
| COUNTY TOTALS | 40,524 | 29,849 | 331 | 198 | 44: | 4,393 | 75,339 |
| PERCENTAGES | 53.8 | 39.6 | .4 | ` .3 | .1. | 5.8 | , ,,,,,, |
| SAME A DESCRIPTION OF THE PROPERTY OF THE PROP | | $a\Delta \Delta a$ | , | | | . 7 | |
| SUPERVISORIAL DISTRICT 1 | 8,349 | 4,092 | 86 | 25 | 11 | 963 | 13,526 |
| SUPERVISORIAL DISTRICT 2 | 9,197 | 5,581 | 120 | 22 | 7 | 562 | 15,489 |
| SUPERVISORIAL DISTRICT 3 | 4,604 | 3,666 | 42 | 19: | 4 | 372 | 8,707 |
| SUPERVISORIAL DISTRICT 4 | 7,755 | 4,837 | 36 | 27 | 13 | 923 | 13,591 |
| SUPERVISORIAL DISTRICT 5 | 10,619 | 11,673 | 47 | 105 | 9 | 1,573 | 24,026 |
| | 1 | | | | | 1,0,0, | 1-,020 |
| CONGRESSIONAL DISTRICT 16 | 40,524 | 29,849 | 331 | 198 | 44 | 4,393 | 75,339 |
| SENATORIAL DISTRICT 17 | 40,524 | 29,849 | 331 | 198 | 44 | 4,393 | 75,339 |
| ASSEMBLY DISTRICT 28 | 21,452 | 16,467 | 115 | 131 | . 25 | 2,859 | 41,049 |
| ASSEMBLY DISTRICT 29 | 19,072 | 13,382 | 216 | 67 | 19 | 1,534 | 34,290 |
| STATES OF THE STATE OF THE STAT | | .,. `` | | | | | " |
| CARMELCHI | | 190 | | | | | |
| CARMEL | 1,038 | 1,415 | 5 | 10. | 6 | 161 | 2,635 |
| ĎEL REY OAKS | 410 | 298 | 2 | 1 | 0] | 38 | 749 |
| GONZALÈS | 488 | 208 | 1 | ·2 | 0 | 13 | 712 |
| GREENFIELD | 395 | 214 | 5 | 1, | 0 | 19 | 634 |
| KING CITY | 571 | · <i>5</i> 71 | 5 | . 0 | 0 | <i>5</i> 1 | 1,198 |
| MARINA | 1,815 | 850 | . 8 | 5 | * 4 { | 360 | 3,042 |
| MONTEREY | 4,735 | 3,020 | 28 | 23 | 7. | 714 | 8,527 |
| PACIFIC GROVE | 3,548 | 2,843 | 16. | 51 | 0. | 434 | 6,892 |
| SALINAS | 12,221 | 7,878 | 140 | 30 | . 8, | 878 | 21,155 |
| SAND CITY | 49 | · 16 | 0 | 0 | 0 | 9; | 74 |
| SEASIDE | 3,824 | 1,045 | · 17; | 13 | 3 | 345 | 5,247 |
| SOLEDAD | 794 | 215 | 6. | · 3 [:] | . 3 | 28 | 1,049 |
| har har har har har sa na sa harin a sa an | | e me est, est est | | | | | The second second second |
| UNINCORPORATED AREA | 10,636 | 11,276 | 98 | 59 | 13 (4) (44) (44) (44) 13 1) | 1,343 | 23,425 |
| was could interest as the free of the contract | | in the state of the | | 44.00 | | | engy a samasa. |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total (1) |
|---|----------------------|----------------------------|--|----------------------|--|----------------------|--|
| 4304 | 1 | | The state of the s | | | | |
| NAPA COUNTY | | d Toward | | | | | |
| SALIMANS CONTROL CONTROL | 300 | N NAS | | | | | e‡ La talente de la talente d |
| COUNTY TOTALS | 21,167 | 15,211 | 152 | 75 | • | 1,816 | 4500.00 |
| PERCENTAGES | 55.1 | 39.6 | .4 | .2 | <u> </u> | 4.7 | 38,429 |
| W. Carlotte | 9.7 | | | | | | |
| NICO CITA | 22 | | 24 - 1 | · | | | 5 · · · · · · · · · · · · · · · · · · · |
| SUPERVISORIAL DISTRICT 1 | 3,890 | 2,436 | 23 | 21 | 4 | 282 | 6,656 |
| SUPERVISORIAL DISTRICT 2SUPERVISORIAL DISTRICT 3 | 5,477 | 3,618 | 31 | 10 | 0 | 413 | 9,549 |
| SUPERVISORIAL DISTRICT 4 | 3,668 4,444 | 4,856 2,696 | 38 28 | 15 | 1 1 | 609 | 9,187 |
| SUPERVISORIAL DISTRICT 5 | 3,688 | 1,605 | 32 | 19 | 2 | 267 245 | 7,456 5,581 |
| 。 《《核集》 | | 1,000 | | · · | ! | 243 | . Joe 1 |
| CONGRESSIONAL DISTRICT 2 | 21,167 | 15,211 | 152 | 75 | 8 | 1,816 | 38,429 |
| SENATORIAL DISTRICT 4 | 21,167 | 15,211 | 152 | 75 | 8 | 1,816 | 38,429 |
| ASSEMBLY DISTRICT 8 | 21,167 | 15,211 | 152 | 75 | 8 | 1,816 | 38,429 |
| CITIES | 3)*C/ | i 73.80 | , | 3 | 77 | | The state of the s |
| THE STATE OF THE S | | | | ji e | | 7 | * |
| CAUSTÓGA | 733 | 610 | 1, | 2 | 0 | 74 | 1,420 |
| NAPA | 11,516 | 6,979 | 63 | 39 | 7 | 807 | 19,411 |
| SAINT HELENA | 796 | 930 | 13 | 2 | 0 | 67 | 1,808 |
| YOUNTVILLER | 672 | 419 | 1 | | 0 | 42 | 1,135 |
| UNINCORPORATED AREA | 7,450 | 6,273 | .: | 31 | <u> </u> | : 826 | 14,655 |
| SERVICE MANESCO | 9 900 |) - | | : | | | |
| NEVADA COUNTY | d of | | | | · · · · · · · · · · · · · · · · · · · | | |
| Tree is | į | | | | | | |
| COUNTY TOTALS | | | | | , | | |
| PERCENTAGES | 8,237 51.9 | 6,799 | 50 | 20 | 23 | 757 | 15,886 |
| The state of the s | 31.2 | 42.8 | . .3 | .1 | .1 | 4.8 | |
| र १ क्षेत्र व्यक्ति । | j j | | | | The state of the s | | : ~ |
| er en | in the second second | Arendez reze z con povez a | The state of the s | | ekar jiyayayayaya an i | A | entre de la companya della companya della companya de la companya della companya |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|---|---|--|--|---------------------------------------|----------------|
| 2 | | | 10 | , | | 412 | |
| EVADA COUNTY | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 1.868 | | 1.3 | | v | , . •? ·, |
| Continued — | 18 Sec. 3 | a | 1. | چ (د | | 7.513 | · : |
| MANY TANKS AND THE STATE OF THE | 17,444 | | | 1 - 1 | | 3 3 | |
| SUPERVISORIAL DISTRICT 1 | 1,414 | 1,271 | 14 | 6 | 4 | 146 | 2,855 |
| SUPERVISORIAL DISTRICT 2 | 1,652 | 1,683 | 6 | 3 | 16 | 101 | 2,655 3,461 |
| SUPERVISORIAL DISTRICT 3 | 1,528 | 1,419 | 6 | 3 | "1 | 95 | 3,052 |
| SUPERVISORIAL DISTRICT 4 | 1,719 | 1,270 | . 17 | 2 | اهٔ | 159 | 3,167 |
| SUPERVISORIAL DISTRICT 5 | 1,924 | 1,156 | 7 | 6 | 2 | 256 | 3,351 |
| | 17 A 113 | | | /& * | | | |
| CONGRESSIONAL DISTRICT 1 | 8,237 | 6,799 | .50 | 20 | 23 | 757 | 15,886 |
| SENATORIAL DISTRICT 1 | 8,237 | 6,799 | 50 | 20 | 23 | 757 | 15,886 |
| ASSEMBLY DISTRICT 3 | 8,237 | 6,799 | 50 | 20 | 23 | 757 | 15,886 |
| TIESYE (S. ORIZBE) BY BY THE CONTROL OF THE | · 8300 P | | | | , | | 2.50 |
| AN AND STATE OF THE STATE OF TH | 3 834.38 | 14.4 % | | | 257 | 3.1 | 1.50 |
| GRASS VALLEY | 1,359 | 998 | 7 | | 1 10 | 1 | 0.450 |
| VEVADA CITY | 626 | 532 | 4 | 2 | 0 | 84 68 | 2,450 |
| 斯拉斯斯斯斯斯斯斯斯斯斯斯 | 4 + 47 T. 1 | | | 5 | | 00 | 1,235 |
| ININCORPORATED AREA | 6,252 | 5,269 | 39 | [/] 13 / | 23 | 605 | 12,201 |
| | ac/462 | \$ \chi_{\pi} \chi_{\pi | N.6. | . 54 | N. 3 | | 6 |
| RANGE COUNTY | 5.349 | 1.7803 | Ø8 - : | 200 | : | | |
| Stationers organization | (2.69) i | DE 4-0 | 200 | . 1. 1 | | | 3 71. 14 |
| OUNTY TOTALS | 282,049 | 316,789 | 2,508 | 854 | 621 | 39,408 | 440.000 |
| ERCENTAGES | 43.9 | 49.3 | 3 | | 1 | 6.1 | 642,229 |
| ON BURE CANE CALLERY OF THE AREA | 411, 400 H | - AO.G.A. I | | . 1 | | · · · · · · · · · · · · · · · · · · · | |
| | 20,742 | 300 200 1 | 33 | 40 1 | * } ^ | | |
| UPERVISORIAL DISTRICT 1 | 50,642 | 37,860 | 535 | 143 | 147 | 6,323 | 95,650 |
| UPERVISORIAL DISTRICT 2 | 62,249 | 56,297 | 450 | 171 | 79 | 7,509 | 126,755 |
| UPERVISORIAL DISTRICT 3 | 58,870 | 59,378 | 433 | 155 | 154 | 7,100 | 126,090 |
| UPERVISORIAL DISTRICT 4 | 49,588 | 61,876 | 615 | 177 | 141 | 7,594 | 119,991 |
| UPERVISORIAL DISTRICT 5 | 60,700 | 101,378 | 475 | 208 | 100 | 10,882 | 173,743 |
| Without Grand William Co. | The tribulation | Special appropriate of | Milly Committee of the second | TO THE WAY TO | German Standard (| 5.4 | |
| and and the second section of the second section of the second section is a second section of the section of | | ا المعادلة من الدين التي المعادلة بمعادلة بمعادلة معادلة المعادلة المعادلة المعادلة المعادلة المعادلة المعادلة ا المعادلة المعادلة ا | t in the state of | Alient de l'appendité l'ale dans dispersión. | and the second s | en egas a camana di Afrika | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|-------------------------|---|---|----------------------|--|----------------------|--|
| \$060340103441111200 | \$ 90°000 | F 10 (1) | 124 | 1 | | | |
| RANGE COUNTY | 8 | T. Case of | 1.00 | 100 | - 33 | | . 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 200 — Continued — | \$7 st | ALMAN Y | (| | , | | |
| administration to the second or the second | 14,44 | \$ 300°C | * | i V of | | | |
| CONGRESSIONAL DISTRICT 34 | 23,712 | 26,586 | 122 | 60 | 19 | 3,240 | 53,739 |
| CONGRESSIONAL DISTRICT 38 | 88,408 | 60,966 | 814 | 224 | 207 | 9,391 | 160,010 |
| CONGRESSIONAL DISTRICT 39 | 88,687 | 102,923 | 896 | 281 | 240 | 12,242 | • |
| CONGRESSIONAL DISTRICT 40 | 81,242 | 126,314 | 676 | 289 | 155 | 14,535 | 205,269 223,211 |
| SENATORIAL DISTRICT 35 | 92,947 | 109,405 | 040 | | | | |
| SENATORIAL DISTRICT 36 | 95,216 | | 948 | 298 | 254 | 13,121 | 216,973 |
| SENATORIAL DISTRICT 37 | 93,886 | 138,628 | 684 | 307 | 145 | 15,976 | 250,956 |
| Set this color | 93,680 | 68,756 | 876 | 249 | 222 | 10,311 | 174,300 |
| ASSEMBLY DISTRICT 69 | 48,527 | 48,848 | 414 | 151 | 99 | 5,917 | 103,956 |
| ASSEMBLY DISTRICT 70 | 44,420 | 60,557 | 534 | 147 | 155 | | |
| ASSEMBLY DISTRICT 71 | 51,633 | 35,953 | 405 | 110 | 95 | 7,204 | 113,017 |
| ASSEMBLY DISTRICT 72 | 42,253 | 32,803 | 471 | 139 | 127 | 5,212 | 93,408 |
| ASSEMBLY DISTRICT 73 | 55,433 | 60,407 | 397 | 170 | 70 | 5,099 | 80,892 |
| SSEMBLY DISTRICT 74 | 39,783 | 78,221 | 287 | 137 | 70 | 8,392 7,584 | 124,869 126,087 |
| NESTER VER LARGE CONTROL CONTROL CONTROL CONTROL | . 1.83 | · . | · · · · · · · · · · · · · · · · · · · | | , | |) |
| THE OWNER OF THE OWNER | | | : . | 1 | | | |
| NAHEIM | 34,059 | 30,659 | 358 | 100 | | | |
| REA | 3,837 | 4,787 | , | 108 | 52 | 4,352 | 69,588 |
| UENX PARK | 12,333 | 7,750 | 25 | į 11 l | 8. | 427 | 9,095 |
| COSTA MESA | 12,011 | 13,735 | 86 105 | 35 | 30 | 1,151 | 21,385 |
| YPRESS ROMEN DEL | 7,524 | | 105 | 48 | 25 | 1,876 | 27,800 |
| OUNTAIN VALLEY | | 6,150 | 30 | 17 | " | 751 | 14,483 |
| ULLERTON | 8,580 17,219 | 9,534 | 79 | 17 | 14 | 1,475 | 19,699 |
| SARDEN GROVE | | 19,858 | 120 | 61 | 47 0 | 2,359 | 39,664 |
| IONTINGTON BEACH | 22,138 | 16,687 | 283 | 56 | 27 | 2,431 | 41,622 |
| RVINE | 26,504 | 26,461 | 196 | 78 | 31 | 4,122 | 57,392 |
| AGUNA BEACH | 5,109 | 6,854 | 33 | 14 | 16 | 1,102 | 13,128 |
| ACONA BEACH | 3,244 | 4,241 | 10 | 31 | 3 | 610 | 8,139 |
| A-MABRA | 7,795 | 7,772 | 63 | 13 | 19 | 835 | 16,497 |
| A PALMA | 2,647 | 2,525 | 15 | 1 | 5 | 300 | 5,493 |
| OS ALAMITOS | 2,190 | 1,634 | 5. | 3 | Ŷ₹! \ | 195 | 4,028 |
| IEWPORT BEACH | | 20,261 | , 10qe: 4. 3 175 Vinc. 150 | 5 0 102 35 | 231 | 1,425 | 29,779 |
| | Segiment or water and a | daya kana aan aran aran aran aran aran aran | Arm | | de ser la comita de la comita del comita de la comita del comita de la comita del la c | la mariana | to an include the second second |
| 56.083 | CARCIA | leviion- | COBUILER | | | atumet, | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|---------------------------------------|---|---------------------------|--|----------------------|---|
| | | | | | | 7 | |
| ORANGE COUNTY | | | | : | | | |
| — Continued — | P1 | 1.00% | 1 | 1.0 | | 7-9 | |
| | . " | | | | | | |
| ORANGE | 12,373 | 16,383 | 177 | | 9 | - : | F-897 |
| PLACENTIA | 4,870 | 5,784 | t . | 55 | 66 | 2,085 | 31,139 |
| PLACENTIA | 2,718 | 5,955 | 21 | 6 | 22 | 633 | 11,336 |
| SAN JUAN CAPISTRANO | 1,873 | 3,319 | 31 | 9 | 5 | 544 | 9,262 |
| SANTA ANA | 24,943 | | 11 | · • | Q | 37.7 | 5,581 |
| SEAL BEACH | 7,057 | 19,383 | 238 | 95 | 102 | 3,066 | 47,827 |
| STANTON | 1 1 2 2 2 1 | 8,955 | 21 | 22 | 6 | 789 | 16,850 |
| TUSTIN ! | 4,135 | 2,742 | 31 | . 5 | 17 | 422 | 7,352 |
| VILLA-PARK | 3,425 | 5,375 | 38 | 10 | 9 | 768 | 9,625 |
| WESTMINSTER | 700 | 1,877 | 9 | 3 | 0 : | 152 | 2,741 |
| YORBA LINDA | 12,848 | 9,573 | 115 | 24 | 23 | 1,437 | 24,020 |
| ASSECTATION. | 3,271 | 5,037 | 37 | . 8, | 5 | 540 | 8,898 |
| A STATE OF THE STA | 10.04 | 9 (6) | | f | ľ | | *** |
| UNINCORPORATED AREA | 30,686 | 53,498 | 296 | 88 | 54 | 5,184 | 89,806 |
| LANGUE CONTRACTOR OF THE STATE | | | | | | 3,10-7. | 87,800 |
| CHARLES ENGLISHED | | | | | | | |
| LACER COUNTY | | | ; | | | | t i kenti i |
| | | | | | | | |
| Control of the Contro | i s i servici | i i i i i i i i i i i i i i i i i i i | > | | | | - |
| COUNTY TOTALS | 21,739 | 12,863 | 1 <i>57</i> | 45 | ** ** ** ** ** ** ** ** ** ** ** ** ** | | \$#\$CD |
| PERCENTAGES | 60.1 | 35.6 | | | 59 | 1,304 | 36,167 |
| - 2000年 - 2000年 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1 | | 1 5 5 5 | .4 | . 1 2. | .2: | 3.6 | ± 1534 € |
| | (A) | i i i i i i i i i i i i i i i i i i i | | .5 | * ** | | |
| SUPERVISORIAL DISTRICT 1 | 4,637 | 1.07 | | | (i) | , Q. | l Massill |
| SUPERVISORIAL DISTRICT 2 | 4,311 | 1,497 | 20 | . 1 | . 6 | 160: | 6,321 |
| SUPERVISORIAL DISTRICT 3 | 4,686 | 2,574 | 42 |] · | 5 | 247 | 7,187 |
| SUPERVISORIAL DISTRICT 4 | | 3,513 | 45 | 10 | 23 | 295 | 8,572 |
| SUPERVISORIAL DISTRICT 5 | 5,007 | 2,994 | 35 | 7. | 4 | 258 | 8,305 |
| J. J | 3,098 | 2,285 | 15 | 19 | 21 | 344 | 5,782 |
| CONGRESSIONAL DISTRICT 1 | 4 | | | | | | 07.02 |
| STATES OF SECTIONAL DISTRICT | 21,739 | 12,863 | 157 | 45 | 59 | 1,304 | 36,167 |
| | 3 | 11. | 4 | | | .,,,,,, | 30,107 |
| SENATORIAL DISTRICT 1 | 21,739 | 12,863 | 157 | 45 | 59 | 1,304 | 24 147 |
| | | این د بسخی سیچ ا | | 5 | 7 | | 36,167 |
| ASSEMBLY DISTRICT 3 | 21,739 | 12,863 | 157 | 45 | 59 | 1,304 | 24 147 |
| | | | 2.47 V. 2.77 | fill form as it | 37 | 1,304 | 36,167 |
| क्षेत्रीयाम् हे हे सामान्यकः वस्तुवारसम् । विवास वस्तुवारम् । वस्तुवारसम्बद्धाः | S. S | i se mg tuye u | grand the analysis of | Name dan same | designation of the second second | tur i restrictuar di | g The state of the |
| Market State of the State of th | 12 C. Mariano | El Mark de Maritina | Ingire - may a gradual | right grown (the property | مم امران و و مراز و دادم | V 4 CALL / 1 1 2 | و ف |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | , Total |
|--|--|---------------------------------------|---------------------------------------|----------------------------|--|--|----------------------------|
| egőkő-saszona a akkan a milli | | The second | , | ** | 28, | 2 Communication of the State of | *** |
| PLACER COUNTY Continued — | entavañ e | | | 4.4 | | · | 29% |
| CÍTIES | | | · · · · · · · · · · · · · · · · · · · | . | 1 i | | 0 163 97 80 187 |
| AUBURN COLFAX | 1,684 225 | 1,471 140 | .7 0 | .4. 1 | .4 .1 | 106 √16 | 3,276 383 |
| EINCOLNROCKLIN | 790 877 5,810 | 351 392 2,103 | 8 3 24 | 0 3 .5 | 0 0 5 | 29 55 216 | 1,178 1,330 8,163 |
| UNINCORPORATED AREA | 12,353 | 8,406 | 115 | 32 | 49 | 882 | 21,837 |
| LUMÁS' COUNTY | To the second se | | | | | | ٠. |
| | | e e e e e e e e e e e e e e e e e e e | | | 34. | , j. 18 | N o ¥to |
| COUNTY TOTALSPERCENTAGES | 4,073 61.6 | 2,104 31.8 | 62 .9 ° | .3 .3 | 8 .1 | 338 5.1 | 6,607 |
| SUPERVISORIAL DISTRICT 1 | 786 | 268 | 9 | 1 | 0 | 42 | (1989) (1989) (1989) |
| SUPERVISORIAL DISTRICT 2 | 686 788 832 | 298 522 495 | 36 5 | . 2 . 3 | | 57 76 | 1,084 1,395 |
| SUPERVISORIAL DISTRICT 5 | 981 | 521 | , 3 , 9 | 11 6 | , 0 1 | 91 72 | 1,432 1,590 |
| CONGRESSIONAL DISTRICT 1 | 4,073 | 2,104 | 62 | 22 | 8 | 338 | 6,607 |
| ASSEMBLY DISTRICT 1 | 4,073 4,073 | 2,104 2,104 | 62 | 22 | 8 | 338 | 6,607 |
| ITIES | 4,0/3 | 2,104 | . 62. | 22 | .8 | 338 | 6,607 |
| PORTOLA | 593 | 140 | 5 . | 1 | | 24 | 763 |
| 97 up 17 2. s. 2007. (1. s. 2. s. 1. s | emin'ny fivondronana | ngwank d | g the stand of gift | normal a Nazzonia istalica | The second secon | e e e e e e e e e e e e e e e e e e e | a ja on align |

| PEUMAS COUNTY — Continued — UNINCORPORATED AREA 3,480 RIVERSIDE COUNTY COUNTY TOTALS 96,927 PERCENTAGES 52.6 SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 3 15,514 SUPERVISORIAL DISTRICT 4 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 37 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 CITIES BANNING 2,487 | | | | | | Total |
|--|----------------|-------|----------------------|----------------------------|-------|--|
| UNINCORPORATED AREA 3,480 RIVERSIDE COUNTY COUNTY TOTALS 96,927 PERCENTAGÉS 52.6 SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 CITIES | | | | | | |
| UNINCORPORATED AREA 3,480 RIVERSIDE COUNTY COUNTY TOTALS 96,927 PERCENTAGÉS 52.6 SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 CITIES | | | ** | | : | |
| UNINCORPORATED AREA 3,480 RIVERSIDE COUNTY COUNTY TOTALS 96,927 PERCENTAGES 52.6 SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 37 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | | | , | | | |
| UNINCORPORATED AREA 3,480 RIVERSIDE COUNTY COUNTY TOTALS 96,927 PERCENTAGES 52.6 SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | <i>i</i> . | 10 Mg | | | : | |
| ### COUNTY TOTALS ### 96,927 PERCENTAGES ### 52.6 SUPERVISORIAL DISTRICT 1 ### 19,152 SUPERVISORIAL DISTRICT 2 ### 18,852 SUPERVISORIAL DISTRICT 3 ### 25,102 SUPERVISORIAL DISTRICT 4 ### 15,514 SUPERVISORIAL DISTRICT 5 ### 18,307 CONGRESSIONAL DISTRICT 36 ### 48,546 CONGRESSIONAL DISTRICT 37 ### 39,280 CONGRESSIONAL DISTRICT 37 ### 9,101 SENATORIAL DISTRICT 34 ### 64,890 SENATORIAL DISTRICT 38 ### 32,037 ASSEMBLY DISTRICT 67 ### 16,344 ASSEMBLY DISTRICT 68 ### 48,546 ASSEMBLY DISTRICT 75 ### 32,037 | | | á l | , | | . : |
| COUNTY TOTALS 96,927 PERCENTAGÉS 52.6 SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | 1,964 | 57 | 21 | 8 | 314 | 5,844 |
| COUNTY TOTALS 96,927 PERCENTAGES 52.6 SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | | | | | | · |
| COUNTY TOTALS 96,927 PERCENTAGÉS 52.6 SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | | | | | | , |
| SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | | | | | | |
| SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 75 32,037 CITIES | | | | | | |
| SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 75 32,037 CITIES | <i>7</i> 6,891 | 757 | 260 | 192 | 9,307 | 184,334 |
| SUPERVISORIAL DISTRICT 1 19,152 SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 75 32,037 CITIES | 41.7 | .4 | .1 | .1 | 5.0 | 104,334 |
| SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | 41.2 | | | | 3.0 | |
| SUPERVISORIAL DISTRICT 2 18,852 SUPERVISORIAL DISTRICT 3 25,102 SUPERVISORIAL DISTRICT 4 15,514 SUPERVISORIAL DISTRICT 5 18,307 CONGRESSIONAL DISTRICT 36 48,546 CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | 12,725 | 173 | 64 | 26 | 1,730 | 33,870 |
| SUPERVISORIAL DISTRICT 3 | 12,921 | 181 | 40 | 9 | 1,713 | 33,716 |
| SUPERVISORIAL DISTRICT 4 | 25,814 | 225 | 60 | 14 | 2,266 | 53,481 |
| SUPERVISORIAL DISTRICT 5 | 14,267 | 94 | , 33 | 123 | 1,673 | 31,704 |
| CONGRESSIONAL DISTRICT 36 | 11,164 | 84 | 63 | 20 | 1,925 | 31,563 |
| CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | , | 54 | | 20 | 1,725 | 31,303 |
| CONGRESSIONAL DISTRICT 37 39,280 CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 | 32,371 | 377 | 116 | 46 | 4,694 | 86,150 |
| CONGRESSIONAL DISTRICT 43 9,101 SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 CITIES | 36,596 | 316 | 100 | 139 | 3,817 | 80,248 |
| SENATORIAL DISTRICT 34 64,890 SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 CITIES | 7,924 | 64 | 44 | 7 | 796 | 17,936 |
| SENATORIAL DISTRICT 38 32,037 ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 CITIES | | | | , | | , |
| ASSEMBLY DISTRICT 67 16,344 ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 CITIES | 46,344 | 504 | 142 | 56 | 6,108 | 118,044 |
| ASSEMBLY DISTRICT 67 | 30,547 | 253 | 118 | . 136 | 3,199 | 66,290 |
| ASSEMBLY DISTRICT 68 48,546 ASSEMBLY DISTRICT 75 32,037 CITIES | | | | | 1. : | |
| ASSEMBLY DISTRICT 75 | 13,973 | 127 | 26 | 10 | 1,414 | 31,894 |
| CITIES TO THE MATERIAL STANDARD STANDAR | 32,371 | 377 | 116 | 46 | 4,694 | 86,150 |
| STATE OF THE STATE | 30,547 | 253 | 118 | 136 | 3,199 | 66,290 |
| | | | | | | |
| BANNING 2 497 | | | | | | |
| Z,40/ | 1,641 | 9 | 5 | . 1 | 209 | 4,352 |
| BEAUMONT 1,262 | 884 | 13 | 1. | 1 | 124 | 2,285 |
| BLYTHE | 604 | 13 | 1 | 13 | 57 | 1,830 |
| NUMBER STREET, AND ADDRESS OF THE CONTROL OF THE CO | | |): : Attention :: | r To the turb free Line | . 177 | en de la companya de |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|----------------|------------|-------------------------|----------------------|-----------------|----------------------|---------|
| MANAGE CONTRACTOR OF THE STATE | 33.2 | | | | | 7. | , . |
| RIVERSIDE COUNTY | . : | | | | | | |
| Continued — | | | | | | | |
| COACHELLA | 1147 | 150 | | | | | - 1 |
| CORONA | 1,147 5,636 | 152 | 0 | <u>'</u> | 79 | 54 | 1,433 |
| DESERT HOT SPRINGS | 1,108 | 3,764 | 45 | 2 1 | 8 | 424 | 9,879 |
| HEMET | 4,110 | 773 | 18 | 3 | 0 | 106 | 2,008 |
| NDIAN WELLS | 4,110 | 5,127 | 41 | 6 |]] | 270 | 9,555 |
| NDIO | 2,300 | 477 | 0 | , 0 , | 0 | 34 | 591 |
| AKE ELSINORE | 1,144 | 1,286 | 17 | 5 | 11 | 193 | 3,812 |
| ORCO | 2,447 | 518 | 12 | 36 | 2 | 74 | 1,786 |
| ALM DESERT | 1,443 | 1,574 | 64 | 6 | 2 | 205 | 4,298 |
| ALM SPRINGS | | 2,541 | 11 | 2 | 0 | 226 | 4,223 |
| ERRIS | 5,950 | 5,787 | 23 | 17 | .4 | 794 | 12,575 |
| ANCHO MIRAGE | 962 | 470 | 5 | 0 | 0 | 88 | 1,525 |
| IVERSIDE | 655 | 1,049 | 5 | 1 | 1 | 121 | 1,832 |
| AN JACINTO | 29,429 | 21,361 | 166 | 89 | 30 | 3,100 | 54,175 |
| 4946 TASA - 2 - 10 | 982 | 673 | 7 | 3 | 0 | 72 | 1,737 |
| NINCORPORATED AREA | 34,643 | 28,210 | 308 | 82 | 39 | 3,156 | 66,438 |
| | | • | | : | · | | |
| CRAMENTO COUNTY | 9-2 | | | | | | |
| CRAMENTO COUNTY | | | | | | | |
| | | <u>, .</u> | | | | | 3. / |
| OUNTY TOTALS | 167,805 | 87,284 | 1,063 | 706 | 319 | 12,052 | 269,229 |
| ERCENTAGES | 62.3 | 32.4 | .4 | .3 | .1 | 4.5 | 207,227 |
| | | | • • | | | 4.5 | |
| International Section 1 | 1 2 2 2 2 3 | 1 | | | | | |
| UPERVISORIAL DISTRICT 1 | 35,804 | 13,115 | 207 | . 221 | 84 | 2,179 | 51,610 |
| UPERVISORIAL DISTRICT 2 | 36,729 | 15,981 | 121 | 155 | 75 | 1,944 | 55,005 |
| UPERVISORIAL DISTRICT 3 | 30,007 | 18,680 | 203 | 115 | 54 | 2,495 | 51,554 |
| UPERVISORIAL DISTRICT 4 | 34,533 | 22,118 | 316 | 125 | 53 | 2,867 | 60,012 |
| PERVISORIAL DISTRICT 5 | 30,732 | 17,390 | 216 | 90 | 53 [| 2,567 | 51,048 |
| ONGRESSIONAL DISTRICT 1 | 1,979 | 1,197 | 24 | | | | |
| ONGRESSIONAL DISTRICT 3 | 130,051 | 70,017 | 744 | - 1 | 4 | 124 | 3,335 |
| | 130,031 | 70,017 | A. A. | 563 | 3 Coffe and 246 | 9,403 | 211,024 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------------------------------|--|--|--------------------------|-------------------|--|----------------|
| On Car - 1985年 1987年 - 1982年 - | 4 4 4 4 4 | 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | is a distribution | | Park 1 |
| ACRAMENTO COUNTY | " . + ≯ ; | 1, 42% | | ** | | . 37 | |
| — Continued — | 1 × 100 × 20 | · · · · · · · · · · · · · · · · · · · | | | | | . 4 |
| CONGRESSIONAL DISTRICT 4 | 32,977 | 14,116 | 265 | 129 | 65 | 2,338 | 49,890 |
| ONGRESSIONAL DISTRICT 14 | 2,798 | 1,954 | 30 | `7 | 4 | 187 | 4,980 |
| ENATORIAL DISTRICT 3 | 130,213 | 68,380 | 883 | 547 | 230 | 9,662 | 209,915 |
| ENATORIAL DISTRICT 4 | 18,144 | 10,1 <i>7</i> 0 | 58 | , 104 | 55 | 1,242 | 29,773 |
| SENATORIAL DISTRICT 13 | 19,448 | 8,734 | 122 | 55 | 34 | 1,148 | 29,541 |
| SSEMBLY DISTRICT 4 | 18,144 | 10,1 <i>7</i> 0 | 58 | 104 | 55 | 1,242 | 29,773 |
| ASSEMBLY DISTRICT 5 | 60,853 | 32,376 | 549 | 221 | 108 | 4,629 | 98,736 |
| ASSEMBLY DISTRICT 6 | 69,360 | 36,004 | 334 | 326 | 122 | 5,033 | 111,179 |
| SSEMBLY DISTRICT 7 | 19,448 | 8,734 | 122 | 55 | 34 | 1,148 | 29,541 |
| TIES Sign (1968-1874 EO) Waller | 15.4 | 7 | | | | 2. s. s. | |
| OLSOM | 1,726 | 1,128 | 17 | 4 | 2 | 107 | 0.004 |
| SALT WIN TO THE | 696 | 397 | | 4 2 | 0 | 127 49 | 3,004 1,152 |
| SLETON | 257 | 79 | ် | اةً | Ö | 15 | 351 |
| ACRAMENTO | 73,814 | 30,516 | 336 | 370 | 156 | 4,309 | 109,501 |
| NINCORPORATED AREA | 91,312 | 55,164 | 702 | 330 | 161 | 7,552 | 155,221 |
| | | | | | · | | |
| IN BENITO COUNTY | | | | | • 1 | β\$ \$ - 4 | |
| Basel Mark 1877 C. 187 | · · · · · · · · · · · · · · · · · · · | | | | | | 1.24. |
| OUNTY TOTALS | 4,071 | 2,526 | 43 | 12 | 4 | 196 | 6,852 |
| ERCENTAGES | 59.4 | 36.9 | .6 | .2 | .71 | 2.9 | 0,632 |
| -Cardinell - | | | | | | | |
| UPERVISORIAL DISTRICT 1 | 744 | 420 | 6 | 5 | 0 | 30 | 1,205 |
| UPERVISORIAL DISTRICT 2 | 902 | 427 | 10 | 3 | 2 | 52 | 1,396 |
| UPERVISORIAL DISTRICT 3 | 837 | 601 | 7 | | | 27 | 1,473 |
| UPERVISORIAL DISTRICT 4 | 737 | 682 | 9766 193 (* 11) 19 6 0 (* 14 | 2 (1971) 2 (1971) | 45-24-23-0 | 1 15:00 48 | 1,480 |
| and the second of the second o | and a second second second second | | | | | 10 / / 68 - 10 / 18 / 18 / 18 / 18 / 18 / 18 / 18 / | |

| Political Subdivision | Democratic . | Republican 3 | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|------------------------------------|--|-------------------------|----------------------|--|--|-------------------------------------|
| SCUENCESCAL DELEGY DE LA LILIE DE LA SCUENCESCA DE LA VOLUE | 1 | ************************************** | | 3 3 | | | |
| AN BENITO COUNTY — Continued — | | | | | | ; ; ; | |
| SUPERVISORIAL DISTRICT 5 | 851 1 | 396 | 9 | 1 | 2 | 39 | 1,298 |
| CONGRESSIONAL DISTRICT 16 | 4,071 | 2,526 | 43 | 12 | 4 | 196 | 6,852 |
| SENATORIAL DISTRICT 11 | 4,071 | 2,526 | 43 | 12 | 4 | 196 | 6,852 |
| ASSEMBLY DISTRICT 24 | 4,071 | 2,526 | 43 | 12 | 4 | 196 | 6,852 |
| ITIES* | | 30/10 | | 3): | | ************************************** | 193 |
| HÖLLISTER | 1,911 369 | 1,064 103 | 19 | 6 0' | 1 | 87 15 | 3,088 489 |
| UNINCORPORATED AREA | 1,791 | 1,359 | 23 | _ 6 | 2 | 94 | 3,275 |
| AN BERNARBING COUNTY | | 910 | | 527 527 | | | 7 - 186 sp. 1 1 - 12 - 2 - 2 - 2 |
| Marinata (notical op | W 1833 | (ayang | 1 | \$ 1 | i a | F Va.y | |
| PERCENTAGES | 114,632 | 84,907 | 1,215 | 221 | 254 | 9,476 | 210,705 |
| ELEKTORALTOSTA SENATORALTERATURA | 54.4 | 40.3 | .6 | .1 | .1 | 4.5 | |
| SUPERVISORIAL DISTRICT 1SUPERVISORIAL DISTRICT 2 | 23,119 23,662 | 18,654 19,058 | 354 181 | 29 45 | 51 37 | 2,498 1,581 | 44,705 44,564 |
| SUPERVISORIAL DISTRICT 3SUPERVISORIAL DISTRICT 4 | 22,717 20,211 | 21,223 11,688 | 242 209 | 48 28 | 37 37 61 | 2,406 1,244 | 46,673 33,441 |
| SUPERVISORIAL DISTRICT 5 | 24,923 | 14,284 | 229 | 71 | 68 | 1,747 | 41,322 |
| CONGRESSIONAL DISTRICT 35 | 28,519 | 24,424 | 199 | 45 | 81 | 1,940 | 55,208 |
| CONGRESSIONAL DISTRICT 36 | 37,063 49,050 | 14,436 46,047 | 372 644 | 76 100 | 92 | 2,071 | 54,110 |
| All the Talking Branches Children and the second | Turney (it is | 46,04/ | 944 | | 1. 1.35.11 ha | 5,465 | 101,387 |
| dispersión paracticipations materials describes a some construir de complete en comment de comment de comment | en Januar jak (frikarin 1. orno | en la como continuo en | bilizari we mari | des sereres sedest s | la de la compania de | Application page 1912 - 1919 | er Madamer er også læge i dæler |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedóm | Miscellaneous | Declined to State | Total |
|--|------------------|--|------------------------------|----------------------|---------------|----------------------|---------------------------------------|
| EL CX ROW | 1 | 7.3 | | | | 1000 | · · · · · · · · · · · · · · · · · · · |
| SAN, BERNARDINO COUNTY | 10.5 | N 45 W | | | . , | | 14.8 |
| CHO Continued — | 13.7 | | | | | ٠٠٠٠٠ | |
| | 4 × 36 | 1. 3.3. | 1.7 | : | ·V1 | , | > 17 W. |
| SENATORIAL DISTRICT 16 | 14,070 | | 1 411 | | | 7.4 | 2.54 |
| SENATORIAL DISTRICT 32 | 14,870 | 10,381 | 215 | 15 | 43 | 1,496 | 27,020 |
| SENATORIAL DISTRICT 34 | 67,882 31,880 | 40,606 | 590 | , 129 | 173 | 4,205 | 1 13,585 |
| was a war and a second of the | | 33,920 | 410 | 77 | 38. | 3,775 | 70,100 |
| ASSEMBLY DISTRICT 34 | 14.970 | A 3 | | | 1.14 | | And the second |
| ASSEMBLY DISTRICT 65 | | 10,381 | 215 | 15 | 43 | 1,496 | 27,020 |
| ASSEMBLY DISTRICT 66 | 24,455 | 20,742 | 176 | 37 | 65 | 1,580 | 47,055 |
| ASSEMBLY DISTRICT 67 | 43,427 | 19,864 | 414 | 92 | 108 | 2,625 | 66,530 |
| The state of the s | 31,880 | 33,920 | 410 | .77 | 38 | 3,775 | 70,100 |
| WEST STATES | ôt** | /Wit. | <i>:</i> | , * | | | |
| CITIES | | | | ٠. | | | |
| ADELANTO | 270 | | | ٠ _ | · | | |
| BARSTOW | 270 | 159 | 3 | · .] | 0 | 46 | 479 |
| CHINO | 3,189 | 1,471 | ,22 | .0 | 10 | 300 | 4,992 |
| COLTON | 3,025 | 2,085 | 29 | -0 | 15 | 198 | 5,352 |
| FONTANA | 4,069 | 1,050 | 21 | . 8 | 9 | 204 | 5,361 |
| | 4,248 | 1,703 | 48 | 9 | 5 | 229 | 6,242 |
| LOMA LINDA | 548 | 2,109 | 12 | 0 | 6 | 401 | 3,076 |
| | 3,117 | 1,896 | 17 | 6 | √ 7 | 205 | 5,248 |
| NEEDLES | 911 | 400 | 10 | , 0 | 11 | 56 | 1,378 |
| ONTARIO | 9,634 | 6,682 | 70 | 11 | 29 | 459 | 16,885 |
| REDLANDS | 6,044 | 7,478 | 24 | 14 | 6 | 728 | 14,294 |
| RIALTO | 5,172 | 3,009 | 60 | .8 | 12 | 325 | 8,586 |
| SAN BERNARDINO | 19,801 | 9,759 | 160 | 52 | - 56 | 1,221 | 31,049 |
| UPLAND | 5,630 | 6,677 | 21 | 14 | 10 | 468 | 12,820 |
| ÝICTORVILLE | 1,832 | 1,403 | 16 | .,3 } | - Z , | 177 | 3,438 |
| Well approach to the first to t | | . ************************************ | d y | | | | 11 A Z |
| UNINCORPORATED AREA | 47,142 | 39,026 | 702 | 95 | 81 | 4,459 | 91,505 |
| Commence of the contract of th | : | | | | | | · · |
| AN DIEGO COUNTY | | , 1 | . , | | . 1 | | · · · |
| | | · | | | 1 | | |
| | | reserve and the second | and the second of the second | the the transfer of | | | matter than broken a grant many |
| PERCENTAGES | 281,502 | 252,199 | 2,621 | 1,100 | T,075 | 45,209 | 583,706 |
| to participate the second of t | 48.2 | 43.2 | . 4 | .2 | . 2 ; | 7.7 | |
| | The same of the | | | | | 2 Not that the wind | er gertretter i trock in trock |

| SCSMACE OPolitical Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total · |
|--|--|--|----------------------------|----------------------|---------------|-----------------------------|----------|
| er i de eren er de er en e | | | | | · | | |
| N DIEGO COUNTY | ï | | | | | | |
| — Continued — | | | | | | | |
| SPCOSSO PUBLICATION OF THE PROPERTY OF THE | | 5 | · | | · · | | |
| PERVISORIAL DISTRICT 1 | 43,333 | 34,028 | 404 | 145 | 496 | 7,210 | 85,616 |
| PERVISORIAL DISTRICT 2 | 58,715 | 53,601 | 644 | 185 | 82 | 7,798 | 121,025 |
| PERVISORIAL DISTRICT 3 | 64,299 | 65,217 | 437 | 242 | 104 | 12,766 | 143,065 |
| PERVISORIAL DISTRICT 4 | 70,006 | 39,515 | 485 | 309 | 325 | 8,862 | 119,502 |
| PERVISORIAL DISTRICT 5 | 45,149 | 59,838 | 651 | 219 | 68 | 8,573 | 114,498 |
| 98 289 24 | 1 | | | | 7. | 2,2. 3 | |
| NGRESSIONAL DISTRICT 40 | 6,924 | 6,862 | 82 | 20 | 7 | 980 | 14,875 |
| NGRESSIONAL DISTRICT 41 | 106,980 | 94,311 | 776 | 437 | 220 | 18,111 | 220,835 |
| NGRESSIONAL DISTRICT 42 | 77,380 | 44,234 | 666 | 260 | 722 | 9,745 | 133,007 |
| NGRESSIONAL DISTRICT 43 | 90,218 | 106,792 | 1,097 | 383 | 126 | 16,373 | 214,989 |
| Bridge Committee of the | | 1.7 | | | | 10,0.70 | 21-7,505 |
| NATORIAL DISTRICT 36 | 6,924 | 6,862 | 82 | 20 | 7 | 980 | 14,875 |
| NATORIAL DISTRICT 38 | 74,269 | 95,457 | 910 | 339 | 110 | 14,928 | 186,013 |
| NATORIAL DISTRICT 39 | 113,939 | 97,254 | 883 | 448 | 222 | 18,208 | 230,954 |
| IATORIAL DISTRICT 40 | 86,370 | 52,626 | 746 | 293 | 736 | 11,093 | 151,864 |
| SEMBLY DISTRICT 74 | 6,924 | | | | | | |
| EMBLY DISTRICT 75 | | 6,862 | 82 | 20 | 7 | 980 | 14,875 |
| EMBLY DISTRICT 76 | 7,039 67,230 | 10,077 | 176 | 42 | 17 | 1,194 | 18,545 |
| EMBLY DISTRICT 77 | 58,237 | 85,380 | 734 | 297 | 93 | 13,734 | 167,468 |
| EMBLY DISTRICT 78 | , . , | 53,462 | 508 | 169 | 77 | 8,430 | 120,883 |
| EMBLY DISTRICT 79 | 55,702 | 43,792 | 375 | 279 | 145 | 9,778 | 110,071 |
| EMBLY DISTRICT 80 | 41,887 | 22,774 | 301 | 188 | 223 | 4,966 | 70,339 |
| | 44,483 | 29,852 | 445 | 105 | 513 | 6,127 | 81,525 |
| Significant design of the second seco | 1977 | 13 / Sic. | * 1.1 | : | | 3 1 2 | is extra |
| popular production of the contraction of the contra | | 10 NA | 200 | 11.5 | | 4.59 | |
| LSBAD | 3,197 | | | | · 37 | 1.00 | 51.5 |
| ILA VISTA | 13,846 | 4,194 | 51 | 31 | 5 | 632 | 8,110 |
| ONADO | 2,078 | 10,894 | 117 | 25 | 65 | 2,019 | 26,966 |
| MAR | 1,518 | 4,136 | 26 | 4 | 24 | 692 | 6,937 |
| AJON | 11,055 | 1,132 9,007 | 6 | 15 | 2 | 356 | 3,029 |
| ONDIDO | 7,908 | 10,262 | 113 | 25 | 14 | 1,377 | 21,591 |
| ERIAL BEACH | 2,372 | 1,317 | 104 24q (1920) - 140 | 28 | 11 | 1,588 | 19,901 |
| | 2,3/2 | /۱۵۱۸ | , 42 | 9 | 23 | 407 | 4,170 |
| administration of the commence | A region of the control of the contr | The state of the state of the state of | n ingasyay kumaz addiya da | demonstrate and | | artiro e cuim cure califuri | 1 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------------------|--|---|----------------------|---------------------------------------|--|---------|
| awko inaka a rajasi | | | • | | | | , |
| SAN DIEGO COUNTY — Continued — | | 9 | | | | | |
| — Commoed — | | | | | | | ; |
| LA MESA | 9,318 | 9,317 | 93 | 47 | 14 | 1,281 | 20,070 |
| NATIONAL CITY | 5,978 | 2,542 | . 54 | 14 | 241 | 787 | 9,616 |
| OCEANSIDE | 7,636 | 7,638 | 92 | 21 | 7 | 1,090 | 16,484 |
| SAN DIEGO | 151,493 | 120,099 | 1,038 | 631 | 562 | 24,598 | 298,421 |
| SAN MARCOS | 1,640 | 2,112 | 17 | 2 | . 1 | 346 | 4,118 |
| VIŜTA | 4,293 | 5,741 | 74 | 15 | 9 | 766 | 10,898 |
| UNINCORPORATED AREA | 59,170 | 63,808 | 794 | ; 233 | 120 | 9,270 | 133,395 |
| | 3,7,7,0 | 03,000 | //4 | . 233 | 120 | 9,270 | 133,393 |
| | | · // | | | | | |
| SAN FRANCISCO COUNTY | 1 | 1 1 | | | | | |
| | | | 1 | Ä. | | | and the |
| COUNTY TOTALS | 205,876 | 70,080 | 392 | 1,960 | 752 | 23,188 | 302,248 |
| PERCENTAGES | 68.1 | 23.2 | | .6 | .2 | 7.7 | |
| | V 1. | | | | 4. | 1 1 | |
| SUPERVISORIAL DISTRICTS | 205,876 | 70,080 | 392 | 1,960 | 752 | 23,188 | 302,248 |
| | | . 0,000 | 1 73 | 1,700 | /32 | 20,100 | 302,246 |
| CONGRESSIONAL DISTRICT 5 | 75,540 | 28,284 | 123 | 845 | 292 | 10,709 | 115,793 |
| CONGRESSIONAL DISTRICT 6 | 130,336 | 41,796 | 269 | 1,115 | 460 | 12,479 | 186,455 |
| SENATORIAL DISTRICT 5 | 134,262 | 43,641 | 055 | 1440 | أأأر | | 200 |
| SENATORIAL DISTRICT 6 | 71,614 | 26,439 | 255 137 | 1,648 312 | 568 184 | 17,952 | 198,326 |
| | , 1,514 | 20,407 | 137 | 312 | 104 | 5,236 | 103,922 |
| ASSEMBLY DISTRICT 16 | 59,797 | 15,767 | 132 | 808 | 252 | 7,387 | 84,143 |
| ASSEMBLY DISTRICT 17 | 74,465 | 27,874 | 123 | 840 | 316 | 10,565 | 114,183 |
| ASSEMBLY DISTRICT 18 | 71,614 | 26,439 | 137 | 312 | 184 | 5,236 | 103,922 |
| CITIES. | | | | | | , | 100,722 |
| GITEO | | 1: | | | |) } | : |
| SAN FRANCISCO | 205,876 | 70,080 | 392 | 1,960 | 752 | 23,188 | 302,248 |
| | 1. Sec. 2. | | | | ar estapes | 25,100 | 3 4 A |
| Malagan sa kada da laga da da da kada da | e for finish like and the | Activities to the figure | | | A to the properties which is a policy | The second secon | |
| The second secon | | Topologica de la companya della companya della companya de la companya della comp | | | | 2 | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------------------------------|------------|----------------------------|----------------------|---------------|----------------------|---------|
| | | | | | | | |
| N JOAQUIN COUNTY | | | | · | | | |
| that year of the | | | | | | . | 443 |
| OUNTY TOTALS | 58,837 | 37,189 | 376 | ·. 70 | ,,,, | | 100 -0. |
| ERCENTAGES | 58.4 | 36.9 | .4 | 70 .1 | 125 | 4,189 | 100,786 |
| , | 30.7 | 30.7 | - 1 | | .1 | 4.2 | |
| | | | | • | -3 4 | | ** |
| UPERVISORIAL DISTRICT 1 | 10,371 | 1,967 | 40 | 13 | 45 | 424 | 12,880 |
| UPERVISORIAL DISTRICT 2 | 13,807 | 10,150 | 70 | 27 | 14 | 1,161 | 25,229 |
| UPERVISORIAL DISTRICT 3 | 12,619 | 6,429 | 85 | 9 | 32 | 920 | 20,094 |
| UPERVISORIAL DISTRICT 4 | 10,274 | 11,344 | 99 | 10 | 21 | 798 | 22,546 |
| UPERVISORIAL DISTRICT 5 | 11,766 | 7,299 | 82 | 11 | 13 | 886 | 20,057 |
| | | | | '' | ,* | 000 | 20,037 |
| ONGRESSIONAL DISTRICT 14 | 58,837 | 37,189 | 376 | 70 | 125 | 4,189 | 100,786 |
| ENATORIAL DISTRICT 13 | 58,837 | 37,189 | 376 | 70 | 125 | 4,189 | 100,786 |
| SSEMBLY DISTRICT 7 | 16,731 | 15,589 | 120 | 19 | 27 | 1,440 | 33,926 |
| SSEMBLY DISTRICT 26 | 42,106 | 21,600 | 256 | 51 | 98 | 2,749 | |
| · 建水 第四个中 | ,_, | 2.,,000 | 250 | 3' | 78 | 2,749 | 66,860 |
| TIES | · · · · · · · · · · · · · · · · · · · | . 4 | | : | | : I | |
| | 1 | ş | 1 | | | | |
| SCALON | 564 | 371 | 0: | . 0 | 0. | 31 | 966 |
| DDI | 5,642 | 6,600 | 45 | 6 | 10: | 421 | 12,724 |
| ANTECA | 3,703 | 1,589 | 20 | <u> </u> | ĭ | 311 | 5,628 |
| PON | 429 | 608 | 5 | i. | اه | 48 | 1,091 |
| OCKTON | 24,377 | 12,598 | 111 L | 42 | 64 | 1,679 | 38,871 |
| RACY | 3,244 | 1,820 | 25 | 4 | 4 | 205 | 5,302 |
| | | 27.5 | [| 1 | | 200 | 3,302 |
| NINCORPORATED AREA | 20,878 | 13,603 | 170 | 13 | 46 | 1,494 | 36,204 |
| | | | • | | | | |
| LUIS OBISPO COUNTY | | | | | | ; | |
| | | | | | | | • |
| ingress of the control of the contro | | | | | | | · jan |
| DUNTY TOTALS | 25,318 | 20,077 | 135 | 186 | 29 | 2,308 | 48,053 |
| RCENTAGES | 52.7 | 41.8 | . 3 . | .4 | .1 | 4.8 | , |
| | 1.1.1.1.1.1 | | 11-11-12 - Trans. 11-12-13 | and the second | | | |

| วงเดา Political Subdivision | Demócratic : | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total ° |
|---|---------------------|---------------------------|-------------------------------------|---------------------------------------|---------------------------|---------------------------------------|----------------|
| POS OLA VALENTINI | 3.7 | | | | | 1.0 | |
| AN LUIS OBISPO COUNTY | 10010 | 5.614 | 1.00 | 2. | | , : | 1. 1. 18k |
| Eontinued — | ୍ ଶ୍ର | | .** | · · · · · · · · · · · · · · · · · · · | · | 15 | |
| 神経・発発性を見る。 1985年 1985年 | 1.60 | 11. | . " | 2 | • | r 5 | 17.5 |
| SUPERVISORIAL DISTRICT 1 | 4,135 | 4,091 | 22 | 15 | 4 | 259 | 8,526 |
| SUPERVISORIAL DISTRICT 2 | 5,397 | 4,818 | 24 | 48 | 6 | 547 | 10,840 |
| UPERVISORIAL DISTRICT 3 | 6,368 | 4,173 | 20 | 52 | 7 | 655 | 11,275 |
| SUPERVISORIAL DISTRICT 4 | 4,626 | 3,236 | 36 | 21 | 2 | 310 | 8,231 |
| UPERVISORIAL DISTRICT 5 | 4,792 | 3,759 | 33 | 50 | 10 | 537 | 9,181 |
| ONGRESSIONAL DISTRICT 16 | 18,376 | 15,167 | 92 | 148 | 25 | 1,757 | 35,565 |
| ONGRESSIONAL DISTRICT 19 | 6,942 | 4,910 | 43 | 38 | 4 | 551 | 12,488 |
| | | | 3 | | | , , , , , , , , , , , , , , , , , , , | 12,700 |
| SENATORIAL DISTRICT 17 | 25,318 | 20,077 | 135 | 186 | 29 | 2,308 | 48,053 |
| SSEMBLY DISTRICT 29 | 25,318 | 20,077 | 135 | 186 | 29 | 2,308 | 48,053 |
| TIES MEN HALLER CAN A MAN TO THE TOTAL TO THE | | 200 | | | | | |
| NES OF DESCRIPTION | | en i | 1 | 17. | | | 5 N.7 5 127 |
| RROYO GRANDE | 1,853 | 1,533 | 13 | 7 | 2 | 127 | 3,535 |
| GROVER CITY | 1,339 | 626 | 10 | 11 | 2 | 108 | 2,096 |
| ORRO BAY | 2,055 | 1,691 | 7 | ' 13 | ī | 166 | 3,933 |
| ASO ROBLES | 1,134 | 1,404 | 7 3 | . 🤻 | 1 | 67 | 2,610 |
| ISMO BEACH | 1,181 | 907 | 5 | 2 | 0 | 111 | 2,206 |
| AN LUIS OBISPO | 7,770 | 5,528 | 37 | 77 | 14 | 865 | 14,291 |
| NINCORPORATED AREA | 9,986 | 8,388 | 60 | . 75 | 9 | 864 | 19,382 |
| no to bear of the | | | | | . | 1 | 56 |
| N MATEO COUNTY | | \$ | , 4 | · . | | 73.5 | ia no- |
| MATEO COUNTY | · | | | , | ÷. | 7,211 1, 1, 1 | |
| | | | | | , , | | |
| OUNTY TOTALS | 124,356 | 85,465 | 482 | 377 | 85 | 11,697 | 222,462 |
| ERCENTAGES | 55.9 | 38.4 | .2 | .2 | | 5.3 | 222,402 |
| Artificial Company | | | | - | | . 5.5 | |
| UPERVISORIAL DISTRICT 1 | 25,929 | 8,919 | ⊋4884 - £ 116 | / | | ## 1,772 | 36,815 |
| | , | | We take | et and | , , | 1,772 | 30,613 |
| na problementani in inggoding da matang landa a landa a Para landa a l | yer or a second war | protection and the second | and the street of the street of the | | realization of the second | | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total : : |
|--|----------------------------|--|-------------------------|---------------------------|--|----------------------|---|
| Terral Control | | | | | | | |
| SAN MATEO COUNTY | 2.7 | e e e e e e e e e e e e e e e e e e e | Y. | es j | | 700 | |
| — Continued — | jan kalanda. Tanggaran | | | i and | | (Ca) | |
| SUPERVISORIAL DISTRICT 2 | 26,925 | 24,943 | 66 | -61 | 12 | 2,775 | £4.700 |
| SUPERVISORIAL DISTRICT 3 | 24,642 | 23,152 | 74 | 60 | 18 | · · · · · | 54,782 50.744 |
| SUPERVISORIAL DISTRICT 4 | 25,076 | 19,322 | 91 | 97 | 30 | 2,820 2,489 | 50,766 47,105 |
| SUPERVISORIAL DISTRICT 5 | 21,784 | 9,129 | 135 | 91 | 14 | 1,841 | 32,994 |
| Guragas per em exter | 350 | 1 1 1 1 | | | 1.7 | 1,041 | 32,994 |
| CONGRESSIONAL DISTRICT 11 | 105,524 | 65,720 | 428 | 292 | 65 | 9,749 | 181,778 |
| CONGRESSIONAL DISTRICT 12 | 18,832 | 19,745 | 54 | 85 | 20 | 1,948 | 40,684 |
| | | | | | | 1,,,=0 | 40,004 |
| SENATORIAL DISTRICT 6 | 61,758 | 33,270 | 262 | 169 | 28 | 4,704 | 100,191 |
| SENATORIAL DISTRICT 10 | 62,598 | 52,195 | 220 | 208 | 57 | 6,993 | 122,271 |
| | | * | | | | 9,7,7,9 | |
| ASSEMBLY DISTRICT 18 | 5,983 | 2,299 | 15 | 10 | 2 | 340 | 8,649 |
| ASSEMBLY DISTRICT 19 | 55,775 | 30,971 | 247 | 159 | 26 | 4,364 | 91,542 |
| ASSEMBLY DISTRICT 20 | 56,983 | 50,280 | 209 | 177 | 53 | 6,585 | 114,287 |
| ASSEMBLY DISTRICT 21 | 5,615 | 1,915 | 11 | 31 | 4 | 408 | 7,984 |
| | APPAY I | 100 Talks | 152 | , W 1 | | -100 | .,,,,, |
| ITIES | | | | | | | |
| | 等。 李. | 146.75 | | ′ | ' ' | | \$4 |
| ATHERTON | 1,115 | 3,202 | 8 | 2 | 2 | 174 | 4,503 |
| BELMONT | 5,392 | 4,121 | 16 | 12 | 2 | 666 | 10,209 |
| BRISBANE | 839 | 263 | 8 | 13 | 1 | 107 | 1,231 |
| BURLINGAME | 5,900 | 5,922 | 17 | 12 | 0 | 571 | 12,422 |
| COLMA | 145 | 38 、 | 2 | 1 | 6 | 25 | 211 |
| DALY CITY | 14,239 | 4,983 | 38 | 30 | 9 | 796 | 20,095 |
| OSTER CITY | 3,444 | 3,057 | 6 | 3 | 1 | 537 | 7,048 |
| HALF MOON BAY | 1,120 | 733 | 5. | 8 | 0 | 169 | 2,035 |
| HILTSBOROUGH | 1,247 | 3,603 | 1 | 3 | , il | 224 | 5,079 |
| MENLO PARK | 5,559 | 6,715 | 13 | 23 | 7 | 596 | / 12,913 |
| AILLBRAE | 5,146 | 3,680 | 16 | 10 | 0 | 376 | 9,228 |
| ACIFICA C | 7,939 | 2,829 | 76 | 31 | 2 | 732 | 11,609 |
| PORTOLA VALLEY | 715 | 1,453 | 1.1 | 3 | ō | 110 | 2,282 |
| REDWOOD CITY | 12,775 | 7,844 | 47 | 42 | | 1,291 | 22,011 |
| SAN BRUNO | 8,514 | 1,500 3,639 | 27 | 27 | 245 57 1 1527 | 660 | 12,874 |
| HORALAGA TO THE TOTAL TO THE TOTAL TO THE | | | 1985 N. 1 | a specific for the second | | 22.47.54 | . 12/01 4 |
| and the second s | ran arabara na jiya an ƙil | Company of the distribution of the company of the c | Andrew Transference | | n selecting participation conserved to the relation of the selection of th | ar air san caige ag | 1 & 1 & 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|---------------|--|--------------------------|---------------------------------------|---------------------------|--|
| | | | 7: - | (r) | | | |
| SAN MATEO COUNTY | | 97.5 | | | 57 | | . ; |
| — Continued — | • | | ng site | W ¹ | | 8 Î | |
| SAN CARLOS | 6,255 | <i>5,7</i> 95 | 21 | 15 | 4 | 698 | 12 <i>,</i> 788 |
| SAN MATEO | 17,231 | 13,604 | 42 | 38 | 18 | 1,696 | 32,629 |
| SOUTH SAN FRANCISCO | 11,444 | 3,653 | 64 | 21 | 2 | 676 | 15,860 |
| WOODSIDE | 938 | 1,706 | | 4 | 0 | 146. | 2,802 |
| Medical Security from the control of the control | 4.7 | 1,7,00 | | ੜੋਂ | : " | .170. | 2,002 |
| UNINCORPORATED AREA | 14,399 | 8,625 | 66 | 79 | 17 | 1,447 | 24,633 |
| Application of the second of t | | | | 31 | | ंदर्भ | 2-7,000 |
| SANTA BARBARA COUNTY | | - 20 | 1.7% | | : | | |
| | 1.75 | , | 5+ , | * | | | - 1 |
| Same the contract of the same of the contract | 1,4 4 2 1 | . White | | | **. | 1 10 | .'.' . (|
| COUNTY TOTALS | 59,657 | 45,493 | 316 | 462 | 198 | 10,218 | 114 244 |
| PERCENTAGES | 51.3 | 39.1 | .3 | .4 | .2 | 10,218 | 116,344 |
| | 31.3 | 37.1 | .3 | •** | | | ٠. |
| property and the second | | | | | | | |
| SUPERVISORIAL DISTRICT 1 | 13,206 | 10,980 | 58 | 135 | 52 | 2,475 | _26,906 |
| SUPERVISORIAL DISTRICT 2 | 13,002 | 12,036 | 50 | 99 | 35 | 2,385 | 27,607 |
| SUPERVISORIAL DISTRICT 3 | 17,132 | 9,764 | 50 | . 191 | . 88 | 3,903 | 31,128 |
| SUPERVISORIAL DISTRICT 4 | 6,680 | 4,894 | i 63 | 13 | 4 | 633 | 12,287 |
| SUPERVISORIAL DISTRICT 5 | 9,637 | 7,819 | 95 | 24 | 19 | 822 | 18,416 |
| CONGRESSIONAL DISTRICT 19 | 59,657 | 45,493 | 316. | 462 | 198 | 10,218 | 116,344 |
| | 7172 | FM1 | | | | | 7.77 |
| SENATORIAL DISTRICT 17 | 3,711 | 3,102 | 33 | 13 | 9 | 258 | 7,126 |
| SENATORIAL DISTRICT 18 | 55,946 | 42,391 | 283 | 449 | 189 | 9,960 | 109,218 |
| | | 7 | | | · · · · · · · · · · · · · · · · · · · | | |
| ASSEMBLY DISTRICT 29 | 3,711 | 3,102 | 33 | 13 | 9 | 258 | 7,126 |
| ASSEMBLY DISTRICT 35 | 55,946 | 42,391 | 283 | 449 | 189 | 9,960 | 109,218 |
| transport years of Children for the second | • • • | | | | 1 / | ••• | , |
| CITIES | | | | | | ٠. | |
| SARAN ESPERANDO CONTRACTOR OF THE STATE OF T | | | | | | | |
| CARPINTERIA | 1,573 | 1,132 | 8 - | | 14 | 265 | 2,998 |
| GUADALUPE | 422 | vs 3 / //138 | 0 | 1 4 54 1 1 4 54 8 4 7 | A. V. Horsel | 10 | 572 |
| And the second s | talente en latinisado o entreta | | and the state of t | | | e commune a commune de la | Lance Transfer of the Committee of the C |
| A CONTRACTOR OF THE CONTRACTOR | 2 | | | | | harrier at the | 422 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|-------------|---|-------------------------|---|---------------|----------------------|------------------|
| DECEMBER 19 | | | 3 | | | | |
| ANTA BARBARA COUNTY | | | | | · | · · · | 1 |
| — Continued — | | | | | | • | |
| (音楽麗本文学94.4 NO CO CO CO CO | 1.74 | | 35. | 13.0 | | | |
| OMPOC | 3,941 | 2,554 | 44 | 10 | 5 | 318 | 6,872 |
| SANTA BARBARA | 17,772 | 13,351 | 78 | 164 | 63 | 3,255 | 34,683 |
| ANTA MARIA | 6,057 | 4,382 | 56 | 21 | 21 | 448 | 10,985 |
| ININCORPORATED AREA | 29,892 | 23,936 | 130 | 260 | 94 | 5,922 | 60,234 |
| | | _0,,55 | | · • • • • • • • • • • • • • • • • • • • | | 3,722 | 00,23,4 |
| INTA/CLARA/COUNTY | Nong . | | | ٠. [| 7.95 | · [| . :::. |
| BELANDER NOTE TO THE | 11.00 | | • | 14.1 | | | 1 |
| Bulland State Control | 3 AN | , 2 ² 4 | e pet | 6.1. | | | 13% |
| OUNTY TOTALS | 219,455 | 155,533 | 1,075 | 879 | 775 | 25.744 | 402 441 |
| ERCENTAGES | 54.4 | 38.5 | .3 | .2 | .2 | 25,744 6.4 | 403,461 |
| | 5-1- | 30.3 | | ' · · · · · · · · · · · · · · · · · · · | .4 | 0.4 | |
| Trini de de Cara de Car Cara de Cara d | | | V | | | • | |
| UPERVISORIAL DISTRICT 1 | 51,138 | 40,511 | 270 | 176 | 72 | 6,151 | 98,318 |
| UPERVISORIAL DISTRICT 2 | 35,685 | 15,414 | 204 | 184 | 432 | 3,194 | 55,113 |
| UPERVISORIAL DISTRICT 3 | 42,174 | 24,452 | 201 | 130 | 130 | 5,138 | 72,225 |
| UPERVISORIAL DISTRICT 4 | 42,741 | 29,460 | 241 | 154 | 70 | 4,832 | 77,498 |
| UPERVISORIAL DISTRICT 5 | 47,717 | 45,696 | 159 | 235 | 71 | 6,429 | 100,307 |
| | | | | | . [| | |
| ONGRESSIONAL DISTRICT 10 | 44,913 | 19,213 | 250 | 221 | 385 | 4,137 | 69,119 |
| ONGRESSIONAL DISTRICT 12 | 75,898 | 59,665 | 304 | 312 | 111 | 9,778 | 146,066 |
| ONGRESSIONAL DISTRICT 13 | 98,644 | 76,655 | 521 | 346 | 279 | 11,831 | 188,276 |
| ENATORIAL DISTRICT TO | 44,660 | 34,202 | 1.45 | 200 | | | 3 800 |
| ENATORIAL DISTRICT 11 | 75,444 | 43,597 | 143 417 | 205 | 70 | 6,193 | 85,473 |
| ENATORIAL DISTRICT 12 | 99,351 | 77,734 | 515 | 201 473 | 423 | 7,919 | 128,001 |
| | 77,001 | 77,734 | 313 | 4/3 | 282 | 11,632 | 189,987 |
| SSEMBLY DISTRICT' 21 | 44,822 | 34,277 | . 144 | 205 | 71 | 4 000 | 05.707 |
| SSEMBLY DISTRICT 22 | 49,948 | 52,436 | 235 | 203 | 71 53 | 6,208 | 85,727 |
| SSEMBLY DISTRICT 23 | 49,241 | 25,223 | 233 279 | 232 | 228 | 6,768 4,849 | 109,672 |
| SSEMBLY DISTRICT 24 | 50,991 | 33,937 | 27.4 | 123 | 225 | 4,849 5,619 | 80,061 91,189 |
| SSEMBLY DISTRICT 25 | 24,453 | 9,660 | 274 71-74 | 78 | 225 | 2,300 | 36,812 |
| | | , | of Waters Mar | ្រីក្នុងស្គា | 170 | 2,300 | 30/012 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|--------------------------------|-------------------------|----------------------|---|----------------------|---|
| a service and the service and | entra entra en la compresa. | | | | | | |
| ANTA CLARA COUNTY | . " " > | $F_{n_1,n_2,n_3} = \Re \chi_0$ | | | • | | |
| Continued — | | *** | ্ ইয় : | 5 | | | |
| TIES A POMBLE CERTAIN NEWSTAND | 1 13% | \$ + | 1). | | | 5. | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Charles Control (MC15)C: 2 | 7 D | i Ribij | 100 | | | :: | * |
| AMPBELL'SIA DISLEY L | 4,892 | 2,904 | | | 1 | | 1.00 |
| CUPERTINO | 3,924 | | 30 | . 14 | 6] | 57.1 | 8,417 |
| SILROY | 3,924 2,627 | 4,319 | 14 | 10 | 7 | 585 | 8,859 |
| OS ALTOS | 5,313 | 1,670 | 7 | 3 | 5 | 186 | 4,498 |
| OS ALTOS HILLS | | 8,382 | 17 | 20 | 0 | 758 | 14,490 |
| OS GATOS PER | 1,357 4,749 | 2,156 | <u> </u> | - 6 | 0 | 217 | 3,746 |
| OS GATOS | | 5,391 | 13 | 35 | 4 | 706 | 10,898 |
| AONTE SERENO | 4,921 | 2,003 | 28 | 13 | 8 | 520 | 7,493 |
| ORGAN HILL | 651 | 889 | 5 | 4 | 1 | 100 | 1,650 |
| OUNTAIN VIEW | 1,291 | 939 | 4 | . 5 | 4 | 101 | 2,344 |
| ALO ALTO | 9,683 | 7,123 | 37 | 54 | 19 | 1,348 | 18,264 |
| ALO ALTO | 14,903 | 13,008 | , 33 | 99 | 23 | 1,814 | 29,880 |
| ANTA CLARA | 96,870 | 57,708 | 537 | 352 | 539 | 10,589 | 166,595 |
| ARATOGA | 17,695 | 8,703 | 113 | * 53 | 36 | 1,747 | 28,347 |
| ÛNNYVALE | 5,264 | 8,392 | 34 | 27 | . 7 | 905 | 14,629 |
| WORLD THE THE | 19,020 | 14,288 | 83 | 44 | 20 | 2,834 | 36,289 |
| NINCORPORATED AREA | 26,295 | 17,658 | 110 | 140 | 96 | 2,763 | 47.040 |
| | | . , , , , , | | 140 | 70 | 2,/63 | 47,062 |
| | • | | | | 1 | | |
| NTA CRUZ COUNTY | | | | | | | |
| | 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | * * * | 7 | | 3.55 | | |
| Annual Control of the | | | | • | | | |
| OUNTY TOTALS | 39,656 | 25,612 | 243 | 528 | 120 | 4 707 | 70.057 |
| ERCENTAGES | 55.9 | 36.1 | .3 | .7 | .2 | 4,797 | 70,958 |
| CONTRACTOR OF THE SECTION OF THE SEC | | | | • | , · · · · | 6.8 | 21 J. P. |
| UPERVISORIAL DISTRICT 1 | 7,667 | 5 490 | 40 | | | | |
| UPERVISORIAL DISTRICT 2 | 7,813 | 5,480 6,170 | 60 | 119 | 24 | 955 | 14,305 |
| UPERVISORIAL DISTRICT 3 | 10,371 | 4,368 | ` 40 | 96 | 18 | 931 | 15,068 |
| UPERVISORIAL DISTRICT 4 | 5,807 | 3,207 | 46 | 154 | 47 | 1,358 | 16,344 |
| UPERVISORIAL DISTRICT 5 | 7,998 | 3,207 6,387 | 10 | 12 | 6 | 347 | 9,389 |
| | 7,776 | 0,38/ | 87 | 147 | 25 | 1,206 | 15,8 5 0 |
| A CANADA CAN | man i e e same e lance | A surface to the second | Carlo Till Same | . 11.15 | والمعادد والمراجع المراجع المراجع المراجع | | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|----------------|----------------|--|----------------------|---------------|--|---|
| \$0(a)(A) \$1 and and and | g starts | | | | <u> </u> | : ;¢ : | 1. 1. |
| SANTA CRUZ COUNTY | 19 s | | e i | | | | |
| CONGRESSIONAL DISTRICT 16 | 39,656 | 25,612 | 243 | 528 | 120 | 4,797 | 70,956 |
| SENATORIAL DISTRICT 17 | 39,656 | 25,612 | 243 | 528 | 120 | 4,797 | 70,956 |
| ASSEMBLY DISTRICT 28 | 39,656 | 25,612 | 243 | 528 | 120 | 4,797 | 70,956 |
| CITIES | | | | | | · . | |
| CAPITOLA | 1,964 | 1,254 | 9 | 26 | 9 | 234 | 3,496 |
| SANTA CRUZ | 12,399 | 5,839 | .57 | 184 | 55 | 1,548 | 20,082 |
| SCOTTS VALLEY | 1,082 3,392 | 1,559 2,010 | 26 7 | 7 | 2 | 168 193 | 2,844 5,614 |
| UNINCORPORATED AREA | 20,819 | 14,950 | 144 | 303 | 50 | 2,654 | 38,920 |
| POPPER PER ADMINISTRATION OF THE PER ADMINIS | \$ 45.5 | | ٠. | 4. | | | |
| SHASTA COUNTY | *** | | į. | | ٠ | e e e e e e e e e e e e e e e e e e e | |
| STEENER TO THE STATE OF THE STA | 1 mi . | e 1977. | | | | 4,4 | * : :4 |
| COUNTY TOTALS | 21,482 62.9 | 11,368 33.3 | . 89 .3 | 34 .1 | 7 | 1,199 3.5 | 34,179 |
| CONTRACTOR OF THE CONTRACTOR O | समिति इ.स. | 30.0 | ,5 | | | 3.3 | |
| SUPERVISORIAL DISTRICT 1 | 3,756 | 2,190 | 12 | 5 | 2 | 223 | 6,188 |
| SUPERVISORIAL DISTRICT 2 | 4,481 | 1,969 | 20 | 5 | l 1 | 269 | 6,745 |
| SUPERVISORIAL DISTRICT 3 | 4,313 | 2,592 | 18 | 7 | 0 | 250 | 7,180 |
| SUPERVISORIAL DISTRICT 4 | 4,457 | 2,258 | 17 | 8 | 2 | 220 | 6,962 |
| SUPERVISORIAL DISTRICT 5 | 4,475 | 2,359 | 22 | 9 | 2 | 237 | 7,104 |
| CONGRESSIONAL DISTRICT 1 | 21,482 | 11,368 | 89 | 34 | 7 | 1,199 | 34,179 |
| SENATORIAL DISTRICT 1 | 21,482 | 11,368 | 89 | 34 | 7 | 1,199 | 34,179 |
| Colonia de Colonia de Colonia de Colonia d | | | errorent auszault. Einemer Profit også stelligt i de fillstellig Profit også stelligt i de fillstellig | | | n dina kanada kanada Marajaran kanada ka | ethiopia ya sana kata ili sana kata ili Li sana kata ili sana kata |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|-------------------|----------------|--|--|---|---|---|
| SHASTA COUNTY | | | | | | | |
| Continued — | | t Server (| | · · · • · | | | : |
| ASSEMBLY DISTRICT 1 | 21,482 | 11,368 | 89. | 34 | 7. | 1,199 | 34,1 <i>79</i> |
| CITIES | | | | | | | |
| ANDERSON | 1,384 4,425 | 553 2,521 | 5 14 | ; 1 7 | 1 2 | 63 261 | 2,007 7,220 |
| UNINCORPORATED AREA | 15,673 | 8,294 | 70 | 26 | 4 | 875 | 7,230 24,942 |
| SIERRA COUNTY | | | <i>p</i> | ************************************** | | | * * * * * * * * * * * * * * * * * * * |
| YELLOWA STRACT | | | V | | | | |
| COUNTY TOTALSPERCENTAGES | 884 59.3 | 509 34.1 | 3 | , 2, , 1 | 3 | 90 6.0 | 1,491 |
| | |) (AAN) | | | <u>'</u> | 0.0 | [|
| SUPERVISORIAL DISTRICT 1SUPERVISORIAL DISTRICT 2 | 259 207 | 139 171 | 0 | 1 | 3 0 | 24 35 | 426 414 |
| SUPERVISORIAL DISTRICT 3SUPERVISORIAL DISTRICT 4SUPERVISORIAL DISTRICT 5 | 138 141 139 | 99 37 63 | 0. 0. 3 | 0 | 0 0 0 | 12 11 8 | 249 189 213 |
| CONGRESSIONAL DISTRICT 1 | 884 | 509 | | 2 | 3 . | 90 | 1,491 |
| SENATORIAL DISTRICT 1 | 884 | 509 | 3 . | 2 | 3 | 90 | 1,491 |
| ASSEMBLY DISTRICT 3 | 884 | 509 | 3 | 2 | 3 | 90 | 1,491 |
| inies. | | | e de la companya de l | | J | 70 | 1,471 |
| LOYALTON | 280 | 100 | 3 | 0 | 0 | 19 | 402 |
| UNINCORPORATED AREA | 604 | 409 | e de la companya de l | 2 | 7, 1955, 1954 1454 | 71 · | 1,089 |
| y kanan ana kanana kananan ka kalendra kalendra da kanan da kanan kanan kanan kanan kanan kanan da manan kanan Kanan kanan ka | | | | | i juga - mi www.mar.n. Magazar ya - kaji | · 新斯特斯斯斯特斯斯特 · · · · · · · · · · · · · · · · · · · | pergential and and the second and and and and and and and and and a |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|-----------------------|--|--------------------------------------|----------------------|--|----------------------|----------------------------|
| | , | | | | | | |
| SISKIYOU COUNTY | | | i | | | | • |
| BRANCE COLLEGE | * | | | | | | • |
| COUNTY TOTALS | 8,838 | 5,008 | 61 | 18 | 5 | 567 | 1 <i>4,</i> 4 97 |
| PERCENTAGES | 61.0 | 34.5 | .4 | .1 | , , , | 3.9 | 14,477 |
| MACO STOCK OF CONTROL OF THE | · Veg (| | | ``\ | | | |
| SUPERVISORIAL DISTRICT 1 | 1,659 | 838 | 8 | , | | | |
| SUPERVISORIAL DISTRICT 2 | 2,173 | 899 | 8 | 1 | 1 | 98 | 2,605 |
| SUPERVISORIAL DISTRICT 3 | 1,917 | 898 | i | 4 | 0 | 82 | 3,166 |
| SUPERVISORIAL DISTRICT 4 | | 7.000 | 10 | 4 | \ 0 | 87 | 2,916 |
| SUPERVISORIAL DISTRICT 5 | 1,575 | 1,242 | 10 | 2 | 2 | 119 | 2,950 |
| THE COURT OF THE C | 1,514 | 1,131 | 25 | 7 | 2 | 181 | 2,860 |
| CONGRESSIONAL DISTRICT 1 | 8,838 | 5,008 | 61 . | 18 5 | 5 | 567 | 14,497 |
| SENATORIAL DISTRICT 1 | 9 939 | F 000 | 3 1 | | 1.74 | | |
| ME IC | 8,838 | 5,008 | 61 | 18 | 5 . | 567 | 14, 4 97 |
| ASSEMBLY DISTRICT 1 | 8,838 | 5,008 | 61 | 18 | 5 | 567 | 14,497 |
| TIES | 1 | | | | | | , |
| Francisco | | · | . 4 | \$ | | . ; | • |
| OORRIS | 252 | 85 | 2 | . 0 3 | o | , [| 250 |
| DUNSMUIR | 806 | 263 | .2 | 37 | 0 | 14 18 | 353 |
| TNA | 170 | 108 | . 3 | 21 | - 1 | | 1,094 |
| ORT JONES | 129 | 114 | ` 3 | 0 | Q { | 12 | 293 |
| MONTAGUE | 213 | 109 | | Fag. | 0 | 14 | 258 |
| MOUNT SHASTA | | | 4 | 2 | 0 | 9 | 337 |
| ULELAKE | 688 | 282 | 2 | 0 ` | 0 | 24 | 996 |
| WEED | 155 | 126 | 1. 🖞 | 0 | 0 | 7 | 289 |
| | 963 | 216 | .2 | 0 | . 0 | 25 | 1,206 |
| REKA | 1,266 | 1,012 | 7 | 2 | 2 | 94 | 2,383 |
| UNINCORPORATED AREA | 4,196 | 2,693 | 36 | 10 | 3 | 350 | 7,288 |
| | | 1 11 11 11 | | | | | 7,200 |
| DEANO COUNTY | <u> </u> | and the second s | Contract to the second of the second | | The state of the state of the state of | | the transfer of the second |
| | magnin ang kantang di | Sangieral - A | and the second | i populari | 7. * 417. 54 L | | |
| | | | WER GOLD | y de la lagra | | A CAN A G | |
| OUNTY TOTALS | 37,575 | 15,993 | 179 | 89 | 20 | 2,142 | 55.998 |
| PERCENTAGES | 67.1 | 28.6 | Mr. (7.) 1 3 3 6 | 9 4 62 | 20 | 2,142 | 22,778 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------|--|-------------------------|----------------------|---------------|----------------------|----------|
| estation of the contract of | | | | | | | |
| OLANO: COUNTY | | | | • | • • • | | |
| — Continued — | | | • . | | | | * |
| SUPERVISORIAL DISTRICT 1 | 8,837 | 3,115 | 35 | 26 | 0 | 295 | 12,308 |
| SUPERVISORIAL DISTRICT 2 | 7,560 | 2,035 | 52 | . 15 | 1 . | 208 | 9,871 |
| SUPERVISORIAL DISTRICT 3 | 8,612 | 3,718 | 48 | • 14 | 3 | 600 | 12,995 |
| SUPERVISORIAL DISTRICT 4 | 8,256 | 4,647 | 31 | 24 | 6 | 695 | 13,659 |
| SUPERVISORIAL DISTRICT 5 | 4,310 | 2,478 | 13 | 10 | 10 | 344 | 7,165 |
| CONGRESSIONAL DISTRICT 4 | 37,575 | 15,993 | 179 | 89 | 20 | 2,142 | 55,998 |
| SENATORIAL DISTRICT 4 | 37,575 | 15,993 | 179 | 89 | 20 | 2,142 | 55,998 |
| ASSEMBLY DISTRICT 4 | 19,074 | 10,422 | 81 | 44 | 19 | 1 570 | . 21.010 |
| ASSEMBLY DISTRICT 8 | 18,501 | 5,571 | 98 | 45 | " | 1,579 | 31,219 |
| YAN YA WARAN | 10,501 | 3,37 | 76 | 45 | ' | 563 | 24,779 |
| TIËS | | - * - * * * * * * * * * * * * * * * * * | | | | 6. - | |
| BENICIA | 2,720 | 1,038 | 13 | 10 | 0 | 256 | 4.037 |
| DIXON | 855 | 683 | | 0 | 3 | 59 | 1,600 |
| AIRFIELD | 7,041 | 3,131 | 36 | 10 | 5 | 572 | 10,795 |
| IO VISTA | 711 | 551 | 4 | 0 | · 1 | 40. | 1,307 |
| SUISUN CITY | 343 | 114 | 0 | 0 | i 1 | 28 | 486 |
| /ACAVILLE | 5,001 | 3,096 | 18 | 13 | 4 | 434 | 8,566 |
| ALLEJO | 17,722 | 5,370 | 90 | 45 | 1 | 545 | 23,773 |
| ININCORPORATED AREA | 3,182 | 2,010 | 18 | ` 11 | 5 | 208 | 5,434 |
| | | | | | | | |
| DNOMA COUNTY | | | | | | | |
| | | | | | | | |
| COUNTY TOTALS | 57,784 | 39,719 | 450 | 1,092 | 22 | 5,470 | 104,537 |
| PERCENTAGES | 55.3 | 38.0 | .4 | 1.0 | | 5.2 | 10-,507 |
| | | | | | | | • |
| e de la companya del companya de la companya de la companya del companya de la co | | | | * | | | |
| | | | | | | l | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|----------------|---------------|-------------------------|--|---------------------------------------|----------------------|----------------------------|
| BOS CONTRACTOR | 270 | | | | | , | |
| ONOMA COUNTY | d*** 47* . | | . 1 | | | | 10 g 1 m |
| — Continued — | | | | · | | | |
| | | | (| | | 2 | |
| SUPERVISORIAL DISTRICT 1 | 12,111 | 10,557 | 105 | 136 | 1 | 1,094 | 24,004 |
| SUPERVISORIAL DISTRICT 2 | 12,345 | 7,260 | 93 : | 288 | 4 | 1,354 | 21,344 |
| SUPERVISORIAL DISTRICT 3 | 11,134 | 7,596 | 70 ' | 180 | 4 | 894 | 19,878 |
| SUPERVISORIAL DISTRICT 4 | 10,387 | 7,814 | 87 | 117 | 7 | 905 | 19,317 |
| SUPERVISORIAL DISTRICT 5 | 11,807 | 6,492 | 95 | 371 | 6 5 | 1,223 | 19,994 |
| | | | | | | 97 % J | 1973 (1984) 1973 |
| ONGRESSIONAL DISTRICT 2 | 56,925 | 38,949 | 441 | 1,070 | 22 | 5,367 | 102,774 |
| ONGRESSIONAL DISTRICT 5 | 859 | 770 | 9 | 22 | 0; | 103 | 1,763 |
| SENATORIAL DISTRICT 2 | 31,459 | 18,592 | 240 | 770 | 15 | 3,193 | 54,269 |
| SENATORIAL DISTRICT 4 | 26,325 | 21,127 | 210 | 322 | 7 | 2,277 | |
| | -5,5-5 | - ','- | 210 | 322 | · · · · · · · · · · · · · · · · · · · | 2,2// | 50,268 |
| ASSEMBLY DISTRICT 2 | 17,844 | 10,785 | 141 | 419 | 10 | 1,689 | 30,888 |
| SSEMBLY DISTRICT 8 | 26,325 | 21,127 | 210 | 322 | 7 | 2,277 | 50,268 |
| ASSEMBLY DISTRICT 9 | 13,615 | 7,807 | 99 | 351 | 5 | 1,504 | 23,381 |
| | 19 19 1 | []1 1 | | 777. | | .,,,,, | 20,001 |
| TIES | 6 637 | W . | , . | t : | | | |
| LOVERDALE | 782 | 471 | _ | 4 🐧 | | | |
| OTATI | 738 | 214 | 5 3 | 0 | 0 | 37 | 1,295 |
| IEALDSBURG | 1,479 | 1,111 | 7 | 134 8 | | 151 | 1,241 |
| ETALUMA | 7,321 | 4,474 | 50 | 60 | 1. | 102 | 2,709 |
| OHNERT PARK | 2,431 | 1,068 | 16 | 54 | 2 | 644 343 | 12,550 |
| ANTA ROSA | 15,012 | 12,766 | 108 | 180 | 5 | 1,298 | 3,914 29,369 |
| | 1,163 | 808 | 5 | 20 | 2 | 1,278 | 2 ,309 2,118 |
| ONOMA | 1,589 | 1,540 | 16 | 4 | . 2 | 120 | 2,118 3,277 |
| '1 | | 1,0-10 | ,,, | | | 126 | 3,2// |
| NINCORPORATED AREA | 27,269 | 17,267 | 240 | 632 | 9 | 2,647 | 48,064 |
| ervisin and so | | | | | . • | | |
| ANISLAUS COUNTY | | 2 | | | | | |
| in the second of | | · · · · · · | | ** *** * * * * * * * * * * * * * * * * | • • | . ' | and the second |
| OUNTY TOTALS | 40.024 | 05.000 | 166 | | e in the property of | 1000 | |
| ERCENTAGES | 40,934 59.9 | 25,008 · 36.6 | .2 | 61 .1 | 205 | 1,952 | 68,32 6 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--------------|--|-------------------------|----------------------------|---------------|----------------------|---------------------|
| MESANSON ARAKEMEN TO SELECT | 7.4 | y | | | | | |
| TANISLAUS COUNTY | 100 | g. g. | 51, | 1 | . 1 | . 1 | |
| Continued — | 14.5 | e : : | | | | | · ** |
| DECEMBER OF SERVICE | , 1 | | | | | | |
| SUPERVISORIAL DISTRICT 1 | 9,861 | 6,328 | 49 | 9 | 23 | 443 | 16,713 |
| SUPERVISORIAL DISTRICT 2 | 7,656 | 5,821 | 29 ' | 14 : | 96 | 407 | 14,023 |
| SUPERVISORIAL DISTRICT 3 | 8,290 | 3,627 | 52 - | 17 | 26 | 374 | 12,386 |
| SUPERVISORIAL DISTRICT 4 | 9,012 | 6,743 | 23 | 16∄ | 24 | 477 | 16,295 |
| SUPERVISORIAL DISTRICT 5 | 6,115 | 2,489 | 13 | 5 | 36 | 251 | 8,909 |
| CONGRESSIONAL DISTRICT 14 | 13,482 | 8,381 | 66 | 13 | 55 | 584 | 22,581 |
| CONGRESSIONAL DISTRICT 15 | 27,452 | 16,627 | 100 | 48 | 150 | 1,368 | 45,745 |
| SENATORIAL DISTRICT 13 | 8,272 | 5,735 | 42 | | | | · |
| SENATORIAL DISTRICT 14 | 32,662 | 19,273 | 5 | 10 | 31 | 361 | 14,451 |
| | 32,002 | 17,2/3 | 124 | .51 | 174 | 1,591 | 53,875 |
| ASSEMBLY DISTRICT 26 | 8,272 | 5,735 | 42 | 10 | 31 | 361 | 14 , 451 |
| ASSEMBLY DISTRICT 27 | 32,662 | 19,273 | 124 | 51 | 174 | 1,591 | 53,875 |
| TIES | | | | | | | |
| SEENER OF THE SEED | | 4 00 1 | | | | , | 1.393 |
| CERES | 1,635 | 741 | 5 | 0 | 4 | 92 | 2,477 |
| HUGHSON | 452 | 243 | o | ^o | 3 | 16 | 714 |
| MODESTO | 16,194 | 10,086 | 65 | 31 | 43 | 860 | 27,279 |
| NEWMAN | 538 | 199 | 0 | .0, | 0. | 10 | 747 |
| OAKDALE | 1,450; | 959 | 5 | · o (| 2. | 64 | 2,480 |
| ATTERSON | 562 | 330 | 0 | °0' | 18 | 23 | 933 |
| RIVERBANK | 775 | 175 | . 2 | 0 | 0 | 18 | 970 |
| URLOCK | 3,153 | 2,843 | 9 | 6 | 54 | 188 | 6,253 |
| WATERFORD | 543 | 248 | 9 | 0 | 1 | 19 | 820 |
| Associated the second of the second | 1.00 | | | | | | · . · · · · · |
| JNINCORPORATED AREA | 15,632 | 9,184 | 71 | 24 | 80 | 662 | 25,653 |
| Official Control of the Control of t | | | 1 | | | | • |
| ITTER COUNTY | | | | | 45 31 | | |
| Control of the second of the s | FERSKY N. M. | File Holling | your way up. | and our y and a | | - | 2 46 |
| COUNTY TOTALS | 7,921 | 6,836 | 25 | × . 9 | 6 | 572 | 15240 |
| ERCENTAGES | 51.5h | ###################################### | | | | 3/2 | 15,369 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------------------------------|--|--|--|--------------------------|-------------------------------------|-----------|
| nii sa consta | | | Topic Property of the Control of the | | | | |
| TTER COUNTY | 3 | · . | | | 4 | • | .f |
| — Continued — | | | | | | · | |
| UPERVISORIAL DISTRICT 1 | 1,597 | 1,155 | ¥ . | 2 | 3 | 95 | 2,856 |
| UPERVISORIAL DISTRICT 2 | 1,498 | 1,161 | 2 | 2 | 0 | 101 | 2,764- |
| UPERVISORIAL DISTRICT 3 | 1,757 | 1,495 | 7 | 1 | [. 1· | 142 | 3,403 |
| UPERVISORIAL DISTRICT 4 | 1,672 | 1,783 | 3 | 4 | 2 | 144 | 3,608 |
| JPERVISORIAL DISTRICT 5 | 1,397 | 1,242 | 9 | 0 | 0 | 90 | 2,738 |
| ONGRESSIONAL DISTRICT 4 | 7,921 | 6,836 | 25 | 9 | 6 | 572 | 15,369 |
| ENATORIAL DISTRICT 1 | 7,921 | 6,836 | 25 | 9 | 6 | 572 | 15,369 |
| | | ; | | | : | 3/2 | 13,307 |
| SSEMBLY DISTRICT 3 | 7,921 | 6,836 | 25 | 9 | 6 | 572 | 15,369 |
| IES Programma Company of the Company of | | | · | : | | | : |
| /E OAK | | 1 2 AM 1 2 AM | | | | | |
| | 477 | 225 | 2 | 0 | 0 | 27 | 731 |
| JBA CITY | 2,595 | 2,093 | 6 | 3 | 4 | 201 | 4,902 |
| VINCORPORATED AREA | 4,849 | 4,518 | 17 | 6 | į 2. | 344 | 9,736 |
| en e | į. | 984 | 7 . 761 | ໌. ເມ | | |), y 4** |
| AMA COUNTY | . Char | free free | | | | | 7. 15th |
| MARGORIA WALES ROOM | y in | | | - : | 3 3 | | |
| SUNTY TOTALS | 7,487 | <i>4,7</i> 01 | 90 | 19 | 2 | 539 | 10.000 |
| RCENTAGES | 58.3 | 36.6 | .7 | .1- | 2 | 4.2 | 12,838 |
| SPANYSONAL DISTRICT | | 2 | } [56] | | | 7. | 1 4 45 |
| · · · · · · · · · · · · · · · · · · · | ivit | i Afrika i |) (A) | | ৰ্ | | |
| PERVISORIAL DISTRICT 1PERVISORIAL DISTRICT 2 | 1,452 | 971 | , 16 | i , 3 | 0 | 105 | 2,547 |
| PERVISORIAL DISTRICT 3 | 1,662 | 812 | 23 | 4 | 0 | 148 | 2,649 |
| PERVISORIAL DISTRICT 4 | 1,589 1,324 | 1,067 | 24 | 4 | 0 | 143 | 2,827 |
| PERVISORIAL DISTRICT 5 | 1,324 | 917 934 | 11 | 5 | 2 | 69 | 2,328 |
| Service Southern thrownwards | 1,400 · 1,400 · 1 | r Historiaanse | i my included | 3 | | 74 | 2,487 |
| | | | Francisco (| 1.000 | g | |) (-a) (|
| the state of the s | All mary and and a second a second | Andrew Committee and the second of the secon | A company of the contract of t | The state of the s | The second second second | There was a summary to a summary to | |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|----------------------------------|-------------------------|---|----------------|----------------------|---------------|
| Art Control | $\sum_{i \in \mathcal{I}_i} \sum_{i \in \mathcal{I}_i} \left\langle \sum_{i \in \mathcal{I}_i} \sum$ | 9/34 - A | | | 4 2 : | | , 135° |
| HAMA COUNTY — Continued — | 1,313 | Per Change and the | | | . (| | 5.7. |
| | | apper a | | , | | | |
| ONGRESSIONAL DISTRICT 1 | 7,487 | 4,7 01 | 90 | 319 ¹ | .2 | 539 | 12,838 |
| ENATORIAL DISTRICT 1 | 7,487 | 4,701 | 90 | 19 | 2 | 539 | 12,838 |
| SSEMBLY DISTRICT 1 | 7,487 | 4,701 | 90 | 19 | 2 | 539 | 12,838 |
| TIES BOX 2 CAR CONTINUES OF THE | | 1.00 | VX (| | | | * 143 * 34 |
| DMGRESSEDMEN THE LEGY COLUMN TO THE | 1 1 4 | के प्रतिकेता है। के | 511 | | 97 | Property of | 20, 217 |
| ORNING | 75 1 | 555 | .5 | 2 | "о | ,22 | 1,335 |
| ED BLOFF | 2,027 | 1,097 | 23 | 5 | [0] | 148 | 3,300 |
| EHAMAOKA TARAH KANAMATAN K | 126 | 82 | , 1 | 0 | [0] | 13 | 222 |
| NINCORPORATED AREA | 4,583 | 2,967 | ้ ช้ำ | 12 | .2 | 356 | 7,98 1 |
| INITY COUNTY | | | | | | *** | |
| | Tage of | 1.00 | | | | ÷ , | |
| | 11.5% | and a figure | 沙 傳 . | | <i>i</i> *'. } | - Table 1 | 51 7/2 |
| OUNTY TOTALS | 2,440 | 1,427 | 37 | 3 | 2 | 220 | 4,129 |
| ERCENTAGES | 59.1 | 34.6 | .9 | .1 | ; | 5.3 | |
| | 1 1/4 1 | - Legy yards | | | 4 | | |
| UPERVISORIAL DISTRICT 1 | 598 | 387 | ຸກຸ | 1 | . 0 | 41 | 1,038 |
| UPERVISORIAL DISTRICT 2UPERVISORIAL DISTRICT 3 | 385 473 | 321 | 2 | 0 | 1: | 33 | 742 |
| UPERVISORIAL DISTRICT 4 | 4/3 569 | 251 269 | 12 7 | 0 | 0 1 | 74 | 780 922 |
| PERVISORIAL DISTRICT 5 | 415 | 199 | 5 | 0 | 0 | 28 | 647 |
| ONGRESSIONAL DISTRICT 1 | 2,440 | 1,427 | 37 | 3 | 2 | 220 | 4,129 |
| ENATORIAL DISTRICT 1 | 2,440 | 1,427 | 37 | 3 | 2 | 220 | 4,129 |
| SSEMBLY DISTRICT 1 | 2,440 | 1,427 | 37 July 1 7 37 | 7 d 7 d 7 d 7 d 7 d 7 d 7 d 7 d 7 d 7 d | 2 | 220 | 4,129 |
| gagaden en regregien of staten i den i den sen och och dan upgeper i den i den sen och och och och och och och | ร์ คำกรรับใชยสมรับครามการณ์ | e response i site e la sponse de | | l | | 5 " 1" " | · |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|----------------------------|-------------------------|--|--|--|---------------------------------------|--|
| - SERVEGETY MARKET TO THE TOTAL | - 14 | Y Agric | 150 | | | | N. 1.2. |
| TRINITY COUNTY | | | | | | 2, 2, | |
| CITIES A COMMENT OF THE PROPERTY OF THE PROPER | | , Oak | | | | 3.9 | vi kila |
| AND AND AND SOME THE PARTY OF T | | | | | 0 | , N. & | \$15 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| UNINCORPORATED AREA | 2,440 | 1,427 | 37 | 3 | 2 | 220 | 4,129 |
| TULARE COUNTY | e | | | | | | |
| And Alexander | Y 8 | \$1. 人名· | |) ! | , 5 | 3.7 | s i De |
| PERCENTAGES | 30,220 55.3 | 22,256 40.7 | 365 .7 | 41 .1 | 36 .1 | 1,777 3.2 | 54,695 |
| SUPERVISORIAL DISTRICT 1 | F 454 | 1 |). : | | | 200 | |
| SUPERVISORIAL DISTRICT 2 | 5,454 6,134 | 4,795 2,847 | 89 83 | 6 3 | 5. 12 | 335 259 | 10,684 9,338 |
| SUPERVISORIAL DISTRICT 3 | 7,198 | 6,750 | 66 | 10. | 7 | 594 | 14,625, |
| SUPERVISORIAL DISTRICT 4 | 5,859 5,575 | 3,944 3,920 | 53 74 | 11 11 | 8.4 | 332 257 | 10,207. 9,841 |
| CONGRESSIONAL DISTRICT 17CONGRESSIONAL DISTRICT 18 | 27,553 2,667 | 20,755 1,501 | 313 52 | 38 3 | 35 1 | 1,622 155 | 50,316 4,379 |
| SENATORIAL DISTRICT 15 | 30,220 | 22,256 | 365 | 41 | 36 | 1,777 | 54,695 |
| ASSEMBLY DISTRICT 31 | 4,919 | 3,362 | 45 | 10 | 8 | 301 | 8,645 |
| ASSEMBLY DISTRICT 32 | 25,301 | 18,894 | 320 | 31, | 28 | 1,476 | 46,050 ₂ |
| CITIES | | , . | | | | | |
| Challe Trie | | | · · | <u>}</u> | | | en e |
| DINUBA | 1,313 | 881 | 7 | 0 | 6 | 48 | , 2,255 ° |
| FARMERSVILLE | 781 490 | 696 114 | 3 | 0 | 1 | 41 | 1,522 |
| LINDSAY | 775 | 4.5 or p / 738 | 10 10 11 11 2 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 1 | in the state of th | | 25 34 | 646 1,550 |
| anapas secare e i ma se e menganasanasan bilan e e e e e e e e e e e e e e e e e e e | Age to your prosent in the | A Company of the second | Andrew Control of the | All agreement on the property | The second secon | Agan o Alberti K u uti Gela | e an element and the |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------|-------------------------|---------------------------------------|----------------------|----------------------------|--|-------------------|
| A Paragraphic Control of the Control | | • . | 1- 1-1 | | : | | 1 100 |
| TULARE COUNTY | 1, 3,50 | | , | · . | 5.1 | | |
| Continued — | | | | | · · | ; | * 1000 |
| Same to a figure by | , , | | , | ~1 | . Th | | |
| PORTERVILLE | 2,009 | 1,748 | 32 | 4 | ا ر | 92 | 3,889 |
| TULARE | 3,111 | 1,512 | 31 | 2 | 7 | 118 | 4,781 |
| VISALIA | 5,734 | 5,502 | 41 | 10 | . 7 | 476 | |
| WOODLAKE | 482 | 183 | 5 | | (o | 15 | 11,770 |
| (\$5) 1 years | 1 77 | | | U . | · | 13 | 685 |
| UNINCORPORATED AREA | 15,525 | 10,882 | 228 | 23 | 11 | 928 | 07.507 |
| 14.648 | 10,020 | 10,002 | . 220 | 23 | '' | 928 | 27,597 |
| Company of the Compan | 1 | | | | 1 | | |
| TUOLUMNE COUNTY | 10 | | ٠. | | | · | 4, |
| | , | š | | | | | 4 |
| Supplied the Control of the Control | | 7 1 | 40 | | | : | |
| COUNTY TOTALS | 7.44 | 4 410 | | | | | |
| PERCENTAGES | 7,466 59.0 | 4,613 | 74 | 30 | 11 | 458 | 12,652 |
| | 39.0 | 36.5 | .6. | .2 | .1 | 3.6 | |
| | | | | | | | |
| SUPERVISORIAL DISTRICT 1 | 1,515 | 000 | | | _ | i | 4 . |
| SUPERVISORIAL DISTRICT 2 | | 903 | 6 | 2 | 3 | 61 | 2,490 |
| SUPERVISORIAL DISTRICT 3 | 1,518 | 1,098 | 15 | . 11 | 4 | 144 | 2,790 |
| SUPERVISORIAL DISTRICT 4 | 1,446 | 926 | 22 | 9 | 1 | 104 | 2,508 |
| SUPERVISORIAL DISTRICT 5 | 1,407 | 868 | 17. | 2 . | 2 | 78 | 2,374 |
| SOPERVISORIAL DISTRICT S | 1,580 | 818 | 14 | 6 | 1 | 71 | 2,490 |
| CONGRESSIONAL DISTRICT 14 | ا بیر۔ | | | | | | • |
| CONGRESSIONAL DISTRICT 14 | 7,466 | 4,613 | 74 | 30 | 11 | 458 | 12,652 |
| SENIATORIAL DISTRICT 10 | | | · · · · · · · · · · · · · · · · · · · | | | | v |
| SENATORIAL DISTRICT 13 | 7,466 | 4,613 | . 74 | 30 | 11 | 458 | 12,652 |
| ASCELLED V. DICTOLO | | 105 | | : | | | |
| ASSEMBLY DISTRICT 7 | 7,466 | 4,613 | 74 | 30 | 11 | 458 | 12,652 |
| | 1 | | • 1 | | | | |
| CITIES | | | | | | | |
| | | | | | | | |
| SONORA | 1,125 | 706 | 6 | . 2 | 3 | 42 | 1,884 |
| UNINICORDO A TOTAL A STATE OF THE STATE OF T | 1. | | | | | | ., |
| UNINCORPORATED AREA | 6,341 | 3,907 | 68. | 28 | 8 | 416 | 10,768 |
| | | , a 19, 311 a | 1. 1. 1. 1/2 1 | | | | |
| | į | i. | 7 - 4 1 | ٠. | | | |
| The Mark Constant Con | | | ing the same of the same | | The property of the second | A Walter Committee of the Committee of t | er sam ju da sami |
| protein. | | A day of the Control of | | 1 2 | | | 4.50 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|------------|---------------------------------------|-------------------------|--|----------------------------|------------------------|------------------|
| ENTURA COUNTY | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | ; | | | | |
| COUNTY TOTALS | | | | | | | |
| COUNTY TOTALS | 73,394 | 60,908 | 582 | 209 | 441 | 7,021 | 142,555 |
| PERCENTAGES | 51.5 | 42.7 | .4 | .1 | .3 | 4.9 | |
| Service Services | | | | | | | |
| SUPERVISORIAL DISTRICT 1 | 15,921 | 11,491 | 96 | 43 | 146 | 1 220 | 20.024 |
| SUPERVISORIAL DISTRICT 2 | 16,254 | 19,345 | 153 | 43 | 38 | 1,339 | 29,036 |
| UPERVISORIAL DISTRICT 3 | 15,160 | 10,888 | 99 | 49. | 108 | 2,1 <i>57</i> 1,055 | 37,990 27,359 |
| SUPERVISORIAL DISTRICT 4 | 13,002 | 11,624 | 140 | 31 | 60 | 1,035 | |
| SUPERVISORIAL DISTRICT 5 | 13,057 | 7,560 | 94 | 43 | 89 | 1,230 | 26,097 22,073 |
| to protect the second | 10,007 | ,,500 | /~ | 40 , | 07 | 1,230 | 22,073 |
| ONGRESSIONAL DISTRICT 19 | 34,923 | 23,033 | 220 | 111: | 241 | 2,854 | 61,382 |
| CONGRESSIONAL DISTRICT 20 | 38,471 | 37,875 | 362 | 98 | 200 | 4,167 | 81,173 |
| | | | | | | ۱,,,,, | 01,170 |
| ENATORIAL DISTRICT 18 | 48,673 | 35,849 | 332 | 148 | 341 | 4,233 | 89,576 |
| ENATORIAL DISTRICT 19 | 24,721 | 25,059 | 250 | 61 | 100 | 2,788 | 52,979 |
| | · | | | | | , | |
| ASSEMBLY DISTRICT 36 | 48,673 | 35,849 | 332 | 148 | 341 | 4,233 | 89,576 |
| ASSEMBLY DISTRICT 37 | 13,088 | 10,574 | 129 | 33 | 72 | 1,137 | 25,033 |
| ASSEMBLY DISTRICT 38 | 11,633 | 14,485 | 121 | 28 | 28 | 1,651 | 27,946 |
| <u>Na</u> | • | | | 1 | | | |
| TIES | | : * | . , | : | | | |
| i i i | | | | | | | • |
| AMARILLO | 4,473 | 4,742 | 32 | 14 | 7 | 489 | 9,757 |
| LLMORE | 1,184 | 799 | . 3 | . 1 | 13 | 53 | 2,053 |
| A A A A A A A A A A A A A A A A A A A | 1,408 | 1,206 | 7: | . 10 | 1. | 121 | 2,753 |
| XNARD | 12,771 | 6,803 | 74 | ` 44 | 163 | 1,155 | 21,010 |
| ORT HUENEME | 2,172 | 1,614 | 28 | 5 | 10 | 248 | 4,077 |
| ANTA PAULA | 3,267 | 2,276 | 17 | 4 | 65 | 174 | 5,803 |
| MOUSAND OAKS | 10,146 | 8,369 | 105 (| 24 | 30 ; | 933 | . 19,607 |
| ENTURA | 8,456 | 10,651 | 98 | 19 | 27 | 1,194 | 20,445 |
| | 14,335 | 11,471 | 86 | 41 | 44 | 1,258 | 27,235 |
| NINCORPORATED AREA | 15,182 | 12,977 | 132 | 47 | 81 | 1,396 | 29,815 |
| | | | | | | | |
| ter a ditratativa di la compania di | | une unterfluiditt is em fal | 1. 1. 1. 1. 1. | The state of the state of the section of the sectio | 54 C 1 500 (200 C 10 50 50 | 11 of 194 and 11 11 11 | 1.1500000 |

| Political Subdivision | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------|--|---------------------------|----------------------|----------------------|----------------------|-------------------|
| | | | | , | | | , |
| DLO COUNTY | | | | | : | | 1 |
| | | | | | | | |
| COUNTY TOTALS | ! | · · | , | | | | 1 |
| COUNTY TOTALS | 26,761 | 12,507 | 102 | 78 | . 86 | 2,449 | 41,983 |
| ERCENTAGES | 63.7 | 29.8 | .2 | .2` | .2 | 5.8 | 1 |
| | | , | | | , | | |
| HIDERNAS ORIAL DISTRICT : | | | 1 | | _ | | |
| SUPERVISORIAL DISTRICT 1 | 4,652 | 1,575 | 41 | 7 | 7 | 244 | 6,526 |
| UPERVISORIAL DISTRICT 2 | 7,775 | 3,189 | 11 | 38 | 27 | 977 | 12,017 |
| SUPERVISORIAL DISTRICT 3 | 3,300 | 1,226 | 17 | 4 | . 8 | 159 | 4,714 |
| SUPERVISORIAL DISTRICT 4 | 6,710 | 4,221 | 18 | 18 | 33 | . 636 | 11,636 |
| UPERVISORIAL DISTRICT 5 | 4,324 | 2,296 | 15 | 11 , | 11 | 433 | 7,090 |
| ONGRESSIONAL DISTRICT 4 | 213_51 | | | | | | |
| ONGRESSIONAL DISTRICT 4 | 26,761 | 12,507 | 102 | 78 | 86 | 2,449 | 41,983 |
| ENATORIAL DISTRICT 4 | | | | | | | |
| Several DISTRICT 4 | 26,761 | 12,507 | 102 | 78 | 86 | 2,449 | 41,983 |
| SSEMBLY DISTRICT 4 | 26,761 | 12,507 | 102 | 78 | 86 | 2,449 | 41,983 |
| | | 12,507 | 102 | /0 | 80 | 2,447 | 41,703 |
| ries | | | • | : | · | | |
| 12 (37) (81) (1) | | 1.9) | . 1 | | | : | 5.4 |
| AVIS | 10,774 | 4,452 | 26 | <i>5</i> 1 ် | 42 | 1,335 | 16,680 |
| VINTERS VI | 515 | 239 | 0 | i j | <u> </u> | 38 | 794 |
| VOODLAND | 5,211 | 3,504 | 8 | 6 | 18 | 3 2 3 | 9,070 |
| MARKET STATE OF THE PARTY OF TH | , TFW (| 7 mg | | | 10 | , J23 . | 7,070 |
| NINCORPORATED AREA | 10,261 | 4,312 | . 68 | 20 | 25 | 753 | 15,439 |
| # @A# < 10 | 1.50 | , | :, | . 20 | . 23 | 755 | 10,407 |
| under State of the | . + 44 j | | | | | ÷ . | 1. |
| BA COUNTY | | | . * | 1 | ₹ 1 | | |
| WARREST CHARLES TO THE STATE OF | , i 2 | | | | | ` | |
| | • | · | | | | : | |
| OUNTY TOTALS | 7,500 | 3,905 | 21 | 9 | . 7 | 735 | 12,177 |
| ERCENTAGES | 61.6 | 32.1 | .2 | .í · | .1 | 6.0 | 12,1// |
| · : | 0.10 | 52 | •• | •• | .' | 0.0 | |
| The second secon | | | | | | | . |
| UPERVISORIAL DISTRICT 1 | 1,332 | 540 | 3 | 2 | , | 126 | 2004 |
| | ., | | 3 | _ | • | 120 | 2,004 |
| Britans (etc.) in the arrosport of the first | | 1 1000 111,5,775 | rasion son en al la La No | | in the second of the | a du r | m 4 m 1 m 1 m 1 m |
| 8586410 | on 1863-346 (| Control of the Contro | No. | | | | |

| | | Republican | Independent | Freedom | Miscellaneous : | to State | Total |
|--|----------------|-----------------|-----------------|---------|-----------------|------------|---|
| and the state of t | | |) | | , | | |
| A COUNTY Continued — | | | 1 | | | | 12.00 |
| PERVISORIAL DISTRICT 2 | | | | | : | | |
| PERVISORIAL DISTRICT 3 | 2,081 1,654 | 1,471 439 | 3 6 | 3 2 | | 167 132 | 3,726 |
| PERVISORIAL DISTRICT 4 | 1,111 | 742 | . 4 | 6 | | 132 | 2,237 1,995 |
| PERVISORIAL DISTRICT 5 | 1,322 | 713 | 5 | 2 | 1 | 172 | 2,215 |
| ONGRESSIONAL DISTRICT 1 | 7,500 | 3,905 | 21 | 9 | 7 | 735 | 12,177 |
| NATORIAL DISTRICT 1 | 7,500 | 3,905 | 21 | 9 | 7 | 735 | 12,177 |
| SEMBLY DISTRICT 3 | 7,500 | 3,905 | 21 | 9 | 7 | 735 | 12,177 |
| ##690 1000 | | 10 P. 10 | : : | | | 200 | i de la companya de La companya de la co |
| ARYSVILLE | 2,081 | 1,471 | | | į | - | |
| HEATEAND | 293 | 132 | 3 | 3 | 1 0 | 167 31 | 3,726 456 |
| INCORPORATED AREA | 5,126 | 2,302 | 18 | 6 | 6 | 537 | 7,995 |
| | | | | , . | | | $\sqrt{c_2}$ |
| Navialischem bescher eine eine Anne. Massischem von der eine eine | | | ; - | | | | |
| CASES STATES TO THE SECOND STATES OF THE SECOND STA | | 1 | : | | | | |
| MARKANA WE THE VALUE OF THE TELEVISION | | 1 | | | . i | | and the second |
| Andrews | | | 2 | • | | | |
| | | 1. 1.4% | | | | | |
| Mark the state of | 14,397 | 10 80 | | | · .] | · | ٠. |
| | | | | | | : | |
| do Coman. | | , | | | | | • |
| All Carry Cally Control | | | **** | : | | · | |
| and the state of t | | , | | | | | |
| Paul Ard Arman Charles (| | sand na china n | gar a market sa | | A CONTRACTOR | | : |

| DELANTO AMEDA BANY HAMBRA TURAS MADOR UAHEIM IDERSON IGELS ITIOCH ICADIA ICATA IROYO GRANDE ITESIA VIN HERTON WATER IBURN VIALON | 270 12,992 4,834 13,703 873 40 34,059 1,384 | 159 8,732 1,805 10,778 397 | 3 45 19 87 | 11 36) | 0 | .46 | 479 |
|--|--|--|---|-------------------|---|--------------|--------|
| AMEDA BANY HAMBRA TURAS MADOR WAHEIM NDERSON NGELS ITIOCH CADIA CATA ROYO GRANDE TESTA VIN HERTON WATER BURN VALON | 12,992 4,834 13,703 873 40 34,059 | 8,732 1,805 10,778 397 | 45 ∴19 | • • • | | 5, 5, 3 | 470 |
| AMEDA BANY HAMBRA TURAS MADOR WAHEIM NDERSON NGELS ITIOCH CADIA CATA ROYO GRANDE TESTA VIN HERTON WATER BURN VALON | 12,992 4,834 13,703 873 40 34,059 | 8,732 1,805 10,778 397 | 45 ∴19 | • • • | | 5, 5, 3 | A /L3 |
| BANY HAMBRA TURAS MADOR WAHEIM NDERSON NGELS NTIOCH CADIA CATA ROYO GRANDE TESTA VIN HERTON WATER | 4,834 13,703 873 40 34,059 | 1,805 10,778 397 | 19 | • • • | 10:1 | 1 /00 | 3.5% |
| HAMBRA TURAS #ADOR WAHEIM NDERSON NGELS ITIOCH CADIA ICATA ROYO GRANDE TESTA VIN HERTON WATER | 13,703 873 40 34,059 | 10,778 397 | : | | | 1,602 | 23,423 |
| MARAS MADOR WAHEIM WOELS WIGELS WITOCH WATA WOYO GRANDE WESTA WIN HERTON WATER WATER | 873 40 34,059 | 397 | | 22 d 31 d | 22 91 | 426 | 7,128 |
| MADOR MAHEIM MORELS MITIOCH MCADIA MCATA MROYO GRANDE MESTA MINIMATER MURIN MATER MURIN MATER | 40 34,059 | | 0 | 31 | 0 | 1,262 | 25,952 |
| WAHEIMANDERSON NGELS NTIOCH CADIA CATA ROYO GRANDE TESTA VIN HERTON WATER BURN VALON | 34,059 | 70 1 | 1. | 0 | 0 | 53 | 1,323 |
| IDERSON IGELS ITIOCH ICADIA ICATA IROYO GRANDE ITESIA VIN HERTON WATER IBURN VALON | | 30,659 | 358 | 108 | 52 | 1 252 | 71 |
| IGELS: ITIOCH ICADIA ICATA IROYO GRANDE ITESIA VIN HERTON WÄTER IBURN | | 553 | 5 | 108 | 1 | 4,352 63 | 69,588 |
| ITIOCH CADIA CATA ROYO GRANDE TEŜIA VIN HERTON WÄTER | 704 | 384 | . 4 | | | 39 | 2,007 |
| CADIA CATA ROYO GRANDE TEŜIA VIN HERTON WÄTER | 8,527 | 2,507 | 10 | 10 | 0. | 484 | 1,144 |
| CATA ROYO GRANDE TEŜIA VIN HERTON WÄTER JBURN | 7,232 | 15,662 | 80 | 18 | 9 | | 11,538 |
| ROYO GRANDE TESTA VIN HERTON WATER JBURN | 3,837 | 1,370 | 11 | 34 | 6 | 1,049 706 | 24,050 |
| TESTA VIN HERTON WATER IBURN | 1,853 | 1,533 | 13 | 7 | | 127 | 5,964 |
| MIN | 2,203 | 1,341 | 14 | 7 | 2 | | 3,535 |
| HERTON | 824 | 238 | 13 | 1 | 8 42 | 167 | 3,740 |
| WÄTER IBURN ALON | 1,115 | 3,202 | 8 | 2 | 2 | 13 | 1,131 |
| BURN | 1,607 | 834 | 11 | 5 | 2 1 | 174 | 4,503 |
| ALON | 1,684 | 1,471 | 7 | 3 1 | | 208 | 2,666 |
| USA | 469 | 542 | 10 | 4 | 4 | 106 | 3,276 |
| | 4,733 | 2,248 | 42 | 2 15 | 37 | 29 | 1,053 |
| KERSFIELD | 16,044 | 11,512 | 157 | 13 | 14 | 355 | 7,430 |
| LDWIN" PARK | 7,441 | 2,532 | 82 | 36 | 45 | 832 | 28,572 |
| ทพิทธ | 2,487 | 1,641 | 9 | 5 | 1 | 411 | 10,547 |
| RSTOW | 3,189 | 1,471 | 22 | 0 | | 209 | 4,352 |
| AUMONT | 1,262 | 884 | 13 | | 10 | 300 | 4,992 |
| P civit | 3,703 | 1,563 | 47 | 10 | 8 | 124 | 2,285 |
| LE GARDENS | 3,669 | 875 | 133 | 12 | | 276 | 5,607 |
| LIFLOWER | 10,579 | 5,660 | 115 | 28 | 10 | 344 | 5,043 |
| MONT | 5,392 | 4,121 | 16 | 12 | 14 | 785 | 17,181 |
| VEDERE | 492 | 979 | 19 | 2 | 2 | 666 | 10,209 |
| NICIA | 2,720 | 1,038 | | | · • • • • • • • • • • • • • • • • • • • | 62 | 1,535 |
| RKELEY | 45,932 | 9,119 | 13 ⁻ 43 - | 10 691 | 0 | 256 | 4,037 |
| VERLY HILLS | 12,405 | 5,544 | 43 | 091 : 1 : 35 ∘ | 249 | 5,996 | 62,030 |
| GS | 249 | 116 | 2 | 35 | 5 | 1,040 | 19,033 |
| НОР | 717 | 715 | Z - ; | | 0 | 7 | 374 |
| JE LAKE | 389 | | 8 | 3 | 0 | 65 | 1,508 |
| | 307 | 110 | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3 | · · · · · · · · · · · · · · · · · · · | 49 | 558 |
| THE CONTRACTOR OF THE CONTRACT | entres name à | Advant No | . • 1 | 4 | | - 1 | |

| gine 14.75 Cities | Democratic | Republican : | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total 4 |
|--|-------------------------------|--------------|--|---|---------------|---|---------------------------|
| | | 1.9 | * | | 11 | 1 3 | y h " |
| BEYTHE | 1,142 | 604 | 13 | 3 3. | 13 | | |
| BRADBURY | 105 | 252 | 19 | 96. | 13 | 57 | 1,830 |
| BRAWLEY | 2,414 | 1,475 | , | 6 | 12 | 25 149 | 384 |
| BREA | 3,837 | 4,787 | 25 | 11 | 8 | 427 | 4,052 |
| BRENTWOOD | 739 | 300 | 25 | 1 | , ° | 21 | 9,095 |
| BRISBANE | 839 | 263 | | 13 | | 107 | 1,066 |
| BUENA PARK | 12,333 | 7,750 | 86 | 35 | 30 | 1,151 | 1,231 |
| BURBANK | 18,342 | 17,104 | , 131 | 38 | 33 | 1,607 | 21,385 |
| BURLINGAME | 5,900 | 5,922 | 17 | 12 | 33 | 571 | 37,255 12,422 |
| CALEXICO | 1,547 | 314 | 1 | 2 | 12 | 186 | |
| CALIFORNIA CITY | 618 | 343 | 10 | 3 | 0 | 76 | 2,062 |
| CALIPATRIA | 322 | 148 | 0 | 0 | , | 18 | 1,050 |
| CALISTOGA | 733 | 610 | | 2 | اہٰ | 74 | 489 |
| CAMARILLO | 4,473 | 4,742 | 32 | 14 | 7 | 489 | 1,420 |
| CAMPBELL | 4,892 | 2,904 | 30 | 14 | 6 | 571 | 9,757 |
| CAPITOLA | 1,964 | 1,254 | . 9 | 26 | 9 | 234 | 8,417 |
| CARLSBAD | 3,197 | 4,194 | 51 | 31 | 5 | 632 | 3,496 |
| CARMEL 0.1 | 1,038 | 1,415 | 5 | 10 | 6 | 032 161 | 8,110 2,425 |
| CARPINTERIA | 1,573 | 1,132 | 8 | 6 | 14 | 265 | 2,635 2,998 |
| CARSON | 16,613 | 3,920 | 139 | 52 | 24 | | |
| CÉRÉS | 1,635 | 741 | 5 | 0 | : 24 | 1,284 92 | 22,032 2,477 |
| CERRITOS | 8,162 | 5,605 | 46 | 11 | 18 | 912 | |
| CH(CO: | 5,607 | 3,318 | 21 | 77 | 14 | 1,132 | 14,754 |
| CHINO): 1 | 3,025 | 2,085 | 29 | . 0 | 15 | 1,132 | 10,169 5,352 |
| CHOWCHILLA | 814 | 400 | 7 | 0 | 13 | 23 | |
| CHULA VISTA | 13,846 | 10,894 | 117 | 25 | 65 | | 1,244 |
| CLAREMONT | 5,178 | 5,631 | 18 | 26 | | 2,019 | 26,966 |
| CLAYTON | 455 | 409 | 10 | 0 | 10 | 584 | 11,447 |
| CLOVERDALE | 782 | 471 | 5 | 0 | 0 | 41. 37 | 906 |
| CVOV1\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 4,164 | 2,113 | 50 | 5 | 22 | 37 | 1,295 |
| COACHELLA | 1,147 | 152 | 30 | 3 | 79 | 7.1 | 6,668 |
| COALINGA | 1,433 | 735 | 12 | Ô | lf | 54 | 1,433 |
| COLFÁX | 225 | 140 | 0 | | 0. | 67 | 2,247 |
| COLMA | 145 | 38 | 2 | | , , | 16 | 383 |
| COLTON | 4.069 | 1.050 | 21 | la de la companya de | 0 | 25 | 211 |
| COLUSA | 1,009 | 1,030 | 21 . (80%), word | 8 | 9 | 204 | 5,361 |
| | | 034 | A+1.171.42 | | 0 | 47 | 1 <i>,5</i> 73 |
| Maritim To do to Taxanian Color (1000) (Anno 1000) (Anno 1000) (Anno 1000) | i Salaman di masa di awa j | | | jarni, marijai skrij | Maring Comme | har in a service and the service of the | artal rains in a court of |
| | | OTI OLE | and a state of the | 1.7 | | · · | |

| Cities | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total 1 |
|------------------|---------------------------------------|------------|-------------------------|----------------------|---------------|----------------------|---------|
| | | | | | | | 1 272 |
| DMMERCE | 1,966 | 203 | 21 | 5 | 39 | 81 | 2,315 |
| MPTON | 15,772 | 818 | 19 | 31 | 17 | 492 | 17,149 |
| DNCORD | 19,794 | 12,016 | 122 | 49 | 10 | 1,626 | 33,617 |
| DRCORAN | 947 | 464 | | l "i-l | 2 | 32 | 1,451 |
| DRNING | 751 | 555 | 5 | 2 | أ | 22 | 1,335 |
| PRONA | 5,636 | 3,764 | 45 | 2 | 9 | 424 | 9,879 |
| RONADO | 2,078 | 4,136 | 26 | 4 | ំ | 692 | 6,937 |
| DRTE MADERA | 2,255 | 1.669 | 5 | 10 | | 298 | 2.5 |
| OSTA MESA | 12,011 | 13,735 | 105 | 48 | 25 | 771 | 4,241 |
| OTATI | 738 | 214 | 3 | 134 | 23 | 1,876 | 27,800 |
| NINA CHO? | 6,679 | 6,265 | 63 | 24 | 10 | 151 | 1,241 |
| ESCENT CITY | 502 | 360 | 2 | 0 | | 721 | 13,762 |
| DAHY | 1,661 | 524 | 26 | | , o | 37 | 901 |
| LVER CITY | 9,681 | 4,973 | 37 | 3 | 8 | 156 | 2,378 |
| PERTINO | 3,924 | 4,319 | | 32 | 21 | 880 | 15,624 |
| PRESS | 7,524 | | 14 | 10 | 7 | 585 | 8,859 |
| ITY CITY | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 6,150 | 30 : | 17 | 11 | <i>7</i> 51 | 14,483 |
| vis | 14,239 | 4,983 | 38 | 30 | 9 | 796 | 20,095 |
| L-MAR | 10,774 | 4,452 | 26 | 51 | 42 | 1,335 | 16,680 |
| REY OAKS | 1,518 | 1,132 | .6 | 15 | 2 | 356 | 3,029 |
| LANO | 410 | 298 | 2 | .1 | 0 | 38 | 749 |
| SERT HOT SPRINGS | 2,520 | 1,221 | 7 | 0 | 6 | 70 | 3,824 |
| UBA | 1,108 | 773 | 18 i | 3 | Ó | 106 | 2,008 |
| ห้อั ท ์ | 1,313 | 881 | 7 | 0 | 6 | 48 | 2,255 |
| DAFE | 855 | 683 | 0 | 0 | \ 3 | 59 | 1,600 |
| PRR'S | 252 | 85 | 2 | 0 | O | 14 | 353 |
| OS PALOS | 645 | 327 | ,0 , | 1: . | 0 | 24 | 997 |
| WNEY | 18,228 | 14,621 | 191 | 35 | 32 | 1,519 | 34,626 |
| ARTE | 2,304 | 1,819 | 15 | 9 | 9 | 301 | 4,457 |
| NSMUIR | 806 | 263 | 3 | 4 | 0 | 18 | 1,094 |
| ČÁJON | 11,055 | 9,007 | 113 | 25 | 1.4 | 1,377 | 21,591 |
| CÉNTRO | 3,267 | 2,758 | . 8 | 11 | 5 | 429 | 6,478 |
| CERRITO | 7,407 | 3,939 | 39 | 27 | 7 | 475 | 11,894 |
| MONTE | 10,243 | 4,584 | 141 | 18 | 66 | 683 | 15,735 |
| SEGUNDO | 2,953 | 2,977 | 27 | 17 | 1 | 378 | 6,353 |
| ERYVILLE | 1,388 | 411 | 3 † | 3 | 4 | 215 | 2,024 |
| CALON | 5544 F | a 971 | And grander of |) = 10 m (0) | A | 31 | 966 |

| Carolas Cities | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|--|--|-------------------------|-----------------------------|--|--|--|
| asing the control of | The Same | 9 3 44. | 1 | (| | المرابع المرابع | s and |
| CONDIDO | <i>7,9</i> 08 | 10,262 | 104 | 28 | 11 | 1,588 | 19.901 |
| VA: | 170 | 108 | 3 | 20 | '. | 1,366 | |
| REKA | 6,557 | 3,912 | 18 | 34 | ľ ¥ l | 559 | 293 11.084 |
| ETÉR | 781 | 696 | | 0 | | 41 | |
| RFAX | 2,147 | 902 | . 9 | 30 | اهٰ | | 1,522 |
| RFIELD | 7,041 | 3,131 | 36 | 10 | 5 | 287 | 3,375 |
| RMERSVILLE | 490 | 114 | 16 | 10 | 0 | 572 | 10,795 |
| NDALE | 313 | 327 | 10 | | | 25 | 646 |
| MORE | 1,184 | 799 | 3 | | .0 | 23 | 664 |
| EBAUGH | 845 | 119 | . "1 | | 13 | 53 | 2,053 |
| ĹŠOM | 1,726 | 1 - 7 - 7 | 0 | 0 | 1 | 40 | 1,005 |
| NTANA | 1 1,000 | 1,128 | 17 | 4 | 2 | 127 | 3,004 |
| RT BRAGG | 4,248 | 1,703 | 48 | 9 | 5 | 229 | 6,242 |
| RT JONES | 1,132 | 549 | 3 | . 5 | 0 | 57 | 1,746 |
| OTINA | 129 | 114 | <u>,</u> | 0 | 0. | .14 | 258 |
| TUNA | 952 | 782 | 0 | 1 | 0 | 69 | 1,804 |
| STER CITY | 3,444 | 3,057 | 6 | 3 | 1 | 537 | 7,048 |
| INTAIN VALLEY | 8,580 | 9,534 | 79 | · 1.7 | . 14 | 1,475 | 19,699 |
| VIER | 497 | ,222 | 3 | 1 | 3 | 25 | 751 |
| MONT | 22,241 | 11,379 | 156 | 33 | 19 | 2,041 | 35,869 |
| sho | 42,616 | 18, 7 01 | 306 | 70 | 297 | 2,225 | 64.215 |
| ERTON | 17,219 | 19,858 | 120 | 61 | 47 | 2,359 | 39,664 |
| | 696 | 397 | 8 | 2 | o^ l | 49 | 1,152 |
| IDEN GROVE | 22,138 | 16,687 | 283 | 56 | 27 | 2,431 | 41,622 |
| DENA | 9,433 | 3,560 | 53 | 35 | 9 | 844 | 13,934 |
| 64 24. | 2,627 | 1,670 | 7. | 3 | 5 | 186 | 4,498 |
| NDACE | 21,024 | 32,832 | 199 | 59 | 39 | 2,363 | 56,516 |
| NDORA | 5,938 | 7,487 | 48 | 16 | 2 | 686 | 14,177 |
| NZALES | 488 | 208 | Ĩ | 2 | Ô | 13 | 712 |
| SS VALLEY | 1,359 | 998 | 7. | 2 | ١ | 84 | |
| ENFIELD | 395 | 214 | 5 | 1 | 8 | 19 | 2,450 634 |
| DLEY | 574 | 446 | 3 | . 0 | , ن | 36 | |
| ÖVER CITY- | 1,339 | 626 | 10 | ที่ | | 76.4 | 1,060 |
| NDALUPE | 422 | 138 | 0 | ' ' | 2 1 | 108 | 2,098 |
| TINE | 873 | 278 | 2 | | | 10 | 572 |
| F MOON BAY | 1,120 | 733 | 2 | . 0 | 0 | 31 | 1,184 |
| VFORD | 3,395 | | 5 | 8 | 0 | 169 | 2,035 |
| | | 1,810 | . 1555 (V) 14 0 | 0 | | 198' | 5,419 |
| MATERIA (1965), Lie Grand in des la contra de la lie de la contra de la contra de la contra de la contra de la La contra de la cont | Section of the Control of the Contro | ti ili da reta rilang tanggapan | y armin'n mamaza | Missa Nationage Horizon & C | A STATE OF THE STA | The state of the s | to the transfer of the state of |

REPORT OF REGISTRATION—BY CITIES—Continued

| wister ○ Acceptaint Cities | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|---------------------|-------------------------|----------------------|-----------------------|----------------------|--|
| PACE AREA COMMUNICATION | 3 | W1 | | | • | | |
| HAWAIIAN GARDENS | 1,653 | 317 | 10 | 9 | 23 | 97 | 2.100 |
| HAWTHORNE | 11,031 | 5,240 | 163 | 33 | 11 | * 15 to 12 | 2,109 |
| HAYWARD | 18,750 | 6,978 | 61 | 74 | 36 | 1,081 1,639 | 17,559 27,538 |
| HEALDSBURG | 1,479 | 1,111 | 7 | 8 | 2 | 1,039 | |
| HEMET | 4,110 | 5,127 | 41 | 6 | 2 | 270 | 2,709 |
| HERCULES | 39 | 31 | 1 | 0 | | | 9,555 |
| HERMOSA BEACH | | 2,943 | 23 | 52 | | 700 | 73 |
| HIDDEN HILLS | | 463 | 0 | .0 | 14 | 790 | 8,143 |
| HIELSBOROUGH | | 35.46.3 | | | 2 | 35 | 779 |
| HOLLISTER | 1,24/ 1,911 | 3,603 | 1 | 3 . | ! | 224 | 5,079 |
| HOLTVILLE | | 1,064 | 19 | 6 | 1 1 | 87 | 3,088 |
| HUGHSON | 666 452 | 417 | 4 | 0 | 1 | 41 | 1,129 |
| HUNTINGTON BEACH | | 243 | . 0 | 0 | 3 | 16 | 714 |
| HUNTINGTON PARK | 26,504 | 26,461 | 196 | 78 | 31 | 4,122 | 57,392 |
| HURON | 4,756 | 2,522 | 88 | 9 | 20 | 326 | 7,721 |
| IMPERIAL SE | | 40 | 1 | 0 | 2 | 30 | 426 |
| | | 357 | 0 | ו | 0 | 59 ° | 1,027 |
| MPERIAL BEACH | 2,372 | 1,317 | 42 | .9 . | 23 | 407 | 4,170 |
| NDIAN WELLS | 80 | 477 | .0 | 0 | 0 | 34 | 591 |
| INDIO | 2,300 | 1,286 | .17 | . 5 | 11 | 193 | 3,812 |
| INDUSTRY | 66 | 59 | .0 | 1 | 0 | 10 | 136 |
| NGLEWOOD | | 7,500 | 103 | 68 | 16 | 1,306 | 26,944 |
| IONE | 563 | 253 | 0 , | 0 | 0 | 33 | 849 |
| IRVINE | 5,109 | 6,854 | 33 | 14 - | 16 | 1,102 | 13,128 |
| IRWINDALE | 203 | 34 | 2 | 4 | 4 | 13 | 260 |
| ISETON | 257 | 79 | 0 | 0 | 0 | 15 . | 351 |
| JACKSON | 809 | 431 | 6 | 0 | 1 | 42 | 1,289 |
| KERMAN | 514 | 190 | 14 | 0 | , o | 24 | 742 |
| KING CITY | 571 | 57.1 | 5 | 0 | 0 | 51 | 1,198 |
| KINGSBURG | 812 | 767 | 2 | 0 | 3 | 52 | 1,636 |
| LA HABRA | 7,795 | 7,772 | 63 | 13 | 19 | 835 | 16,497 |
| LA MESA | 9,318 | 9,317 | 93 | 47 | 14 | 1,281 | 20,070 |
| LA MIRADA | 7,536 | 6,115 | 69 | 18 | 21 | 685 | 14,444 |
| LA PALMA | 2,647 | 2,525 | 15 | 1 | 5 | 300 | 5,493 |
| LA PUENTE | | 1,359 | 34 | 20 | 87 | 273 | 7,335 |
| LA VERNE | | 3,313 | 22 | 7 | 6 | 299 | 6,787 |
| LAFAYETTE | 3,960 | 6,223 | 14 | 17 | 4 | 506 | 10,724 |
| eta establecia de cultiva a destre e a cultiva de la composição de la comp | e de la companya de l | harana ay a saan ah | same same | | r more guidinas | | Company of the control of the contro |
| | | Restriction | V potraveje i se | | The second section of | | (# - g). |

| 1. No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | lities | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|---|---|----------------|----------------------|-------------------------|----------------------|---------------|----------------------|--------------|
| way sanda haringa | | : | | | | | | |
| AGUNA BEACH | | 3,244 | 4,241 | 10 | 31 | , | 410 | 0.100 |
| AKE ELSINORE | | | 518 | 10 | 36 | 3 2 | 610 | 8,139 |
| AKEPORT | | | 737 | 12 | 30 | 2 | 74 86 | 1,786 |
| AKEWOOD | | | 10,544 | 179 | 56 | 17 | | 1,573 |
| ÁRKSPUR | | | 2,502 | 8 | 10 | 2 | 1,520 | 33,215 |
| AWNDALE | *************************************** | 3,757 | 1,406 | 40 | 15 | 5 | 421 399 | 5,446 |
| MOORE | | | 473 | 0 | 0 | 0 | 78 | 5,622 |
| NCOLN | | | 351 | 8 | 0 | | 29 | 1,384 |
| NDSAY | | | 738 | 2 | | 0 | 34 | 1,178 |
| VE OAK | | | 225 | 2 | . 0 | . 0 | 27 | 1,550 731 |
| VERMORE | | 9,332 | 7,042 | 65 | 12 | ١ | 886 | 17,340 |
| VINGSTON | | | 138 | 2 | 12. | 3 | , | |
| DDI | | | 6,600 | 45 | 6 | 10 | 25 421 | 643 |
| DMA LINDA | | | 2,109 | 12. | . 0 | 10 | | 12,724 |
| MITA | | | 2,109 | 42 | 12 | ° | 401 | 3,076 |
| MPOC | | | 2,554 | 42 | 12 | 5 | 407 | 6,147 |
| NG BEACH | | | 54,183 | 491 | 345 | • | 318 | 6,872 |
| S ALAMITOS | | | 1,634 | 5 | 345 | 157 | 7,055 | 139,235 |
| S ALTOS | | | 8,382 | 17 | _ | , , | 195 | 4,028 |
| S ALTOS HILLS | | | 2,156 | 10 | 20 | 0 | 758 | 14,490 |
| S ANGELES | | 653,883 | 292,160 | 2,447 | 3,268 | . 0 | 217 | 3,746 |
| S BANOS | | 2,310 | • | | 3,208 | 3,108 | 51,392 | 1,006,258 |
| S GATOS | | | <i>7</i> 75 5,391 | 7 | 2 | 2 | 103 | 3,199 |
| YALTON | | 280 | 100 |] 13 3 | 35 0 | 4 1 | 706 | 10,898 |
| NWOOD | •••••••••••• | | 2,539 | 78 | 20 | 0 | 19 | 402. |
| ADERA | | | 1,597 | 16 | 20 | 17 | 322 | 9,984 |
| ANHATTAN BEACH | | 7,692 | 7,299 | 43 | 39 | 2 | 64 | 5,098 |
| ANTECA | | 3,703 | 1,589 | 20 | 39. | 20 | 1,122 | 16,215 |
| ARICOPA | | | 50 | 20 | . 6 | , , , | 311 | 5,628 |
| ARINA | | 1,815 | 850 | 8 | 5 | 0. | 9 | 227 |
| ARTINEZ | | 5,424 | | 19 | 17 | . 4 | 360 | 3,042 |
| ARYSVILLE | | | 2,618 | | • • • | 8 | 376 | 8,462 |
| AYWOOD | | 2,081 2,413 | 1,471 | 3 | 3 | 1 | 167 | 3,726 |
| CFARLAND | | 552 | 854 | 27 | 4 | 16 | 139 | 3,453 |
| ENDOTA | | 400 | 187 | 6 | 0 | 3 | 13 | 761 |
| ENLO PARK | | 5,559 | 63 | 0 | 0 | 4 | 12 | 479 |
| - TARK | *************************************** | 3,339 | 6,715 | 13 | 23 | 7 | 596 | 12,913 |
| | | | | | | | | ٠. |
| | | | | | | | | |

| Cities | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---------------------------------|-------------------------------|--------------------------------|--|--|--|---|
| \$0.30m; | | + | : | | | · P ₁ | s Ni |
| KERCED | 5,087 | 2,672 | 29 | . 15 | 6 | 351 | 8,160 |
| XILL VALLEY | 3,624 | 2,303 | 5 | 27 | اوًا | 542 | 6,503 |
| AILERAE | 5,146 | 3,680 | 16 | 10 | آ و | 376 | 9,228 |
| AICPITAS | 4,921 | 2,003 | 28 | 13 | í í | 520 | 7,493 |
| NODESTO | 16,194 | 10,086 | 65 | 31 | 43 | 860 | 27,279 |
| AÓNRÓVIA | 4,805 | 4,846 | 34 | 21 | 23 | 481 | 10,210 |
| NONTAGUE | 213 | 109 | 3 7 4 | 2 | - - | 9 | 337 |
| NONTCLAIR | 3,117 | 1,896 | 17 | | 7 | 205 | 5,248 |
| ONTE SERENO | 651 | 889 | 5 | <u> </u> | i 1 | 100 | 1,650 |
| ONTEBELLO | 11,123 | 3,409 | 36 | 20 | 127 | 607 | 15,322 |
| ONTEREY | 4,735 | 3,020 | 28 | 23 | 127 9 | 714 | 8,527 |
| ONTEREY PARK | 11,767 | 5,026 | 30 | 30 | 112 | 1,000 | 17,965 |
| ORAGA | 2,345 | 4,389 | 7 | 30 | | 429 | 7,175 |
| ORGAN HILL | 1,291 | 939 | 5 | .7 | ', | 101 | 2,344 |
| ORRO BAY | 2,055 | 1,691 | 7 | 13 | ; | 166 | 3,933 |
| OUNT SHASTA | 688 | 282 | 2 | 19.0 | اهٔ | 24 | 9,733 996 |
| OUNTAIN VIEW | 9,683 | 7,123 | 37 | 54 | 19 | 1,348 | 18,264 |
| APA | 11,516 | 6,979 | 63 | 39 | | 807 | J. 500 F |
| ATIONAL CITY | 5,978 | 2,542 | 54 | 3.5 14 | 241 | 787 | 19,411 9,616 |
| EEDLES | 911 | 400 | 34 10 | 170 | 241 | 76/ 56 | 1,378 |
| EVADA CITY | 626 | 532 | 4 | 5 | اةٰ ا | 68 | 1,235 |
| EWARK Strain | 5,055 | 2,099 | ` 43 | 8 | 9 | the state of the s | 7 11 |
| EWMAN | 538 | 199 | . 4 3 0 | | 8 | 578 | 7,792 |
| EWPORT BEACH | 7,960 | | 75 | 7 | | 10 | 747 |
| ORCO LES | 2,447 | 20,261 1,574 | /3 64 | 35 6 | 23 | 1,425 | 29,779 4,298 |
| ORWALKSON | 17,075 | | 04 241 | 44 | 2 | 205 | |
| OVATO: | 6,281 | 5,691 5,231 | / h | 29 | 168 | 1,105 | 24,324 |
| AKDALE | 1,450 | 959 | 11. | 0 | | 1,014 | 12,567 |
| AREAND | 98,667 | 30,887 | 179 | 627 | 212 | 64 | 2,480 |
| CEANSIDE | 1.677 | | 92 | | 212 | 7,918 | 138,490 |
| ANIC | 7,636 | 7,638 | | 21 | ' | 1,090 | 16,484 |
| *Chair () () | 1,408 | 1,206 | 7 | 10 | 1 | 121 | 2,753 |
| NANGE | 9,634 | 6,682 | 70 | 11 | 29 | 459 | 16,885 |
| RANGE COVE | 12,373 | 16,383 | 177 | 55 | 66 | 2,085 | 31,139 |
| REAND. | 621 | 106 | 6 | 0 | 0 | 20 | . 753 |
| | 735 | 547 | 4. | 2 | 0 1 | 53 | 1;341 |
| PROVILLE | 7,572 | ਂ ਤੁ-ਨਸ਼ਬੂ ਼1,183 | | air sin 1 | 4 th 11 th 10 | . Part 111 | ≃ 2,873 |
| The state of the s | Carlotte and the control of the | Less Miller research on the 2 | to as a constant of the second | The second of th | eri arra una al | 124 | e de la companya de La companya de la co |

| Cities | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--|----------------------------|-------------------------|---|---|----------------------|--|
| republicano de la como de visitado | | | | | | | |
| DXNARD | 12,771 | 6,803 | 74 | 44 | 163 | 1100 | 01 010 |
| ACIFIC GROVE | | 2,843 | 16 | 51 | 103 | 1,155 | 21,010 |
| ACIFICA | | 2,829 | 76 | 31 31 | | 434 | 6,892 |
| ALM DESERT | 1,443 | 2,541 | 11 | | 2 | 732 | 11,609 |
| ALM SPRINGS | 5,950 | 5,787 | 23 | 2 17 | 0 | 226 | 4,223 |
| ALMOALE | 2,186 | 1,619 | 23 34 | 7 | 4 | 794 | 12,575 |
| ALO ALTO | | 13,008 | 0.7 | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 | 178 | 4,026 |
| ALOS VERDES ESTATES | 2,024 | 5,440 | 33 | 99 | 23 | 1,814 | 29,880 |
| ARAMOUNT | 5,013 | | 25 | 6 | 3 | 413 | <i>7,</i> 911 |
| RUER | 3,013 | 1,886 39 | 48 | .18 | 12 | 328 | 7,305 |
| ASADENA | 20,656 | | 0 | .0 | 18 | 8 | 451 |
| ASO ROBLES | 1,134 | 22,004 | 133 | 96 | 86 | 2,648 | 45,623 |
| ATTERSON | 1,134 | 1,404 | 3 |] | 1 | 67 | 2,610 |
| RRIS-2 | 562 | 330 | 0 | 9. | 18 | 23 | 933 |
| TALUMA | 962 7,321 | 470 | 5 | 0 | 0 | 88 | 1,525 |
| CO RIVERA | 7,321 | 4,474 | 50 | 60 | | 644 | 12,550 |
| EDMONT | 12,080 | 2,518 | 62 | 24 | 180 | 519 | 15,383 |
| NOLE | 2,143 | 4,191 | 13 | 14 | 3 | 227 | 6,591 |
| | V 7.5 T.T. | 1,647 | 32 | 9 | 7 | 231 | 5,458 |
| SMO-BEACH | | 907 | 5 | 2 | 0 | 111 | 2,206 |
| ACCRITA | 7,027 | 1,384 | 19 | 11 | 2 | 316 | 8,759 |
| ACENTIA Delbum e | 1 C. (20A) | 5,784 | 21 | 6 | 22 | 633 | 11,336 |
| ACERVILLE | 1,553 | 1,077 | 16 | 3 | 2 | 93 | 2,744 |
| EASANT HILL | 5,917 | 4,018 | 9 | 17 | 2 | 506 | 10,469 |
| EXSANTON | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5,280 | 27 | 3 | 3 | 662 | 11,435 |
| PMOUTH | 186 | 66 | 0 | 0 | 0 | 15 | 267 |
| DINT ARENA | 93 | 88 | 0 | 2 | 0 | 18 | 201 |
| SMONA | 14,865 | 8,781 | 119 | 55 | 57 | 1,141 | 25,018 |
| ORTHUENEME | 2,172 | 1,614 | 28 | 5 | . 10 | 248 | 4,077 |
| RTERVILLE | 2,009 | 1,748 | 32 | 4 | 4 | 92 | 3,889 |
| SRIGIA | 593 | 140 | 5 | 1 | ő | 24 | 763 |
| RTOLA VALLEY | | 1,453 | 1 | 3 | 0 | 110 | 2,282 |
| NCHO MIRAGE | 655 | 1,049 | 5 | 1 | 1 | 121 | 1.832 |
| NCHO PALOS VERDES | 6,324 | 11,148 | 31 | 18 | 9 | 1,278 | 18,808 |
| D BLUFF | 2,027 | 1,097 | 23 | 5 | ó | 148 | 3,300 |
| DDING | 4,425 | 2,521 | 14 | | diri in imple in a 200 | 261 | 7,230 |
| DLANDS | 6,044 | 7,478 | - growth work 24. | 13 646 4 14 | Service of the conference | 728 | 7,230 14,294 |
| | Ÿ | | Vinage 7 | s so not such | | 1004,00 | 17,474 |
| of intending along the bost of the control of the c | de la marcha de la companya de la co | distribution of the second | | an maritim placement | Andrew St. Commission of the St. Commission | Marian, Long Page 1 | The second secon |

REPORT OF REGISTRATION—BY CITIES—Continued

| 10.00 × 6.712 1 11 12 11 11 11 11 11 11 11 11 | | Republican | Independent | Freedom | Miscellaneous | to State : | Total |
|---|---------------------------|-------------------------|--------------------|--|----------------|--|------------------------|
| | 1 187 | | | | - 32° - | \ | 13 13 21 |
| REDONDO BEACH | 11,854 | 7,603 | 110 | 65 | 19 | 1,781 | 21,432 |
| REDWOOD CITY | 12,775 | 7,844 | 47 | 42 | 12 | 1,291 | 22,011 |
| REEDLEY | 1,584 | 1,362 | 7 | Ö | 5 | 7 81 | 3,039 |
| RIALTO | 5,172 | 3,009 | κα | . 8 | 12 | 325 | 8,588 |
| RICHMOND | 19,499 | 4,590 | 89 | 44 | 14 | 767 | 25,003 |
| RIDGECREST | 2,469 | 1,909 | 16 | 5 | ا ہ | 203 | 4,602 |
| RIO DELL | 593 | 265 | o ! | ° 0 | ŏ | 67 | 925 |
| RIO VISTA | 711 | 551 | 4 | ŏ | 1 | 40 | |
| RIPON | | 608 | 5 (| ĭ | 6 | 48 | 1,30 <i>7</i> 1,091 |
| RIVERBANK | 775 | 175 | 2 | 0 | ő | 18 | 970 |
| RIVERSIDE | 29,429 | 21,361 | 166 | 89 | 30 | ****** | |
| ROCKLIN | 877 | 392 | 3 | 3 | 30 | 3,100 55 | 54,175 |
| ROHNERT PARK | | 1,068 | 16 | 54 | 2 | | 1,330 |
| ROLLING HILLS | 237 | 862 | 2 | 0 | 2 | 343 | 3,914 |
| ROLLING HILLS ESTATES | 1,225 | 2,652 | 4. | | 2 | *53 | 1,156 |
| ROSEMEAD | 7,399 | 3,082 | 56 | 15 | 3 77 | 211 | 4,099 |
| ROSEVILLE | 5 910 | 2,103 | 24 | , | | 592 | 11,221 |
| Ross | 579 | 2,103 821 | | 5 | 5 | 216 | 8,163 |
| SACRAMENTÓ | 73,814 | 30,516 | 1.7 | 2 | 0 | 71 | 1,474 |
| SAINT HELENA | 73,614 | · · · | 336 | 370 | 156 | 4,309 | 109,501 |
| SALINAS | 12,221 | 930 | 13 | 2 | .0 | 67 | 1,808 |
| SAN ANSELMO | | 7,878` | 140 | 30 1 | 8 | 878 | 21,155 |
| SAN BERNARDINO | 3,800 | 2,170 | 9 | 32 : | 5 4 | 460 | 6,475 |
| SAN BRUNO | 19,801 8,514 | 9,759 | 160 | 52 | ີ56 ∶ | 1,221 | 31,049 |
| SAN CARLOS | 1 | 3,639 | 27 | 27 | 7 | 660 | 12,874 |
| SAN CLEMENTE | 6,255 | 5,795 | 21 | 15 } | 4 | 698 | 12,788 |
| SAN DIEGO | 2,718 | 5,955 | 31 | 9 | 5 | 544 | 9,262 |
| SAN DIMAS | 151,493 | 120,099 | 1,038 | 631 | 562 | 24,598 | 298,421 |
| SAN FERNANDO | 3,378 | 2,934 | 37 | | 17 | 411 : | 6,784 |
| SAN FRANCISCO | 2,795 | 1,373 | 26 | 3 | 266 | 174 | 4,637 |
| SAN GABRIEL | | 70,080 | 392 | 1,960 | 752 | 23,188 | 302,248 |
| SAN JACINITO | 6,138 | 5,410 | 27 | 11 1 | 57 | 548 | 12,191 |
| SÁN JACINTO | 982 | 673 | 7, | 3 | 0 | 72 | 1,737 |
| SAN JOAQUIN | 1/9 | 56 | 3 | 0. | . 5 | 9 : | 252 |
| CAN MAN BALITICTA | , , | 57,708 | 537 | . 352 ; | 539 | 10,589 | 166,595 |
| SAN JUAN BAUTISTA | 369 | 103 | r on court of help | ··· ·· · · · · · · · · · · · | 1 , | · · · · · · · · · · · · · · · · 15 : | 489 |
| SAN JUAN CAPISTRANO | (J. 1,873) | 4635 43 3,319 , | 113 | 9 9 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0 | 377 | <i>5,5</i> 81 |
| <mark>natival</mark> politini i interpeta proposali i del proposali i del proposali del proposali del proposali del proposali | The control of the second | Santa and a santa and a | | | أفيده خارات سا | i i e sa wa sa | |

| Cities | Democratic 3 | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|-----------------------------|--|--|-----------------------------|---------------|------------------------|--|
| \$644 3C526 | 4 4.0 | i da | to programme and the | | | | |
| AN LEANDRO | 17,645 | 8,462 | 88 | 18 | 12 | 1,046 | 27,271 |
| AN LUIS OBISPO | 7,770 | 5,528 | 37 | . 77 | 14 | 865 | 14,291 |
| AN MARCOS | 1,640 | 2,112 | 17 | 2 | , | 346 | 4,118 |
| AN' MARINO | 1,278 | 6,929 | 10 | 4 | 7 | 256 | 8,484 |
| AN MATEO | 17,231 | 13,604 | 42 | 38 | 18 | 1,696 | 32,629 |
| AN PABLO | 3,751 | 943 | 46 | 16 | 7 | 187 | 4,950 |
| AN' RAFAEL | 10,644 | 8,730 | 9 | 64 | 13 | 1,660 | 21,120 |
| AND CITY | 49 | 16 | · o | | 0 | ,,,,,, | 74 |
| ANGER | 2,245 | 688 | 5 | 4 | 24 | 102 | 3.068 |
| ANTA ANA | 24,943 | 19,383 | 238 | 95 | 102 | 3,066 | 47,827 |
| ANTA BARBARA | 17,772 | 13,351 | 78 | 164 | 63 | 3,255 | 34,683 |
| ANTA CLARA | 17,695 | 8,703 | 113 | 53 | 36 | 1,747 | 28,347 |
| ANTA CRUZ | 12,399 | 5,839 | 57 | 184 | 55 | 1,548 | 20,082 |
| ANTA FE SPRINGS | 3,421 | 891 | 11 | 5 | . 44 | 199 | 4,571 |
| NTA MARIA | 6,057 | 4,382 | 56 | 21 | 21 | 448 | 10,985 |
| NTA MONICA | 23,157 | 15,866 | 116 | 257 | 65 | 3,438 | |
| NTA PAULA | 3,267 | 2,276 | 17 | 4 | 65 | 174 | 42,899 |
| NTA ROSA | 15,012 | 12,766 | 108 | 180 | 5 | · . | 5,803 |
| RATOGA | 5,264 | 8,392 | 34 | 27 | 7 | 1,298 905 | 29,369 |
| SUSALITO | 1,950 | 1,168 | 2 | 20 | 1 | 454 | 14,629 |
| COTTS VALLEY | 1,082 | 1,559 | 26 | 7 | 2 | 77.1 | 3,595 |
| AL BEACH | 7,057 | 8,955 | 21 | 22 | 6 | 168 / 789 | 2,844 |
| ASIDE | 3,824 | 1,045 | 17 | 13 | 3 | 345 | 16,850 |
| BASTOPOL | 1,163 | 808 | 5 | 20 | 2 | | 5,247 |
| LMA | 1,569 | 816 | 8 | 3 | 6 | 120 | 2,118 |
| AFTER | 955 | 802 | 12 | 0 | 2 | 48 | 2,450 |
| ERRA MADRE | 2,140 | 3,143 | 15 | 23 | · | 40 | 1,811 |
| GNAL HILL | 1,032 | 612 | 23 | i | . | 369 | 5,694 |
| MI VALLEY | 10,146 | 8,369 | 105 | 14 24 | 2 | 102 | 1,785 |
| DLEDAD | 794 | 215 | | · • | 30 | 933 | 19,607 |
| NOMA | | .74,7 | 6 | 3 | 3 | 28 | 1,049 |
| NORA | 1,589 | 1,540 | 16 | 4 | 0 | 128 | 3,277 |
| OUTH EL MONTE | 1,125 | 706 | 6 | 2 | 3 | 42 | 1,884 |
| OUTH GATE | 2,422 | 582 | 19 | 7 | 27 | 141 | 3,198 |
| DUTH LAKE TAHOE | 11,440 | 5,731 | 121 | 16 | 22 | 655 | 17,985 |
| and the second s | 2,226 | 1,634 | 23 | 9 | | 371 | 4,264 |
| OUTH PASADENA | 4,000 | or 697 10 6,436 | 33 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | • 17 | | 612 | 11,114 |
| AND THE PROPERTY OF THE STATE O | Barring of Carlotter Carlot | in to the resolution of the strategic of the section of the sectio | etas carrollos es | n i de later er att i i e e | | ere of a second second | and and an |

REPORT OF REGISTRATION—BY CITIES—Continued

| Cities | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|---|--|--|-------------------------|--------------------------|----------------------|--------|
| | · | | | | | | |
| SOUTH SAN FRANCISCO | 11,444 | 3,653 | 64 | 21 | 2 | 676 | 15,860 |
| STANTON | 4,135 | 2,742 | 31 | 5 | 17 | 422 | 7,352 |
| STOCKTON | 24,377 | 12,598 | ານ | 42 | -64 | 1,679 | 38,871 |
| SUISUN CITY | 343 | 114 | ò | 0 | 1 | 28 | 486 |
| SUNNYVALE | 19,020 | 14,288 | 83 | . 44 | 20 | 2,834 | 36,289 |
| SUSANVILLE | 1,823 | 749 | 14 | 1 | 0 | 90 | 2,677 |
| SUTTER CREEK | 589 | 358 | 1 | 3 | o | 30 | 981 |
| IAFT | 1,000 | 718 | 16 | . 3 | ő | 40 | 1,777 |
| TEHACHAPI | 919 | 494 | 8 | 1 | 0 | 39 | 1,461 |
| TEHAMA | 126 | 82 | 1 | 0 | ő | 13 | 222 |
| TEMPLE CITY | 6,284 | 6,241 | 62 | 21 | 7 | 614 | 13,229 |
| THOUSAND OAKS | 8,456 | 10,651 | 98 | 19 | 27 | 1,194 | 20,445 |
| TIBURON | 1,442 | 1,596 | 2 | 6 | 2 | 270 | 3,318 |
| TORRANCE | 29,467 | 23,839 | 268 | 59 | 35 | 3,669 | 57,337 |
| TRACY | 3,244 | 1,820 | 25 | A | 33 | 205 | 5,302 |
| IRINIDAD | 130 | 66 | 0 | 0 | | 24 | 221 |
| TULARE | 3,111 | 1,512 | 31 | 2 | 7 | 118 | 4.781 |
| TULELAKE | 155 | .126 | | 0 | ó | 7 | 289 |
| TURLOCK | 3,153 | 2,843 | 9 | 6 | 54 | 188 | 6,253 |
| TUSTIN | 3,133 | 5,375 | 38 | 10 | 9 | 768 | 9,625 |
| JKIAH | 2,448 | 1.789 | 12 | 7 | 7 2 | 201 | 4,459 |
| UNION CITY | 5,499 | 1,568 | 24 | 10 | 52 | 622 | 7,775 |
| UPLAND | 5,630 | 6,677 | 21 | 14 | 10 | 468 | 12,820 |
| VACAVILLE | 5,001 | | 18 | 13 | 10 | 1.75 | |
| VALLEJO | 17,722 | 3,096 5,370 | 90 | 45 | • | 434 | 8,566 |
| VENTURA | | | 86 | | 1 | 545 | 23,773 |
| VERNON | 14,335 | 11,471 | -7 | 41 | , 44 | 1,258 | 27,235 |
| VICTORVILLE | 4.5 | 26 | 1 | 0 | 0 | | 80 |
| | 1,832 | 1,403 | 16 | 3 | (| 177 | 3,438 |
| VILLA PARK | 700 | 1,877 | 9 | 3 | <u> </u> | 152 | 2,741 |
| VISAUA | 5,734 | 5,502 | 41 | 10 | 7 | 476 | 11,770 |
| VISTA | 4,293 | 5,741 | 74 | 15 | 9 | 766 | 10,898 |
| WALKUT | 1,284 | 1,203 | 11 3 | . 6 | 3 : | 142 | 2,649 |
| WALNUT CREEK | 8,128 | 14,071 | 11 | 18 | 9 | 1,172 | 23,409 |
| WASCO | 1,355 | 608 | 19 | . 3 | 1 | 37 | 2,023 |
| | 543 | 248 | 9 | 0 | 1 | 19 | 820 |
| WATSONVILLE | 3,392 | 2,010 | The Control of Hara | 8 | 4 | 193 | 5,614 |
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| Cities | Democratic | Republican | American Independent | Peace and Freedom | Miscellaneous | Declined to State | Total |
|--|--------------------------------|----------------------------------|---------------------------------------|----------------------|--|--|-----------------------------|
| | | | | | | | |
| WEED | 963 | 216 | 2 | Ó | | 25 | 1,206 |
| VEST COVINA | 15,470 | 11,928 | 117 | 62 | 36 | 1,281 | 28,894 |
| WESTMINSTER | 12,848 | 9,573 | 115 | 24 | 23 | 1,437 | 24,020 |
| WESTMORLAND | 240 | 89 | 0 | 1 | 0 | 13 | 343 |
| WHEATLAND | 293 | 132 | ò | ò | ŏ | 31 | 456 |
| WHITTIER | 13,124 | 16,938 | 122 | 36 | 45 | 1,219 | 31,484 |
| MILLIAMS | 455 | 240 | . 0 | .0 | | 34 | 729 |
| VILLITS | 637 | 352 | 11 | 2 | Ö | 62 | ₅ 1,064 |
| MILLOWS | 1,041 | 707 | . 4 | 0 | ă | 49 | 1,801 |
| MINTERS | 515 | 239 | · o | i | i | | 794 |
| WOODLAKE | 482 | 183 | 5. | .0 | 0 | .38 .15 | 685 |
| VOODLAND | 5,211 | 3,504 | | 6 | 18 | 323 | 9,070 |
| VOODSIDE | 938 | 1,706 | 8 | 4 | ò | 146 | 2,802 |
| ORBA LINDA | 3,271 | 5,037 | 37 | 8 | 5 | 540 | 8,898 |
| OUNTVILLE | 672 | 419 | î | 1 | o l | 42 | 1,135 |
| REKA | 1,266 | 1,012 | .7 | 2 | 2 | 94 | 2,383 |
| UBÁ CITY | 2,595 | 2,093 | 6, | 3 | 4 | 201 | 4,902 |
| 84.3 mg | 1, 1, 10 | 14 | | | | | |
| D1635.130 14 | | 3 1 40 | 300 | , and | , | 2 11 27 | 1.0 |
| TOTAL, CITIES | 3,394,049 | 2,123,088 | 19,133 | 14,883 | 11,375 | 332,927 | 5,895,455 |
| PERCENTAGES | 57.6 | 36.0 | .3 | 3 | .2 | 5.6 | 20.899 |
| 1. 18 18 18 18 18 18 18 18 18 18 18 18 18 | | | 73 | · · | | | - 50a |
| Approving the first transfer of the first tr | | . 23 | | V. | | , | 337 |
| ABVERT IN THE STATE OF THE STAT | 61.0 | Payof. | . 13 | | | | 5 * |
| TOTAL, UNINCORPORATED | 1,009,506 | 734,763 | 8,794 | 4,249, | 3,037 | 95,736 | 1,856,085 |
| PERCENTAGES | 54.4 | 39.6 | .5 | .2 | .2 | 5.2 | |
| Manager Control of the Control of th | 100 | 1.4 m | F13 | | | ا در | · |
| STANDAY CONTRACTOR OF THE STANDAY OF | C 1 200 C | and after. | . 701 | 44 | | 100 A | , v , 185 |
| GRAND TOTAL | 1 222 | | | \$ 1 | | 4 | 44 |
| PERCENTAGES | 4,403,555 | 2,857,851 | 27,927 | 19,132 | 14,412 | 428,663 | 7,751,540 |
| · | 56.8 | 36.9 | 4 4 . | .2 | .2 | 5.5 | 1 128 |
| POTO SE LORIE LA REPORTATION AL TERMINATION DE LA CONTRACTION DEL CONTRACTION DE LA | 12 8 70 | | \$1.50 m | | 5. | N. V. | -0.0 |
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